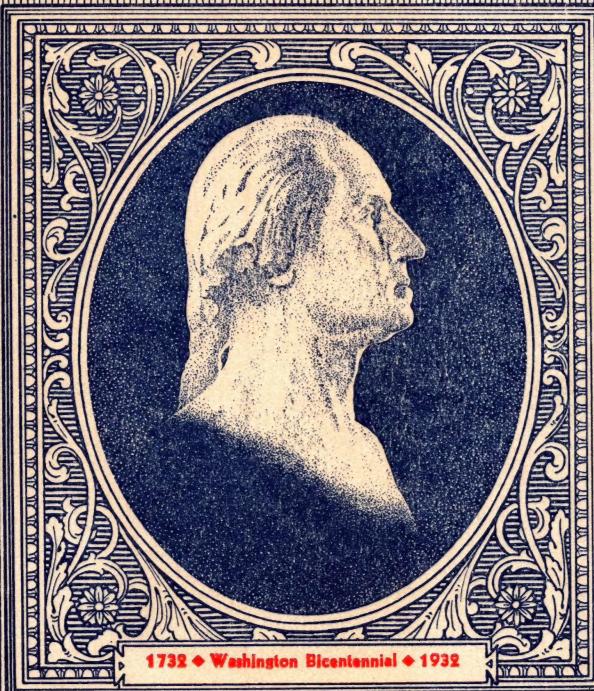


1932

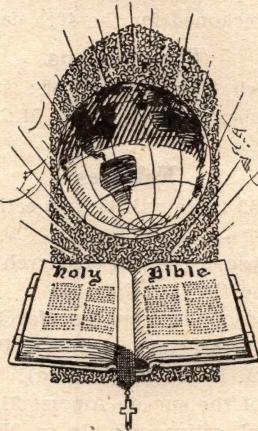
EVANGELICAL YEAR BOOK



EDEN PUBLISHING HOUSE
ST. LOUIS, CHICAGO

Evangelical Year Book

FOR THE YEAR
OF OUR LORD **1932**



Published Annually
in November by the
Evangelical Synod
of North America

EDEN PUBLISHING HOUSE

1712-24 Chouteau Ave.
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209 South State Street
CHICAGO, ILL.

The Year 1932

The year 1932 A. D., is a leap year of 366 days. Of the Jewish era it is the 5,693rd after the creation of the world. Of the Mohammedan era it is the 1,351st since the flight of Mohammed. Since the Reformation by Dr. Martin Luther it is the 415th, and since the beginning of American Independence it is the 156th.

Time

The time given in this Year Book is that of St. Louis (38° 38' North Latitude and 90° 15' West Longitude, Central Standard Time). Eastern Time is one hour earlier, Mountain Time is one, and Pacific Time two hours later. The figures given for the rising and setting of the sun and moon are reckoned for the 40th degree of Latitude.

The Seasons

Spring begins March 20th, 1.54 P. M.; summer, June 21st, 9.23 A. M.; autumn, September 23rd, 12.16 A. M.; winter, December 21st, 7.15 P. M.

Eclipses

During the year 1932 there will be two eclipses of the sun and two of the moon.

1. An annular eclipse of the sun on March 7th, visible in Australia and the islands to the north.
2. A partial eclipse of the moon on March 22nd, visible in North America (except the northeastern section), Pacific Ocean, Asia, and Australia (3.50 to 9.06 A. M. St. Louis time).
3. A total eclipse of the sun on August 31st, visible in Maine and Eastern Canada; partial eclipse visible in North America, northern part of South America, and Northeastern Asia (11.45 A. M. to 4.22 P. M.)
4. A partial eclipse of the moon on September 14th, visible in Europe, Africa, and the northern part of North America.

The Planets

Morning Stars

(West of the Sun)

Mercury: January 1 to February 26; April 10 to June 13; August 17 to September 29; December 4 to 31.

Venus: June 29 to December 31.

Mars: February 1 to December 31.

Jupiter: January 1 to February 7; August 26 to December 31.

Saturn: January 17 to July 24.

Uranus: April 9 to October 14.

Neptune: January 1 to February 26; August 31 to December 31.

Evening Stars

(East of the Sun)

Mercury: February 26 to April 10; June 13 to August 17; September 29 to December 4.

Venus: January 1 to June 29.

Mars: January 1 to February 1.

Jupiter: February 7 to August 26.

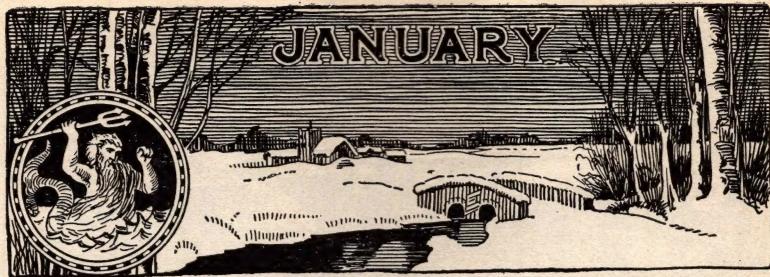
Saturn: January 1 to 17; July 24 to December 31.

Uranus: January 1 to April 9; October 14 to December 31.

Neptune: February 26 to August 31.

Dates for Easter Until 1941

1933	April 16	1936	April 12	1939	April 9
1934	April 1	1937	March 28	1940	March 24
1935	April 21	1938	April 17	1941	April 13



Days		1932				Sun rises HM	Sun sets HM	Moon rises HM
Week	Month	MEMORABLE DAYS		Bible Readings				
F	1	Betsy Ross	*1752	Isa. 40: 1-8		7.22	4.45	12.26
S	2	Chr. Rauch	*1777	Luke 2: 41-52		7.22	4.45	1.39
S	3	Gordius	†303	John 8: 12-20		7.22	4.46	2.54
		Sunday after New Year		Matt. 2: 13-23		The Flight to Egypt		
M	4	Utah admitted to Union	1896	Luke 3: 1-18		7.22	4.47	4.10
T	5	Stephen Decatur	*1779	Matt. 3: 13-17		7.22	4.48	5.24
W	6	Epiphany		Matt. 4: 1-11		7.22	4.49	6.32
T	7	Dr. Thos. Talmage	*1832	John 1: 35-51		7.22	4.50	sets
F	8	Deaconess Home, St. L.	1893	John 2: 1-12		7.22	4.51	5.33
S	9	William Busch	†1908	John 2: 13-25		7.22	4.52	6.43
S	10	Ethan Allen	*1737	John 10: 22-30		7.22	4.53	7.50
		1st Sunday a. Epiphany		Luke 2: 41-52		The Boy Jesus at the Temple		
M	11	Bayard Taylor	*1825	John 3: 1-16		7.22	4.54	8.53
T	12	Pestalozzi	*1746	John 4: 5-26		7.22	4.55	9.55
W	13	George Fox	†1690	John 4: 27-42		7.21	4.56	10.55
T	14	Albert Schweitzer	*1875	John 4: 46-54		7.21	4.57	11.54
F	15	Nat. Soderblom	*1866	Luke 4: 16-30		7.21	4.58	A.M.
S	16	Julius Stahl	*1802	Luke 5: 1-11		7.20	4.59	12.54
S	17	K. A. Doering	†1844	John 14: 1-14		7.20	5.00	1.57
		2nd Sunday a. Epiphany		John 2: 1-11		The Wedding at Cana		
Rom. 12: 6-16								
M	18	John Tyler	†1862	Mark 1: 21-34		7.20	5.01	3.00
T	19	Edgar Allen Poe	*1809	Mark 1: 35-45		7.19	5.02	4.05
W	20	Chr. M. Wieland	†1813	John 5: 1-16		7.19	5.04	5.09
T	21	Theo. Fliedner	*1800	Mark 2: 1-12		7.18	5.05	6.07
F	22	Francis Bacon	*1561	Matt. 11: 2-15		7.17	5.06	rises
S	23	William Pitt	†1806	Luke 7: 36-50		7.17	5.07	5.19
S	24	Frederick the Great	*1712	Rom. 7: 14-25		7.16	5.08	6.35
		Septuagesima Sunday		Matt. 20: 1-16		Laborers in the Vineyard		
1 Cor. 9: 24-10: 5								
M	25	Robert Burns	*1759	Matt. 8: 18-27		7.16	5.09	7.49
T	26	Chr. G. L. Meister	†1811	Matt. 8: 28-34		7.15	5.11	9.03
W	27	W. A. Mozart	*1756	Matt. 9: 18-26		7.14	5.12	10.16
T	28	Pastor Adolph Baltzer	†1880	Matt. 9: 27-38		7.13	5.13	11.30
F	29	Wm. McKinley	*1843	Mark 6: 14-29		7.13	5.14	A.M.
S	30	Walter J. Damrosch	*1862	Matt. 14: 13-21		7.12	5.15	12.45
S	31	Charles H. Spurgeon	†1892	Rom. 8: 1-9		7.11	5.16	2.00
		Sexagesima Sunday		Luke 8: 4-15		The Parable of the Sower		
2 Cor. 11: 19-12: 9								

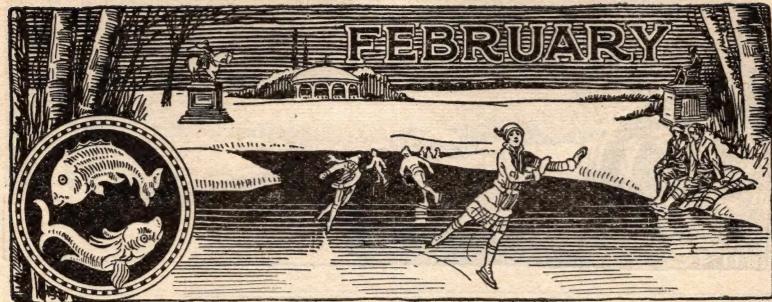
MOON'S PHASES

New Moon, 7th, 5.29 P. M.

Full Moon, 23rd, 7.44 A. M.

First Quarter, 15th, 2.55 P. M.

Last Quarter, 30th, 2.32 A. M.



		Days		1932				
Week	Month	MEMORABLE DAYS		Bible Readings		Sun rises HM	Sun sets HM	Moon rises HM
M	1	Guido F. Verbeck	*1830	Matt. 14: 22-35	7.10	5.18	3.14	
T	2	Palestrina	†1594	Matt. 15: 21-28	7.09	5.19	4.23	
W	3	Horace Greeley	*1811	Mark 7: 31-37	7.08	5.20	5.23	
T	4	Chas. A. Lindbergh	*1902	Mark 8: 1-9	7.07	5.21	6.12	
F	5	Ph. J. Spener	†1705	Mark 8: 22-38	7.06	5.22	sets	
S	6	Amandus	†661	Matt. 17: 1-13	7.05	5.24	5.33	
S	7	Millard Fillmore	*1800	Rom. 8: 28-39	7.04	5.25	6.38	
		Quinquagesima Sunday		Luke 18: 31-43 1 Cor. 13: 1-13	Jesus Foretells His Passion			
M	8	John Ruskin	*1819	Mark 9: 14-29	7.03	5.26	7.41	
T	9	<i>Shrove Tuesday</i>	*1819	Luke 10: 38-42	7.02	5.27	8.43	
W	10	<i>Ash Wednesday</i>		John 9: 1-17	7.01	5.29	9.42	
T	11	Washington Gladden	*1836	John 11: 32-45	7.00	5.30	10.42	
F	12	Abraham Lincoln	*1809	Luke 17: 11-19	6.58	5.31	11.43	
S	13	Cotton Mather	†1728	Mark 10: 13-27	6.57	5.32	A. M.	
S	14	<i>St. Valentine's Day</i>		Phil. 2: 5-11	6.56	5.33	12.46	
		Invocavit Sunday		Matt. 4: 1-11 2 Cor. 6: 1-10	The Temptation of Jesus			
M	15	Galileo	*1564	Mark 10: 32-45	6.55	5.34	1.50	
T	16	Philip Melanchthon	*1497	Mark 10: 46-52	6.53	5.36	2.53	
W	17	Sir Wilfred Laurier	†1919	Luke 19: 1-10	6.52	5.37	3.53	
T	18	Michelangelo	†1564	John 12: 1-11	6.51	5.38	4.47	
F	19	Copernicus	*1473	John 21: 1-11	6.50	5.39	5.33	
S	20	Pastor Louis Nollau	†1869	Luke 22: 1-6	6.48	5.40	6.11	
S	21	Pastor George W. Wall	*1811	2 Cor. 5: 15-21	6.47	5.41	rises	
		Reminiscere Sunday		Matt. 15: 21-28 1 Thess. 4: 1-7	Church Extension Fund			
M	22	George Washington	*1732	Luke 22: 7-16	6.45	5.43	6.43	
T	23	John Quincy Adams	†1848	Luke 22: 24-30	6.44	5.44	7.59	
W	24	Robert Fulton	†1815	John 13: 1-15	6.43	5.45	9.15	
T	25	Adolf Stoecker	†1908	John 13: 21-35	6.41	5.46	10.31	
F	26	Victor Hugo	*1802	Matt. 26: 31-35	6.40	5.47	11.49	
S	27	Henry W. Longfellow	*1807	Luke 22: 31-38	6.38	5.48	A. M.	
S	28	Karl Hilti	*1833	Psalm 22	6.37	5.49	1.15	
		Oculi Sunday		Luke 11: 14-28 Ephes. 5: 1-9	Life Service Sunday			
M	29	Patrick Hamilton	†1528	Matt. 26: 36-46	6.35	5.50	2.16	

MOON'S PHASES

New Moon, 6th, 8.45 A. M. Full Moon, 21st, 8.07 P. M.

First Quarter, 14th, 12.16 P. M. Last Quarter, 28th, 12.03 P. M.



Week	Days	1932		Sun rises HM	Sun sets HM	Moon rises HM	
		MEMORABLE DAYS					
T	1	Nebraska Admitted	1867	Luke 22: 46-53	6.34	5.52	3.19
W	2	John Wesley	†1791	John 18: 2-11	6.33	5.53	4.11
T	3	District Columbia org.	1791	Matt. 26: 48-56	6.31	5.54	4.53
F	4	Franz Delitzsch	†1890	John 18: 12-24	6.30	5.55	5.27
S	5	1st Pub. School in Amer.	1694	Matt. 26: 57-68	6.28	5.56	5.54
S	6	Louisa M. Alcott	†1888	Hebr. 5: 4-10	6.26	5.57	sets
		Laetare Sunday		John 6: 1-15			Feeding of the 5,000
				Gal. 4: 21-31			
M	7	Luther Burbank	*1849	Mark 14: 66-72	6.25	5.58	6.32
T	8	Henry Ward Beecher	†1887	Luke 22: 66-71	6.23	5.59	7.32
W	9	Otto Funcke	*1836	Matt. 27: 3-10	6.22	6.00	8.32
T	10	Victor A. Huber	*1800	John 18: 28-38	6.20	6.01	9.32
F	11	Henry Drummond	†1897	Luke 23: 5-16	6.19	6.02	10.35
S	12	Paul Gerhardt	*1607	Matt. 27: 15-23	6.17	6.03	11.38
S	13	Benjamin Harrison	†1901	Heb. 9: 11-17	6.16	6.04	A.M.
		Judica Sunday		John 8: 46-50			The Sinlessness of Jesus
				Heb. 9: 11-15			
M	14	Johann Semler	†1791	Matt. 27: 24-30	6.14	6.05	12.40
T	15	Wm. Th. Jungk	*1851	John 19: 4-16	6.12	6.06	1.40
W	16	James Madison	*1751	Luke 23: 26-38	6.11	6.07	2.36
T	17	Serfdom in Russia abol.	1861	John 19: 16-27	6.09	6.08	3.24
F	18	Grover Cleveland	*1837	Luke 23: 39-49	6.08	6.10	4.05
S	19	David Livingstone	*1813	Matt. 27: 39-49	6.06	6.11	4.39
S	20	Charles Leland	†1903	Heb. 10: 11-23	6.04	6.12	5.09
		Palm Sunday		Matt. 21: 1-9			The Triumphal Entry
				Phil. 2: 5-11			
M	21	Robert Southey	†1843	John 19: 28-30	6.03	6.13	rises
T	22	Jonathan Edwards	†1758	Matt. 27: 50-56	6.01	6.14	6.48
W	23	Patrick Henry's Speech	1775	John 19: 31-42	5.59	6.15	8.07
T	24	Maundy Thursday		Luke 22: 7-20	5.58	6.16	9.28
F	25	Slave Trade abol. Eng.	1807	Isa. 53	5.56	6.17	10.17
		Good Friday		John 19: 1-42			The Crucifixion
				Isa. 52: 13—53: 12			
S	26	Walt Whitman	†1892	Matt. 27: 57-60	5.55	6.18	A.M.
S	27	H. Th. Wangemann	*1818	1 Cor. 15: 1-11	5.53	6.19	12.04
		Easter Sunday		Mark 16: 1-8			The Resurrection
				1 Cor. 5: 6-8			
M	28	Pastor Oscar Lohr	*1824	Luke 24: 1-11	5.51	6.20	1.12
T	29	John Burroughs	†1921	John 20: 3-10	5.50	6.21	2.09
W	30	15th Amendment Const.	1870	John 20: 11-18	5.48	6.22	2.54
T	31	Joseph Haydn	*1732	Matt. 28: 8-15	5.46	6.23	3.29

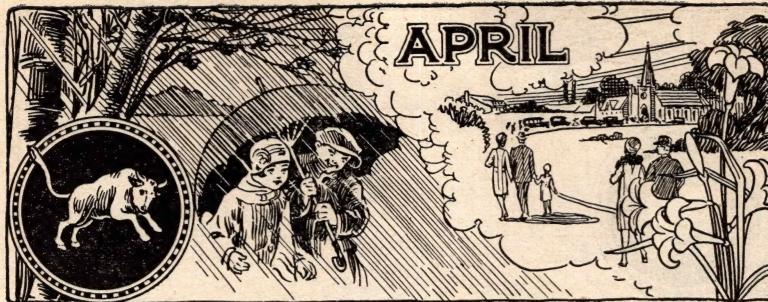
MOON'S PHASES

New Moon, 7th, 1.44 A. M.

Full Moon, 22nd, 6.37 A. M.

First Quarter, 15th, 6.41 A. M.

Last Quarter, 28th, 9.43 P. M.



Days Week Month		1932		Sun rises HM	Sun sets HM	Moon rises HM
		MEMORABLE DAYS	Bible Readings			
F	1	Dr. W. Harvey	*1578	Luke 24: 13-31	5.45	6.24
S	2	Jung-Stilling	†1817	Luke 24: 32-49	5.43	6.25
S	3	J. Brahms	†1897	1 Cor. 15: 12-34	5.42	6.26
		Quasimodogeniti Sunday		John 20: 19-31 1 John 5: 4-10	Thomas Incredulous	
M	4	Ambrosius	397	John 20: 24-31	5.40	6.27
T	5	Chr. Scriver	†1693	John 21: 1-14	5.38	6.28
W	6	Albrecht Duerer	†1528	John 21: 15-25	5.37	6.29
T	7	Joh. H. Wichern	†1881	Matt. 28: 16-20	5.35	6.30
F	8	F. B. Meyer	†1847	Mark 16: 14-20	5.34	6.31
S	9	Lee's Surrender	1865	Matt. 5: 1-16	5.32	6.32
S	10	William Booth	*1829	John 7: 37-42	5.31	6.33
		Misericordias Domini		John 10: 12-16 1 Peter 2: 11-20	The Good Shepherd	
M	11	Augusta Victoria	†1921	Matt. 5: 17-26	5.29	6.34
T	12	Henry Clay	*1777	Matt. 5: 38-48	5.27	6.35
W	13	Thomas Jefferson	*1743	Matt. 6: 1-15	5.26	6.36
T	14	G. F. Haendel	†1759	Matt. 6: 16-23	5.24	6.37
F	15	Leonhard Euler	*1707	Matt. 6: 24-34	5.23	6.38
S	16	Peter Waldo	†1197	Matt. 7: 13-23	5.21	6.39
S	17	Benjamin Franklin	†1790	Matt. 7: 24-29	5.20	6.40
		Jubilate Sunday		John 16: 16-23 1 Peter 2: 11-20	District Treasury	
M	18	Samuel Zeller	†1912	Luke 7: 1-10	5.18	6.41
T	19	Battle of Lexington	1775	Luke 7: 11-17	5.17	6.42
W	20	David Brainerd	*1718	Matt. 12: 24-30	5.16	6.43
T	21	Jean Baptiste Racine	†1699	Matt. 12: 36-43	5.14	6.44
F	22	Origen	†251	Matt. 13: 1-9	5.13	6.45
S	23	Stephen A. Douglas	*1813	Matt. 13: 18-23	5.11	6.46
S	24	Phil. Fr. Hiller	†1769	Matt. 21: 42-46	5.10	6.47
		Cantate Sunday		John 16: 5-15 James 1: 17-21	11.59 "I go unto him that sent me."	
M	25	William of Orange	*1533	Matt. 13: 31-35	5.08	6.48
T	26	David Hume	*1711	Matt. 13: 44-52	5.07	6.49
W	27	Herbert Spencer	*1820	Matt. 18: 21-35	5.06	6.50
T	28	James Monroe	†1758	Matt. 20: 1-16	5.04	6.51
F	29	William Binner	*1805	Matt. 21: 28-32	5.03	6.52
S	30	Tilly, Count of	†1632	Matt. 21: 33-41	5.02	6.53

MOON'S PHASES

New Moon, 5th, 7.21 P. M.

Full Moon, 20th, 3.27 P. M.

First Quarter, 13th, 9.15 P. M.

Last Quarter, 27th, 9.14 A. M.



		Days	1932		Sun rises HM	Sun sets HM	Moon rises HM
Week	Month		MEMORABLE DAYS	Bible Readings			
S	1	Jos. Addison Rogate Sunday	*1672	1 Cor. 15: 46-58 John 16: 23-30 James 1: 22-27	5.01	6.54	3.09
M	2	Athanasius	†373	Matt. 22: 1-14	4.59	6.55	3.29
T	3	Ferdinand Hahn	†1910	Matt. 25: 1-13	4.58	6.56	sets
W	4	Horace Mann	*1796	Matt. 25: 14-30	4.57	6.57	6.18
T	5	Karl Marx Ascension Day	*1818	Acts 1: 1-14 Mark 16: 14-20 Acts 1: 1-11	4.56	6.58	7.21
F	6	Francis Bret Harte	†1902	Matt. 25: 31-46	4.54	6.59	8.24
S	7	Robert Browning	*1812	Luke 10: 25-37	4.53	7.00	9.26
S	8	Henry Dunant Exaudi Sunday	*1828	Eph. 6: 1-9 John 15: 26-16: 4 1 Peter 4: 8-11	4.52	7.01	10.23
M	9	Johann C. Schiller	†1805	Luke 14: 16-24	4.51	7.02	11.15
T	10	London Tract Society	1799	Luke 15: 1-10	4.50	7.03	11.59
W	11	Minnesota Admitted	1858	Luke 15: 11-32	4.49	7.03	A. M.
T	12	Florence Nightingale	*1823	Luke 16: 1-12	4.48	7.05	12.36
F	13	Jamestown Founded	1607	Luke 16: 19-31	4.47	7.06	1.08
S	14	Boniface	*680	Luke 18: 1-8	4.46	7.07	1.32
S	15	Thomas Muenzer Pentecost Sunday	†1525	Joel 3: 1-5 John 14: 23-31 Acts 2: 1-13	4.45	7.08	2.00
M	16	Pastor A. Baltzer	*1817	Luke 18: 9-14	4.44	7.09	2.24
T	17	S. Botticelli	†1510	Luke 19: 11-28	4.43	7.10	2.49
W	18	Chr. Hein. Zeller	†1860	John 10: 1-16	4.42	7.11	3.17
T	19	Joh. Gottl. Fichte	*1762	Acts 1: 15-26	4.42	7.12	rises
F	20	Syn. Foreign Missions	1884	Acts 2: 1-13	4.41	7.13	8.29
S	21	Elizabeth Fry	*1780	Acts 2: 37-47	4.40	7.13	9.40
S	22	Constantine Trinity Sunday	†337	Ezek. 37: 1-13 John 3: 1-15 Rom. 11: 33-36	4.39	7.14	10.39
M	23	Henry Ibsen	†1906	Acts 3: 1-10	4.38	7.15	11.25
T	24	Von Carolsfeld	†1872	Acts 5: 1-11	4.37	7.16	A. M.
W	25	Ralph W. Emerson	*1803	Acts 5: 14-26	4.37	7.17	12.01
T	26	Victor Herbert	†1924	Acts 5: 27-32	4.36	7.18	12.30
F	27	John Calvin	*1564	Acts 7: 51-59	4.36	7.19	12.53
S	28	William Pitt	*1759	Acts 8: 26-40	4.35	7.19	1.14
S	29	Wisconsin Admitted	1848	2 Cor. 4: 7-14 Luke 16: 19-31 1 John 4: 16-21	4.35	7.20	1.34
M	30	Memorial Day		Acts 9: 1-16	4.34	7.21	1.53
T	31	Walt Whitman	*1819	Acts 9: 17-31	4.34	7.22	2.13

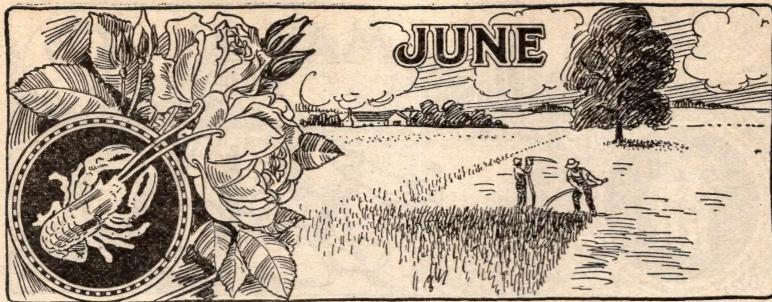
MOON'S PHASES

New Moon, 5th, 12.11 P. M.

Full Moon, 19th, 11.08 P. M.

First Quarter, 13th, 8.02 A. M.

Last Quarter, 26th, 10.54 P. M.



		Days		1932				
Week	Month	MEMORABLE DAYS		Bible Readings		Sun rises	Sun sets	Moon rises
						HM	HM	HM
W	1	James Buchanan	†1868	Acts 10: 1-16		4.33	7.22	2.36
T	2	Jean F. Oberlin	†1826	Acts 10: 17-33		4.33	7.23	3.03
F	3	Jefferson Davis	*1808	Acts 10: 34-48		4.32	7.24	sets
S	4	Edward Moerike	†1875	Acts 12: 1-17		4.32	7.24	8.18
S	5	Carl Maria v. Wagner	†1826	2 Cor. 5: 10-21		4.32	7.25	9.12
		2nd Sunday a. Trinity		Luke 14: 16-24				The Great Supper
				1 John 3: 13-18				
M	6	Nathan Hale	*1755	Acts 13: 1-15		4.31	7.26	9.58
T	7	John Hus	*1369	Acts 13: 38-52		4.31	7.26	10.37
W	8	Andrew Jackson	†1845	Acts 14: 1-18		4.31	7.27	11.10
T	9	George Stephenson	*1781	Acts 14: 19-28		4.31	7.27	11.38
F	10	Frederick Barbarossa	†1190	Acts 16: 1-15		4.31	7.28	A. M.
S	11	Roger Bacon	†1294	Acts 16: 16-28		4.30	7.28	12.03
S	12	Wm. Cullen Bryant	†1878	Ephes. 4: 1-13		4.30	7.29	12.26
		3rd Sunday a. Trinity		Luke 15: 1-10				Children's Day
				1 Peter 5: 6-11				
M	13	Matt. Schneckenburger	†1848	Acts 16: 29-40		4.30	7.29	12.50
T	14	<i>Flag Day</i>	1777	Acts 17: 1-15		4.30	7.30	1.16
W	15	James K. Polk	†1849	Acts 17: 16-34		4.30	7.30	1.46
T	16	Joh. Tauler	†1361	Acts 19: 8-20		4.30	7.31	2.23
F	17	Charles Gounod	*1818	Acts 19: 23-40		4.30	7.31	rises
S	18	Lester F. Ward	*1841	Acts 20: 1-16		4.30	7.31	8.23
S	19	Blaise Pascal	*1623	Rom. 12: 1-18		4.31	7.32	9.16
		4th Sunday a. Trinity		Luke 6: 36-42				The Mote and the Beam
				Rom. 8: 18-23				
M	20	Karl F. A. Kahnis	†1888	Acts 21: 17-30		4.31	7.32	9.56
T	21	J. G. Hamann	*1788	Acts 21: 31-40		4.31	7.32	10.29
W	22	Wm. v. Humboldt	*1767	Acts 23: 11-31		4.31	7.32	10.55
T	23	Elmhurst Col. ded.	1873	Acts 24: 27-25: 12		4.31	7.32	11.17
F	24	Joh. A. Bengel	*1687	Acts 27: 1-17		4.32	7.33	11.37
S	25	Robt. M. LaFollette	†1925	Acts 27: 18-32		4.32	7.33	11.57
S	26	Pelagius	†925	Psalm 136: 1-26		4.32	7.33	A. M.
		5th Sunday a. Trinity		Luke 5: 1-11				The Marvelous Draught of Fishes
				1 Peter 3: 8-15				
M	27	Helen Keller	*1880	Acts 27: 33-44		4.33	7.33	12.17
T	28	Jean Jacques Rousseau	*1712	Acts 28: 11-20		4.33	7.33	12.39
W	29	Geo. Wash. Goethals	*1858	Acts 28: 21-31		4.34	7.33	1.04
T	30	Evang. Women's Union	1921	Genesis 1: 1-22		4.34	7.33	1.35

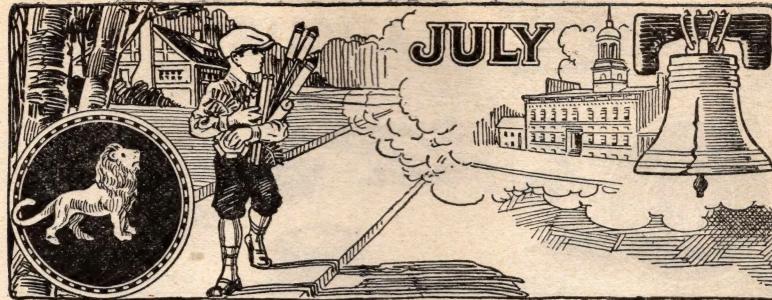
MOON'S PHASES

New Moon, 4th, 3.16 A. M.

Full Moon, 18th, 6.38 A. M.

First Quarter, 11th, 3.39 P. M.

Last Quarter, 25th, 2.36 P. M.



Days		1932			Sun rises HM	Sun sets HM	Moon rises HM
Week	Month	MEMORABLE DAYS		Bible Readings			
F	1	Christopher Plantin	†1589	Gen. 1: 23-31	4.34	7.33	2.12
S	2	Emmaus Asyl. opened	1893	Gen. 2: 7-18	4.35	7.33	2.58
S	3	Idaho admitted	1890	Psalm 91: 1-16	4.35	7.32	sets
		6th Sunday a. Trinity		Matt. 5: 20-26 Rom. 6: 3-11	The Righteousness of the Pharisees		
M	4	Independence Day	1776	Gen. 3: 1-15	4.36	7.32	8.37
T	5	C. G. Pfannschmidt	†1887	Gen. 4: 1-16	4.37	7.32	9.12
W	6	Maximillian	*1832	Gen. 6: 13-22	4.37	7.32	9.41
T	7	Hawaii annexed	1899	Gen. 7: 1-17	4.38	7.31	10.07
F	8	George Neumark	*1681	Gen. 8: 1-14	4.38	7.31	10.31
S	9	Zachary Taylor	†1850	Gen. 11: 1-9	4.39	7.31	10.54
S	10	Wm. of Orange	†1584	Psalm 34: 1-23	4.40	7.30	11.18
		7th Sunday a. Trinity		Mark 8: 1-9 Rom. 6: 19-23	The Feeding of the 4,000		
M	11	John Quincy Adams	*1767	Gen. 12: 1-9	4.40	7.30	11.46
T	12	Alexander Hamilton	†1804	Gen. 13: 1-13	4.41	7.29	A. M.
W	13	Chr. G. Barth	*1799	Gen. 14: 8-20	4.42	7.29	12.19
T	14	D. J. Disselhoff	†1896	Gen. 18: 1-10	4.42	7.28	1.00
F	15	Rembrandt	*1607	Gen. 18: 16-33	4.43	7.28	1.51
S	16	Anna Askew	†1546	Gen. 19: 1-17	4.44	7.27	2.53
S	17	James Whistler	†1903	Psalm 25: 1-22	4.45	7.27	rises
		8th Sunday a. Trinity		Matt. 7: 15-23 Rom. 8: 12-17	The False Prophets		
M	18	Wm. M. Thackeray	*1811	Gen. 22: 1-13	4.46	7.26	8.25
T	19	Carl Ludw. Schleich	*1859	Gen. 24: 1-15	4.46	7.25	8.54
W	20	Joh. Mich. Sailer	†1832	Gen. 24: 17-33	4.47	7.25	9.18
T	21	Robert Burns	†1796	Gen. 24: 50-61	4.48	7.24	9.40
F	22	Battle of Tours	732	Gen. 27: 6-25	4.49	7.23	10.00
S	23	Ulysses S. Grant	†1885	Gen. 27: 30-45	4.50	7.22	10.20
S	24	Martin Van Buren	†1862	Psalm 112: 1-10	4.51	7.22	10.41
		9th Sunday a. Trinity		Luke 16: 1-9 1 Cor. 10: 6-13	The Unjust Steward		
M	25	W. Rauschenbush	†1918	Gen. 28: 10-22	4.51	7.21	11.05
T	26	Herman Kaulbach	*1846	Gen. 29: 1-18	4.52	7.20	11.33
W	27	Hans Hoffmann	*1848	Gen. 31: 1-9	4.53	7.19	A. M.
T	28	Luise Scheppeler	†1837	Gen. 32: 4-21	4.53	7.18	12.08
F	29	R. Schumann	†1856	Gen. 32: 22-33	4.55	7.17	12.49
S	30	John Wessel	*1420	Gen. 33: 1-16	4.56	7.16	1.41
S	31	Andrew Johnson	†1875	Psalm 23: 1-6	4.57	7.15	2.41
		10th Sunday a. Trinity		Luke 19: 41-48 1 Cor. 12: 1-11	Destruction of Jerusalem		

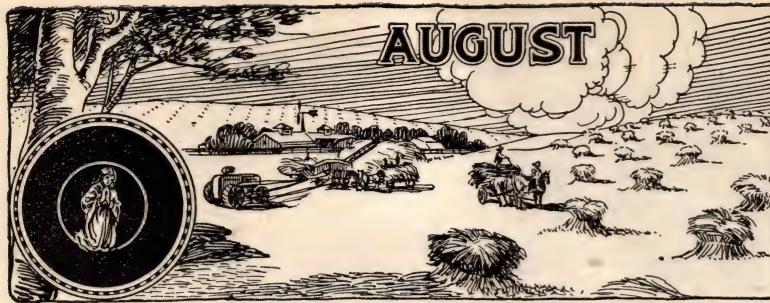
MOON'S PHASES

New Moon, 3rd, 4.20 P. M.

Full Moon, 17th, 3.06 P. M.

First Quarter, 10th, 9.07 P. M.

Last Quarter, 25th, 7.41 A. M.



		1932		Sun rises HM	Sun sets HM	Moon rises HM
Week	Month	MEMORABLE DAYS		Bible Readings		
M	1	Robert Morrison	†1834	Gen. 37: 1-17	4.58	7.14 3.49
T	2	Warren G. Harding	†1923	Gen. 37: 18-36	4.59	7.13 sets
W	3	F. W. Baedeker	*1823	Gen. 39: 1-6	5.00	7.12 8.10
T	4	Silbermann	†1753	Gen. 40: 1-19	5.00	7.11 8.35
F	5	Philip Sheridan	†1888	Gen. 41: 14-25	5.01	7.10 8.59
S	6	Alfred Tennyson	*1809	Gen. 41: 26-46	5.02	7.08 9.22
S	7	Ira Fred. Aldrich	†1867	Psalm 46: 1-12	5.03	7.07 9.49
		11th Sunday a. Trinity		Luke 18: 9-14 1 Cor. 15: 1-10	The Pharisee and Publican	
M	8	J. Burckhardt	†1897	Gen. 42: 1-17	5.04	7.06 10.20
T	9	Isaac Walton	*1593	Gen. 42: 18-34	5.05	7.05 10.57
W	10	Herbert Hoover	*1874	Gen. 43: 15-34	5.06	7.04 11.44
T	11	Andrew Carnegie	†1919	Gen. 44: 1-18	5.07	7.02 A.M.
F	12	Katherine Lee Bates	*1859	Gen. 44: 19-34	5.08	7.01 12.41
S	13	Zinzendorf	†1760	Gen. 45: 1-15	5.09	7.00 1.48
S	14	Ernest Thos. Seton	*1860	Job 19: 15-29	5.10	6.59 2.59
		12th Sunday a. Trinity		Mark 7: 31-37 2 Cor. 3: 4-9	The Deafmute	
M	15	Panama Canal Opened	1914	Gen. 46: 1-7	5.11	6.57 4.11
T	16	Adolph Schlatter	*1852	Job 1: 6-22	5.12	6.56 rises
W	17	David Crockett	*1786	Job 2: 1-13	5.13	6.54 7.42
T	18	A. G. Spangenberg	*1792	Job 42: 1-13	5.14	6.53 8.03
F	19	Evangelical Alliance	1846	Exodus 1: 1-14	5.15	6.52 8.23
S	20	Jos. A. Rieger	†1869	Exodus 2: 1-21	5.16	6.50 8.43
S	21	Ad. v. Chamisso	†1838	Psalm 77: 1-21	5.17	6.49 9.05
		13th Sunday a. Trinity		Luke 10: 23-37 Gal. 3: 15-22	The Good Samaritan	
M	22	Nikolaus Lenau	†1850	Exodus 3: 1-15	5.18	6.47 9.32
T	23	Julius Hammer	†1862	Exodus 4: 1-17	5.19	6.46 10.04
W	24	Samuel Wilberforce	*1759	Exodus 5: 1-18	5.19	6.44 10.42
T	25	James Watt	†1819	Exodus 7: 1-13	5.20	6.43 11.29
F	26	David Hume	†1776	Exodus 7: 14-29	5.21	6.41 A.M.
S	27	B. G. Niebuhr	*1776	Exodus 8: 1-17	5.22	6.40 12.24
S	28	Hugo Grotius	†1645	Exodus 20: 1-17	5.23	6.38 1.29
		14th Sunday a. Trinity		Luke 17: 11-19 Gal. 5: 16-24	The Samaritan Leper	
M	29	Charles Finney	*1792	Exodus 9: 1-18	5.24	6.37 2.39
T	30	Mel. Col. taken over	1871	Exodus 10: 1-15	5.25	6.35 3.51
W	31	John Bunyan	†1688	Exodus 11: 1-10	5.26	6.34 5.05

MOON'S PHASES

New Moon, 2nd, 3.41 A. M.

Full Moon, 16th, 1.42 A. M.

First Quarter, 9th, 1.40 A. M.

Last Quarter, 24th, 1.21 A. M.

New Moon, 31st, 1.55 P. M.



Days		1932		Sun	Sun	Moon	
Week	Month	MEMORABLE DAYS		Bible Readings	rises	sets	rises
					HM	HM	HM
T	1	Sam. Collenbusch	*1724	Exodus 12: 1-15	5.27	6.32	7.11
F	2	John Howard	*1726	Exodus 12: 21-36	5.28	6.31	7.25
S	3	Oliver Cromwell	†1658	Exodus 14: 10-31	5.29	6.29	7.51
S	4	Eduard Grieg	†1907	Psalm 66: 1-20	5.30	6.27	8.21
		15th Sunday a. Trinity		Matt. 6: 24-34 Gal. 5: 26-6: 10	Be not Anxious		
M	5	Labor Day		Exodus 16: 1-15	5.31	6.26	8.57
T	6	Jane Addams	*1860	Exodus 17: 1-16	5.32	6.24	9.41
W	7	Hannah More	†1833	Exodus 32: 1-14	5.33	6.23	10.35
T	8	Wm. Raabe	*1831	Exodus 34: 1-10	5.34	6.21	11.38
F	9	California Admitted	1850	Numbers 13: 17-33	5.35	6.19	A. M.
S	10	Perry defeats British	1813	Numbers 14: 1-24	5.36	6.18	12.48
S	11	Battle of Brandywine	1777	Judges 9: 7-21	5.37	6.16	1.58
		16th Sunday a. Trinity		Luke 7: 11-17 Ephes. 3: 13-21	The Widow's Son of Nain		
M	12	Francis E. Clark	*1851	Numbers 16: 12-32	5.38	6.14	3.08
T	13	Calvin ret. to Geneva	1541	Numbers 20: 1-13	5.38	6.13	4.15
W	14	Robert Raikes	*1735	Deut. 34: 1-12	5.39	6.11	rises
T	15	Wm. Howard Taft	*1857	Joshua 3: 1-17	5.40	6.09	6.27
F	16	James J. Hill	*1838	Joshua 6: 1-16	5.41	6.08	6.47
S	17	Mt. Cenis Tunnel opd.	1871	Joshua 24: 1-16	5.42	6.06	7.09
S	18	Henry Laube	*1806	Psalm 78: 54-72	5.43	6.04	7.34
		17th Sunday a. Trinity		Luke 14: 1-11 Ephes. 4: 1-6	Jesus Heals Man with Palsy		
M	19	James A. Garfield	†1881	Judges 4: 1-16	5.44	6.03	8.03
T	20	Theodor Fontane	†1898	Judges 6: 1-16	5.45	6.01	8.38
W	21	Savonarola	*1452	Judges 7: 1-18	5.46	6.00	9.21
T	22	Mich. Faraday	*1791	Judges 11: 29-40	5.47	5.58	10.12
F	23	G. Marconi	*1875	Judges 16: 4-20	5.48	5.56	11.12
S	24	John Marshall	*1755	Ruth 1: 1-17	5.49	5.55	A. M.
S	25	Peter Cartwright	†1872	Psalm 7: 1-18	5.50	5.53	12.19
		18th Sunday a. Trinity		Matt. 22: 34-46 1 Cor. 1: 4-9	The Great Commandment		
M	26	Daniel Boone	†1822	Ruth 2: 1-17	5.51	5.51	1.28
T	27	Wm. v. Bodelschwingh	*1869	Ruth 4: 1-11	5.52	5.50	2.40
W	28	K. J. Phil. Spitta	†1859	1 Sam. 1: 9-18	5.53	5.48	3.53
T	29	Evang. Brotherhood	1913	1 Sam. 3: 1-14	5.54	5.46	5.08
F	30	George Whitefield	†1770	1 Sam. 4: 3-18	5.55	5.45	5.51

MOON'S PHASES

First Quarter, 7th, 6.49 A. M.

Last Quarter, 22nd, 6.47 P. M.

Full Moon, 14th, 3.06 P. M.

New Moon, 29th, 11:30 P. M.



Days		1932		Sun	Sun	Moon	
Week	Month	MEMORABLE DAYS		Bible Readings	rises	sets	rises
					HM	HM	HM
S	1	Marburg Conference	1529	1 Sam. 7: 1-12	5.56	5.43	6.20
S	2	Mahatma Gandhi	*1868	Psalm 54: 1-9 Matt. 9: 1-8 Ephes. 4: 22-28	5.57	5.41	6.55 The Man Sick With Palsy
M	3	George Bancroft	*1800	1 Sam. 8: 10-22	5.58	5.40	7.37
T	4	Rutherford B. Hayes	*1822	1 Sam. 9: 3-20	5.59	5.33	8.29
W	5	Chester A. Arthur	*1830	1 Sam. 10: 17-27	6.00	5.37	9.31
T	6	Jenny Lind	*1820	1 Sam. 11: 1-15	6.01	5.35	10.39
F	7	H. M. Muehlenberg	†1787	1 Sam. 15: 10-22	6.02	5.33	11.50
S	8	David Nitschmann	†1772	1 Sam. 16: 10-23	6.03	5.32	A. M.
S	9	Yale College Founded	1701	Psalm 3: 1-9 Matt. 22: 1-14 Ephes. 5: 15-21	6.04	5.30	1.00 The Wedding Garment
20th Sunday a. Trinity							
M	10	Theodor Zahn	*1838	1 Sam. 17: 1-11	6.05	5.29	2.07
T	11	New Eden dedicated	1925	1 Sam. 17: 34-51	6.06	5.27	3.11
W	12	Robert E. Lee	†1870	1 Sam. 18: 1-16	6.07	5.26	4.13
T	13	Alex. M. Mackay	*1849	1 Sam. 20: 27-42	6.08	5.24	5.15
F	14	Battle of Hastings	1066	1 Sam. 24: 1-13	6.09	5.23	rises
S	15	Frederick Nietzsche	*1844	1 Sam. 26: 1-17	6.10	5.21	5.37
S	16	Phil. Nicolai	†1608	Prov. 15: 1-21 John 4: 47-54 Ephes. 6: 10-17	6.11	5.20	6.05 The Nobleman's Son
21st Sunday a. Trinity							
M	17	Emmanuel Geibel	*1815	1 Sam. 28: 5-19	6.12	5.18	6.37
T	18	Edict of Nantes rev.	1685	1 Sam. 31: 1-13	6.13	5.17	7.17
W	19	John Adams	*1735	2 Sam. 7: 1-16	6.14	5.15	8.05
T	20	Philipp Schaff	†1893	2 Sam. 9: 1-13	6.15	5.14	9.01
F	21	Alfred Nobel	*1833	2 Sam. 12: 1-13	6.16	5.12	10.03
S	22	Lyman Abbott	†1922	2 Sam. 15: 1-16	6.18	5.11	11.10
S	23	Joh. Strauss	*1825	Psalm 10: 1-18 Matt. 18: 21-35 Phil. 1: 3-11	6.19	5.10	A. M. The Unmerciful Servant
22nd Sunday a. Trinity							
M	24	Daniel Webster	†1852	2 Sam. 16: 5-14	6.20	5.08	12.19
T	25	Thos. B. Macaulay	*1800	2 Sam. 17: 1-14	6.21	5.07	1.30
W	26	Peter Cornelius	†1874	2 Sam. 18: 1-15	6.22	5.06	2.41
T	27	Theodore Roosevelt	*1858	2 Sam. 18: 24-33	6.23	5.04	3.55
F	28	Alfred the Great	†901	2 Sam. 24: 1-15	6.24	5.03	5.12
S	29	Fr. Godet	†1900	1 Kings 3: 5-15	6.25	5.02	sets
S	30	John Adams	*1735	2 Chron. 34: 14-28 John 2: 13-21 Gal. 2: 16-21	6.26	5.01	5.28 Offering for Eden Theological Seminary
M	31	Luther's 95 Theses	1517	1 Kings 3: 17-28	6.27	4.59	6.17

MOON'S PHASES

First Quarter, 6th, 2.05 P. M. Last Quarter, 22nd, 11.14 A. M.
Full Moon, 14th, 7.18 A. M. New Moon, 29th, 8.56 A. M.



Week		Days			1932			Sunrises			Sunsets			Moons		
Month		MEMORABLE DAYS			Bible Readings			HM	HM	HM	HM	HM	HM	HM	HM	
T	1	Theod. Mommsen	†1903	1 Kings 5: 15-32	6.29	4.58	7.17									
W	2	James K. Polk	*1795	1 Kings 10: 1-13	6.30	4.57	8.26									
T	3	Henry George	*1862	1 Kings 11: 4-13	6.31	4.56	9.38									
F	4	Gustave Schwab	†1850	1 Kings 12: 1-15	6.32	4.55	10.50									
S	5	Hans Egede	†1758	1 Kings 12: 16-33	6.33	4.54	11.59									
S	6	John Philip Sousa	*1854	Prov. 15: 19-33	6.34	4.53	A.M.									
		24th Sunday a. Trinity			Matt. 9: 18-26											
					Col. 1: 9-14											
M	7	Willibrod	†739	1 Kings 14: 1-18	6.36	4.52	1.05									
T	8	John Milton	†1674	1 Kings 17: 1-7	6.37	4.51	2.07									
W	9	Elijah P. Lovejoy	*1802	1 Kings 17: 8-24	6.38	4.50	3.08									
T	10	Henry Van Dyke	*1852	1 Kings 18: 17-29	6.39	4.49	4.08									
F	11	Armistice Day	1918	1 Kings 18: 30-46	6.40	4.48	5.09									
S	12	Theo. Passavant	†1864	1 Kings 19: 1-18	6.41	4.47	6.11									
S	13	Robert L. Stevenson	*1850	1 Kings 21: 1-16	6.42	4.46	rises									
		25th Sunday a. Trinity			Matt. 24: 15-28											
					1 Thess. 4: 13-18											
M	14	Booker Washington	†1915	1 Kings 22: 29-38	6.44	4.45	5.17									
T	15	Pike's Peak disc.	1806	2 Kings 2: 1-12	6.45	4.44	6.02									
W	16	John Bright	*1811	2 Kings 4: 1-16	6.46	4.43	6.55									
T	17	August Rodin	†1917	2 Kings 4: 18-37	6.47	4.43	7.55									
F	18	Ludwig Hofacker	†1828	2 Kings 5: 1-17	6.48	4.42	8.59									
S	19	Thorwaldsen	*1770	2 Kings 5: 19-27	6.49	4.41	10.06									
S	20	Leo Tolstoi	†1910	Psalm 126: 1-16	6.51	4.41	11.13									
		Memorial Sunday—Offering for Ministerial Relief														
M	21	Charles F. Adams	†1886	Jonah 1: 1-16	6.52	4.40	A.M.									
T	22	George Eliot	*1819	Jonah 2: 1-11	6.53	4.39	12.22									
W	23	Franklin Pierce	*1862	Jonah 3: 1-10	6.54	4.39	1.32									
T	24	Thanksgiving Day		Jonah 4: 1-11	6.55	4.38	2.45									
F	25	G. Tersteegen	*1697	2 Kings 17: 1-6	6.56	4.38	4.01									
S	26	The First Crusade	1095	2 Kings 22: 1-13	6.57	4.37	5.21									
S	27	Amos B. Alcott	*1799	Psalm 24: 1-10	6.58	4.37	6.43									
		1st Sunday in Advent			Matt. 21: 1-9											
					Rom. 13: 11-14											
M	28	Von Steuben	†1794	Daniel 1: 3-20	6.59	4.37	sets									
T	29	Louise May Alcott	*1832	Daniel 3: 1-13	7.00	4.36	6.03									
W	30	Jonathan Swift	*1667	Daniel 3: 14-30	7.01	4.36	7.18									

MOON'S PHASES

First Quarter, 5th, 12.50 A. M. Last Quarter, 21st, 1.58 A. M.
 Full Moon, 13th, 1.28 A. M. New Moon, 27th, 6.43 P. M.



Week	Month	1932			Sun rises HM	Sun sets HM	Moon rises HM
		MEMORABLE DAYS		Bible Readings			
T	1	Alfred Rethel	†1859	Daniel 5: 13-30	7.02	4.36	8.42
F	2	Monroe Doctrine	1823	Daniel 6: 7-24	7.03	4.35	9.45
S	3	George B. McClelland	*1826	Ezra 1: 1-11	7.04	4.35	10.51
S	4	Lillian Russell	*1861	Joel 2: 1-13 Luke 21: 1-13 Rom. 15: 4-13	7.05	4.35	11.59 The Judgment Day
M	5	Martin Van Buren	*1782	Ezra 3: 1-13	7.06	4.35	A.M.
T	6	Joyce Kilmer	*1886	Ezra 4: 11-24	7.07	4.35	1.01
W	7	Const. Tischendorf	†1874	Ezra 6: 1-18	7.08	4.35	2.01
T	8	Henry C. Trumbull	†1903	Neh. 1: 1-11	7.09	4.35	3.02
F	9	Anthony van Dyck	†1641	Neh. 2: 1-10	7.10	4.35	4.03
S	10	Wm. Lloyd Garrison	*1805	Neh. 2: 11-20	7.11	4.35	5.05
S	11	Indiana Admitted	1816	Mal. 3: 1-6 Matt. 11: 2-10 1 Cor. 4: 1-5	7.12	4.35	6.07 John in Prison
M	12	Robert Browning	†1889	Neh. 4: 1-17	7.12	4.35	rises
T	13	Chr. F. Gellert	†1769	Neh. 6: 1-15	7.13	4.35	4.50
W	14	Frances Havergal	*1836	Neh. 8: 1-12	7.14	4.35	5.47
T	15	Ernst Rietschel	*1804	Neh. 13: 6-19	7.15	4.36	6.52
F	16	Lud. von Beethoven	*1770	Dan. 2: 26-35	7.15	4.36	7.58
S	17	Sir Humphrey Davy	*1778	Dan. 2: 36-49	7.16	4.36	9.05
S	18	Joh. Semler	*1725	Isa. 11: 1-9 John 1: 19-28 Phil. 4: 4-7	7.17	4.37	10.12 The Baptist's Testimony
M	19	Eleanor H. Porter	*1868	Luke 1: 5-23	7.17	4.37	11.19
T	20	Cyrus Townsend Brady	*1861	Luke 1: 26-38	7.18	4.38	A.M.
W	21	Benjamin Disraeli	*1804	Luke 1: 45-56	7.18	4.38	12.28
T	22	Dwight L. Moody	†1899	Matt. 1: 18-25	7.19	4.39	1.40
F	23	Joseph Smith	*1805	Luke 1: 57-68	7.19	4.39	2.55
S	24	Christmas Eve		Luke 2: 1-14	7.20	4.40	4.14
S	25	Clara Barton	*1821	John 1: 1-14 Luke 2: 1-14 Titus 2: 11-14	7.20	4.40	5.33 The Birth of Jesus
M	26	Otto Funcke	†1910	Luke 2: 15-21	7.21	4.41	sets
T	27	David Nitschmann	*1696	Luke 2: 22-32	7.21	4.41	4.49
W	28	Rev. Dewald to Honduras	1919	Luke 2: 33-40	7.21	4.42	6.06
T	29	Andrew Johnson	*1808	Matt. 2: 1-12	7.21	4.43	7.22
F	30	E. G. Kolbenheyer	*1878	Matt. 2: 13-23	7.22	4.44	8.35
S	31	New Year's Eve		Psalm 90	7.22	4.44	9.44

MOON'S PHASES

First Quarter, 4th, 3.45 P. M.
Full Moon, 12th, 8.21 P. M.

Last Quarter, 20th, 2.22 P. M.
New Moon, 27th, 5.22 A. M.

A New Picture of George Washington

The front-view picture of George Washington is so familiar to everybody that it will not be easy to recognize the same face in the new picture which appears on the cover page. It is rather surprising that this bust of Washington, made by one of the best known artists of the day, is so little known, and it is greatly to the credit of the George Washington Bi-centennial Commission, which is sponsoring the nation-wide celebration of the 200th anniversary of the birth of the Father of his country, that they have chosen this bust picture as the subject for the official Washington portrait to be distributed over the country in connection with the celebration.

The bust was made at Mt. Vernon, soon after the close of the War for Independence, by Jean Antoine Houdon (1741-1828), who made a series of 200 busts of prominent people of his day which, as a collection, forms one of the monuments of world art. Born as the son of a domestic in the employ of a courtier, Houdon rose to be an outstanding figure in the history of French culture. Besides his bust of Washington, Houdon also made busts of Benjamin Franklin and John Marshall.

The circumstances of Houdon's selection to execute a likeness of Washington are themselves an interesting page in American history. On June 22, 1784, the year after the successful close of the Revolution, the Legislature of Virginia resolved "that measures be taken for procuring a statue of General Washington, of the finest marble and best workmanship." After much consultation, in which Thomas Jefferson and Benjamin Franklin took an active part, Houdon, already at the height of his fame, was selected as incomparably the most reliable and proficient artist.

Washington himself has left a record in his Diaries of Houdon's stay at Mount Vernon for the purpose of modeling this bust from close observation and measurement of Washington's features and figure. Houdon also made a life-mask of Washington, for correction of the bust. Both mask and bust served as models for the statue of Washington by Houdon ordered by the State of Virginia and later erected in Richmond. The original bust was presented by Houdon to Washington and has been seen by every visitor to Mount Vernon.

One especially interesting circumstance accounts for the life which Houdon imparted to Washington's head. During the artist's visit at Mount Vernon, Washington had occasion to decline with some indignation a shady bargain offered him by a horsedealer. The passing mood impressed Houdon as so characteristic of the man that he immortalized it in his bust. The result, in the opinion of critics, is to give the likeness striking vigor and power.

Being modeled from Washington's living figure, this bust has every guarantee of absolute accuracy in presenting Washington in the prime of life and is beyond question a great artistic masterpiece in every respect. The bust also permits of being photographed from several angles, thus providing a variety of artistic and authentic portraits.

SALVAGE*

BY LYDIA BECK SMITH

How could one think that loneliness and sadness cast shadows about Marzelle's pretty cottage?

Those shadows that danced on new shoots of grass beneath the lilacs were not sad. The silhouettes of tulips that lay along the borders, of narcissus and jonquil by the fence were *happy* shadows. That grey twin that hopped at the feet of a fat robin on the lawn was as eager and joyful as the robin himself. The soft lace spring sunshine that wove through the fancy half-grown maple leaves was lovely in its pleasant promise of summer shade.

Where did one discover sadness or loneliness about a white cottage with bravely ruffled curtains at the windows, vines of wistaria and Dorothy Perkins coming to life on trellis and portico in the potent warmth of this fragrant afternoon? Surely one could not have seen it if one had not known.

Marzelle had lived in the cottage only five years. The people in the village nearby and her neighbors on the highway knew little of what her life had been before she came among them. They knew that her husband had been killed in some tragic way many years before, that she had lost her son in the World War.

They had found her kind and generous and willing to share in the social and civic life of the little community. She had grown into their hearts, engendering love with pity, giving affection and understanding, but remaining reticent. So they were aware that brightness did not fill every corner of her house.

The stranger could not have perceived it this afternoon, I think, until he saw Marzelle herself saunter down the walk to the gate between the lilacs. She leaned tiredly upon the friendly gate, a hand supporting her face. Not old, but wearyin' for someone. Her abundant white hair held its youthful vigor. Her dark grey eyes behind thick lashes still were full of dreams. The sweet mouth that was wistful as she gazed up the highway must have needed the kisses of children.

As her look travelled down that straight, smooth, unromantic pavement, she frowned at what a *fast* road it was! The cars spun by her so swiftly, impersonally. She hadn't time to see their occupants. So different from the beat of hoofs and leisurely passing of buggies and carriages that must one day have gone over a white turnpike here.

Two cars came into view like comets, madly racing, cavorting, zig-zagging crazily. What could they be doing? She leaned across the gate.

Like pulsing demons they shot towards her. Purposely, it seemed to her, the larger car crowded the roadster over a ten foot embank-

ment at the side of the highway two hundred yards from where she stood. It careened out of sight while Marzelle held her breath. There was a terrible screeching of brakes and a long skid before the big car could stop. Then she heard excited voices. Two men leaped out, found a path and ran below, returning with some heavy boxlike object, which they loaded into their machine. Then they turned and were speeding back the way they had come before Marzelle realized what had happened.

There must have been a driver in the wrecked machine! Had they left him so?

She ran toward the spot where it had occurred, speeding down the path to the lower level.

Piled against a rock fence rimless wheels and twisted iron lay as if not yet quite lifeless. Marzelle's eye was caught by a stain that spread on the ground from the rear.

At the side of the car she saw a man's feet moving. Not dead then, but horribly buried. Frantically she called, pulled at his feet, tried to lift the car. No sound came, not even a groan.

She ran back up the path to hail some passing car. When before had there been so long a time without one passerby?

Then all at once there was a line of parked cars, a small curious crowd about wreckage against the fence.

Marzelle heard them say that the stain on the ground was liquor, she heard the words "rum runner," "outlaw," "bootlegger," "renegade."

She saw a boy's white unconscious face, a boy's limp body lying friendless on the ground.

Marzelle had had a son.

She made them take him to her cottage. She turned back fresh linen sheets, patted a place for his grimy head on a spotless downy pillow.

"Oh, Lady, we can't put him there, a fellow like him. You're excited!" exclaimed one of the men.

Marzelle's eyes were steady steel. "If he ever needed a good bed, it is now."

The two village doctors began their work. Marzelle stood by with towels, bandages, hot water. A practical nurse from the crowd in the yard offered her services.

A broken leg, a broken arm and collar bone and two dislocated fingers were the only injuries immediately discoverable, except some cuts and bruises. The state of unconsciousness might or might not mean some more serious injury.

Completing his investigation of the skull, Dr. Hemingway pushed back the heavy brown hair, which lay in crisp waves. "I'd call that skull fairly well protected," observed the doctor, giving the hair an extra stroke, "looks like a nice boy gone very wrong."

Marzelle laid her hand on the forehead.

A shiver ran through the boy's long limbs, travelled up the body to the face and ended in a flutter of eyelids.

Marzelle looked at the doctors in quick apprehension.

They watched him, for the moment waiting.

He opened his eyes, looked from one face to another, allowed his look to rest upon the fact of Marzelle. Then he closed his eyes and remained quite still.

"Any pain?" Dr. Hemingway leaned over him.

If he heard, he made no sign.

The drawing of his white lips indicated that he suffered.

By the time the doctors had finished, Marzelle had had pajamas brought from the village and they left him cleanly and neatly bandaged in her dainty guest room.

"It is preposterous, Mrs. Custer, for you to talk of keeping this fellow here. Evidently he was in bad business. A gun and traces of liquor were found in his car. I consider him an unsafe person to have in your house."

"With all those broken bones, you consider him unsafe?" Marzelle smiled peculiarly.

"Broken bones are not always sufficient handicap for a desperate man. Shan't I call an ambulance from the city and have him taken to a hospital?" He almost plead with her.

"No." She remained firm.

"But why? Why should you do this?"

Marzelle was a little embarrassed, but her eyes held true. "I am lonely. If he is a bad boy, he needs good mothering."

Dr. Hemingway said no more.

In the days that followed the most he could do was to see that she kept a nurse, was not left in the house alone. Because his misgivings about his patient increased.

He was sure the boy was feigning deafness and the loss of speech. He did not like his sullen, bitter moods.

Marzelle was an angel of mercy around his bed, yet he never gave her one look of gratitude or fondness. It seemed sometimes as if a storm gathered in his dark eyes as he watched her, but never a look of questioning or pleasure or hope arose from their depths.

Marzelle grew thin as the weeks passed by. She sat under the wistaria, which was blooming now, and wept at the futility of her efforts to reach his heart. Oh, *why* was he unmoved at the flowers she brought each day, the choice dishes, pictures? Was there nothing she might find to arouse his interest?

Silent, nameless, he let the days drift over him. Not even an initial or telltale laundry mark had been found on his clothing. He could not write with a broken right arm, bandaged fingers on his left hand. He could not, or would not, speak or hear.

Trying to analyze, wishing with all her strength to understand him, Marzelle remembered two occasions when she had surprised fear on his countenance. *Fear!* Of course. The boy was afraid, guilty of some misdemeanor, maybe criminal, maybe not serious, if one understood all about it. This was no time for her to give up in despair. She

was his only friend. They called him ugly names in the village. She had heard. "Mrs. Custer's piece of wreckage," "salvage." She must stand by.

Dr. Hemingway stopped at the gate. Marzelle went down the walk to meet him, fresh courage enlivening her.

"Well, how is our scrap iron?" The doctor laughed.

Marzelle winced at his reference to the boy.

"I can't see very rapid improvement, but he'll be all right in time. You'll see!"

"Hasn't regained speech or hearing?" He half-jested.

"Not seemingly."

"I think, Mrs. Custer, he must be keeping silent for the very logical reason that he *doesn't want to talk*."

"Or is afraid to talk," she suggested. "Is there any cause for arrest in what was found in his car?"

"Hardly. The gun was carried unconcealed probably. There was whiskey on the ground, excellent evidence, if more could have been found; merely circumstantial as the case stands."

Like a flash Marzelle remembered two men hurrying away with a heavy case, but she did not tell the doctor.

"The authorities, of course, are watching him. He may be wanted somewhere," he went on. "That is why I hate to see you give yourself so completely to this task. It may mean great pain for you in the end, after all."

Her eyes filled with tears. "But Dr. Hemingway, if he should have ahead of him years in prison, even an electric chair, don't you see how sweet the memory of a home will be to him? He is just a boy."

He patted her shoulder. "I am not capable of meeting your arguments, Mrs. Custer. We speak of different things. I am talking of a criminal; you of a homeless boy."

"After all, he may be *only* that."

The doctor sighed. "For your sake, I pray God that he is," he said with real emotion.

Marzelle's heart warmed at seeing a quick look of relief flit across the boy's face when he saw her accompanying the doctor.

He remained quietly masked while the doctor felt his bandages, pleasantly took his temperature. Dr. Hemingway told jokes, tried to tease his patient, to cajole just one twitch of a lip from him, but the boy stared at him from his pillow like the sphynx.

Mopping his forehead in the hall, the doctor told Marzelle, "I never saw such self-control in my life."

She laughed. "Weeks of practise help."

"I never saw anything like it. But he is mending gratifyingly."

Marzelle returned to the bed and stood smiling down at her charge, brushing back his hair.

Quickly he closed his eyes against the tenderness in hers, always on guard even with her.

That afternoon Marzelle visited the attic in search of some boyish thing that might arouse his interest.

She entered his room with a child's table under one arm and a large box under the other. She excused the nurse and asked to be left alone with him for an hour.

She unfolded that little table and set it conveniently across his body on the bed. Then she began to take toys from the box. Hiding the pain in her heart, with cheerful fortitude she set a little dog with chewed ears and a missing eye near the broken arm on the covers. A worn story book she laid by its side. His eyes followed her movements, puzzled.

Then she unsnapped the lid of a jack-in-the-box, a comical head popped up—

And the boy smiled!

Marzelle laughed, making it quite natural, and began instantly to make a tower of blocks on the table. She dared not risk a second effort of the jack-in-the-box. The boy must not realize that he had smiled. She felt that she had won a victory; made a beginning at last.

She showed him how to use the thumb and little finger of his left hand to hold a block so that he could build towers for himself.

Carefully he tried, but time after time his awkward bandaged fingers destroyed his structure. He shook his head in disgust.

Then Marzelle selected blocks with certain letter and spelt for him REBUILD.

Glancing up at her, he saw that she meant more than a block house, and she meant to help him rebuild with her own courage and strength and resolution. His face became a dull red and she knew he would think it over.

So she patted his hand, jumbled the blocks again on the table and left him to his thoughts.

After that he kept his blocks always with him, making houses, making words.

One day he spelled for her AM I WANTED.

HERE, she asked.

OFFICERS he spelled, embarrassed.

She leaned near his ear and spoke to him. "They have no reason to want you. The only evidence they found was a stain on the ground. I saw two men from the other car take a heavy box away with them. Nobody else in the world saw them or knows of it."

"Thank God," he barely whispered.

"Is that all?" she queried.

"All?" He did not understand.

"All they could want you for?"

"That was enough," he whispered, smiling. "Complications involved."

"Shall you regain the power of speech?" Marzelle was smiling too.

"Not so suddenly. Hearing first."

So he began to hear and to talk. Dr. Hemingway himself was amused.

Marzelle spent hours of every day reading to him. She began with "Miss Minerva and William Greenhill" and "Billy and the Major." Then she read "Peter Pan". And when she was ashamed for him to see her moist eyes at the closing chapter she found his eyes swimming too in tears. She read "Tom Sawyer," Bret Hart stories, some of Dickens and at night she came to read him a chapter from the little gilt-edged Bible always kept on the guest room table. She seemed to select the chapters at random. He did not know she had prayed and sought guidance in the choice of them.

It was midsummer, the garden wearing its loveliest dress, when the nurse was discharged and the boy could walk about the yard with his crutches.

Marzelle usually was at his elbow. They were reading "Ben Hur" now, existing on a height of beautiful truth and romance attained only through the pages of "Ben Hur".

Marzelle called him "Elliston". It was the only name he would give her. He called her "Milady".

Late one afternoon she helped him painstakingly down the highway to the scene of the wreck. With the utmost care they descended the little path to the place where the fence still bore evidences of the impact.

"Nothing left of the little old auto but scrap iron, I guess," he deprecated.

"I had it removed, Elliston. I didn't want you to see it. I fancied you loved it."

"She was a brave boat," his voice was husky. "Well, the loss of her—saved me."

"Saved me"—In two words he repaid Marzelle for her struggle.

He eased himself down on the ground. Marzelle sat down, not speaking.

"I was delivering a case of liquor, Milady. You deserve to know. Those were gangsters who wrecked me and stole it from me. What a kindness they did me!"

"God's hand was in it, my boy, I feel. I know that he sent you to me."

"And you took me from a heap of debris into your Heaven-place just in time. I was on a sleek track, Milady. You see, two years ago I left college and fell in with a bad gang."

"Have you no home, Elliston?" Marzelle asked the question sadly, thinking of her cottage when he should go away.

"No home—whatever."

"No mother, Child?"

"I dislike"—His lips grew hard—"No mother".

Marzelle was uneasy.

He sighed deeply. "Milady"—

"Yes?"

"Nearly three years ago you read of the Channing case "

His father killed, his mother dishonored!

"Not that, my boy! That didn't happen to you!"

"I had to disappear—get away—from the publicity."

"Oh, you poor child!"

Tears streamed down her face, but his eyes were hard.

"I have some money, Milady, hardly and dangerously earned these last two years. I've been thinking I'll go back to college in September."

She dried her face, lighted again with hope and courage.

"But you'll come home to me for Christmas and in the summers"—

"Those toys, Milady? Have you a son?"

"In Flanders." Her low voice told him the story.

"Then *you'll* take *me*?"

"I took you when you lay here lifeless and alone that afternoon."

"I mean—I mean you'll *keep* me? Give me a name?"

"I'll keep you, Elliston, make you legally Elliston Custer."

"You shall never be sorry," he spoke determinedly.

"Of course not. It must make a beautiful spot in God's tapestry when two persons, as needy as you and I, find the needs of each met in the other."

The boy was deeply stirred.

"But let us not put it into words, Milady. Open 'Ben Hur'. Let us read."

THE END



The Mount of the Holy Cross*

BY DOWELL LIVESAY

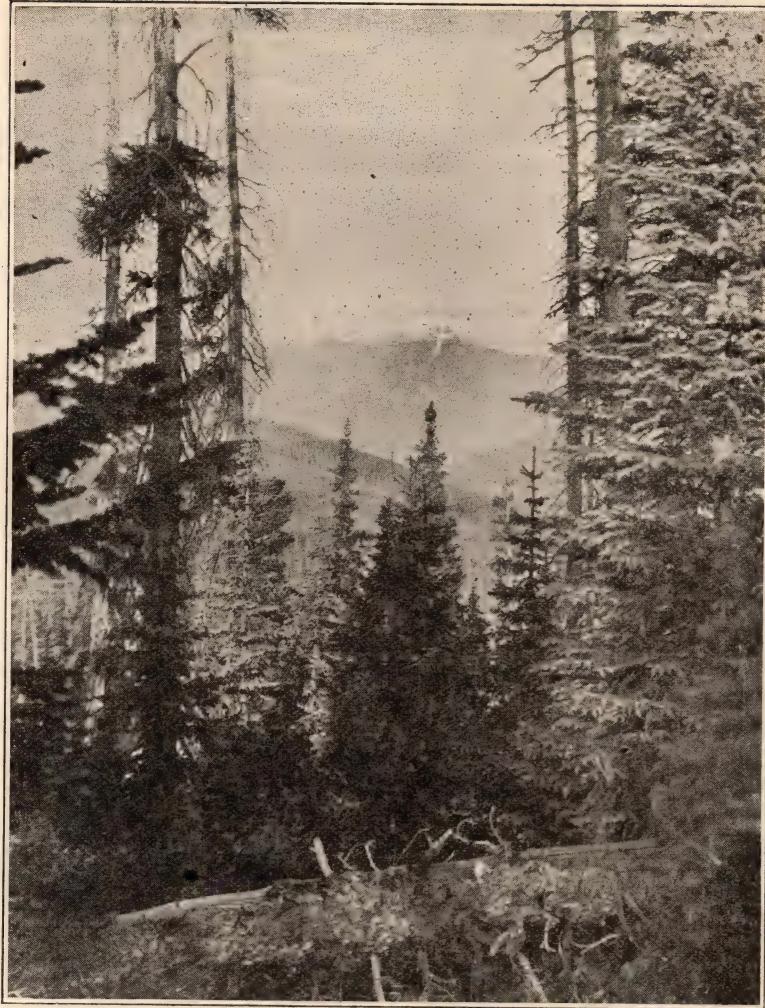
Despite this age of automobiles, one of the great natural attractions of the United States still remains only a name to all but a few people—something heard about but not seen. Despite the fact that millions of Americans each year now rush about on wheels, hunting new scenes and new thrills, this awe-inspiring work of nature remains hidden from their sight.

The Mount of the Holy Cross in Colorado, a triangular peak 13,996 feet in elevation, bearing upon its face a Christian cross two thousand feet high, formed of ravines that are filled almost the year round with snow, is famed the world over. Lifted against the sky in rugged and imposing severity, the mountain with its holy sign presents a spectacle of incomparable grandeur, unique in the astounding size and majesty of its symbol. Legends have grown up about it. From the time of the early Spanish explorers and French fur-traders it has commanded the admiration and veneration of men. It inspired Eugene Field to write an imaginary tale that may be classed as nothing less than a legend truly American in origin. So remarkable is this peak that President Hoover on May 11, 1929, declared it a National Monument in order to throw about it the Federal Government's protection from destruction and defacement. Yet, to all practical purposes, it still stands invisible from the hosts of people of the nation and the world, who some day should like to behold it.

Soon, however, the hidden symbol will be disclosed—a view of the Mount of the Holy Cross will be made accessible for all who care to see it. Plans of the United States Forest Service have been completed with this design, and will be carried out with the cooperation of the State of Colorado. Within a few years, in all probability, the Mount of the Holy Cross will become a religious mecca for many thousands annually and an attraction of great scenic interest for still other thousands.

How this will be done, and how it can be done is a fascinating story, a story of two mountains, two natural phenomena. For the Mount of the Holy Cross can be made visible to large numbers of people only through the aid of another mountain, which, strangely, seems to have been created for that specific purpose. This is Notch Mountain, a phenomenon comparatively unknown to the world, a huge granite ridge directly opposite the Mount of the Holy Cross, so-named because down its very center extends a tremendous V-shaped opening through which the Mount of the Holy Cross may be seen from a certain vantage point several miles distant.

Can you imagine the notch in a rifle-sight magnified a million times, more or less, and sliced down hundreds of feet through the heart of a



The Mount of the Holy Cross Seen from Notch Mountain

great mountain? Well, that's the notch in Notch Mountain, and it serves as does a rifle-sight to give a clear view of the sacred symbol on the Mount of the Holy Cross from an eminence called Shrine Pass seven miles away by air-line. Only from this one place, however, does the notch serve that purpose, because the ridge of Notch Mountain itself is 13,500 feet in elevation and hides the Mount of the Holy Cross from all other distant points. What the Federal Government intends to do is to utilize the notch as a natural rifle-sight from that single place on Shrine Pass in order to make the cross visible to the traveling

public. With that plan a forest area designated as "The Shrine of the Holy Cross" has been withdrawn from public entry by the Secretary of Agriculture "for recreational and devotional purposes."

Utilization of this natural sighting device is necessary for the reason that there is probably no more rugged terrain in Colorado than that immediately surrounding the Mount of the Holy Cross. The Mount itself is a member of a range of several bare, jagged peaks, all approaching an altitude of fourteen thousand feet above sea-level—the Apostolic Range, it has been called. Flanking this range are rough, high, boulder-strewn ridges, of which Notch Mountain is one. Approach to the foot of the Mount of the Holy Cross is by trail around and up these ridges. An intimate view of the cross may be obtained from the top of Notch Mountain, but this may be reached only by a Forest Service trail built for horse travel, the last mile of which is so narrow, precipitous and rough that it is intended solely for pedestrians and will not accommodate any considerable number of people or horses.

It is a terrain almost entirely above timberline, sparkling with numerous clear lakes in the rocky hollows; fascinating, inspiring, but presenting too strenuous a trip, either by horseback or afoot, for the average visitor. The hazards of altitude, ruggedness, dangerous lightning, snow storms and wind make it an area more adapted to people accustomed to mountain climbing than for use by the masses. During recent years pilgrimages have been held each summer to the top of Notch Mountain under the auspices of the Holy Cross Pilgrimage Association, but only a comparatively few people have been able to participate because of the hardships. The Mount of the Holy Cross, therefore, is practically inaccessible and still truly invisible to ninety-nine percent of the millions of persons who annually go about America, hunting new sights and new thrills. For them the way of seeing it must be made easy.

The Shrine of the Holy Cross, seven miles distant by airline but many more by road and trail, and Notch Mountain will provide that way. Covered with pine and spruce trees, Shrine Pass is a beautiful and comparatively low divide in Holy Cross National Forest, approximately ten thousand feet in elevation. Gentle slopes approach the summit on each side, and construction of automobile roads to the top will not be difficult. From the summit on clear days that part of the Mount of the Holy Cross bearing the sacred sign may be seen in all its natural and inspiring glory.

Plans of the United States Forest Service contemplate development of the Shrine as a community center for religious gatherings and recreation. It will be open to all religious denominations. In a natural bowl, ideal for the purpose, an amphitheater with pulpit and choirloft will be constructed some day. There congregations will be able to hold services beneath the illimitable sky, and, while they worship, gaze upon the snow-symbol of the Christian religion lifted against the blue in the distance. All improvements facing the cross will be for use of all denominations, individually or collectively, under a system

to be worked out jointly. And there will be other developments. Permits will be granted to various religious denominations for erection of their own church edifices for indoor services of their members, as some have already expressed a desire to do. Commercialization of the Shrine will not be allowed. Free and available to persons of all beliefs, the Shrine will forever remain dedicated to the finest aspirations and sentiments of man.

Mount of the Holy Cross itself seems to have been protected in the past for that same purpose. The fissures that form the post and arm of its symbol are mineral-bearing, yet they have never been dynamited for the riches within them. Many are the legends that have grown up around the peak, legends of impious miners tempted to seek gold in the holy mountain. Illness has thwarted some, lightning has descended upon others. Blindness, murder, tragedy in all its forms, have followed upon the footsteps of those who have dared tamper with the cross. Since the time white men first saw the symbol, though rich in treasure, it has remained inviolate.

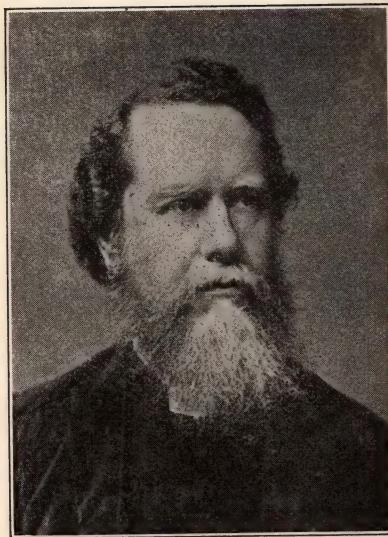
The peak inspired Eugene Field in his Western days. He wrote a tale, "The Holy Cross," which gives the title to one of his volumes of prose. It is a tale of early Spaniards, separated from the army of Cortez, who wandered northward and sought refuge "in the noble mountains of an unknown land." There they came upon an aged and withered man, the Wandering Jew, whom they succored at the behest of their priest. In the tale Field describes the death of the old man after a dream that he was to wander no more. He tells of his burial on the mountainside, a cataclysm that separated the mountain from the others. After that there appeared on the mountain next spring "a mighty cross of snow on which the sun never fell and which no breath of wind ever disturbed." The Spaniards, he wrote, also sleep "among those mighty mountains in the West," and the white, majestic symbol "lies where God's hands had placed it, and its mighty arms stretch forth as in a benediction upon the fleeting dust beneath."

There are also other legends, including one of a priest advised by an angel that he would be forgiven a sin only when he saw the sign of the cross in the heavens. Hearing of the snow cross in the Rocky Mountains, he sought it and came upon it at sunrise one morning just as the first rays touched the peak and the rocks faded into the background of the sky. The sight overcame the priest, and he died with profound joy and peace upon his face.

These legends are expressions of the different ways in which the Mount of the Holy Cross has already appealed to the imagination and sentiment of the American people, although heretofore it has been almost inaccessible.

A highway to the summit of Shrine Pass and down to the little town of Red Cliff will certainly be completed now within a few years.

The completed highway will be known as "The Holy Cross Trail," and that trail will enable the Notch and the Cross to fulfill the purpose for which they seem to have been created—the inspiration of the people.



James Hudson TAYLOR

*Founder of the
China Inland Mission*

1832-1932

No field of Christian work is so replete with remarkable facts, thrilling experiences and convincing evidence of divine guidance as that of missionary endeavor. The more one delves into the records of missionaries' lives, and the manner in which almost any missionary enterprise came into being, prospered and bore fruit, the more surprising is the proof that God himself has had a hand in it, and that boldness of faith in God's promises, self-sacrificing effort in his name and patient perseverance in obedience to his will have their sure reward here and now.

Since China is now so much in the limelight, it may be of interest to consider how one of the outstanding missionary undertakings in that troubled country, the China Inland Mission, grew up, all the more so as the year 1932 brings the centenary of the birth of James Hudson Taylor, the founder of that unique enterprise, so remarkable in many of its features.

MISSIONS IN CHINA 100 YEARS AGO

While there is some evidence to support the tradition that the Apostle Thomas and others preached the Gospel in China, the first definite information as to mission work in that great land comes through the Nestorians, who entered the empire as early as A. D. 505, and there are reliable records proving the widespread activities of these early preachers of the Gospel. Little trace of their work, however, has been left.

During the thirteenth century, the age of the Crusaders, Roman Catholic missionaries set forth upon the long overland journey to the court of Kublai Khan, and John de Monte Corvino translated the whole of the New Testament and the Psalms into the language of the Tartars and cheerfully endured great hardships. But after less than a hundred

years the fall of the Mogul dynasty swept Christianity out of China. In 1560, the missionary zeal of the Jesuits took advantage of the Portuguese occupation of Macao, and for 150 years their work enjoyed a measure of prosperity, mingled with periods of bitter persecution, and the names of Xavier, Ricci, Schall and Verbiest represent a heroic zeal for the cause of Christ which, inspite of often questionable methods remains an inspiration—and a reproof to Christendom.

Protestant missions in China did not begin until Robert Morrison sailed for China in 1807, and, in a little more than 25 years, inspite of the East India Company's opposition to missionary work, completed a Chinese-English dictionary, a translation of the whole Bible into Chinese, and established the Anglo-Chinese College at Malacca.

One hundred years ago China was still closed to the Gospel, and the London Missionary Society, under the auspices of which Morrison entered China, had to carry on its work from the Malay Peninsula. During the years 1831-35 Karl Guetzlaff made his remarkable journeys along the coast of China, in Chinese junks and other vessels, which aroused so much interest in England and America and led, indirectly, to the founding of the Chinese Evangelization Society. In order to crush the illegal opium trade fostered by British interests the Chinese destroyed opium valued at nearly \$10,000,000, and this brought on the first opium war, as a result of which, in 1841, Hongkong was deeded to the British, and by the Treaty of Nanking the five ports of Canton, Amoy, Shanghai, Ningpo and Foochow were thrown open to trade.

In view of what was thus happening in this vast and populous empire Christian people, particularly in England, were deeply interested in missions for China. In Yorkshire, England, a Methodist local preacher, named Taylor, and his wife wanted to go to China as missionaries, but were prevented from so doing. However, they definitely prayed that if God should give them a son, that son might dedicate his life to that great land. When that son was born, on May 21, 1832, they named him James Hudson, but as the lad grew up their fond hope was never mentioned to him until he had already spent seven years in China. The call, if there was one, must, they felt, come from God himself.

HOW HUDSON TAYLOR FOUND HIS TASK

Brought up amid the helpful influences of a godly home the boy's heart naturally turned toward religious life and work, and at the age of seventeen, after passing through a period of spiritual indifference and even of skepticism, accepted the atoning work of Christ on his behalf. Soon afterward there came to him the call of God for the mission field. With a view to preparing himself for his lifework he engaged as assistant to a physician at Hull, and subsequently studied medicine at the London Hospital, and in September, 1853, before the completion of his medical studies, he offered himself to the Chinese Evangelization Society. The six years from 1854-60 were spent in Shanghai, Swatow and Ningpo, working sometimes with older missionaries of other societies.

In January, 1858, Mr. Taylor was married to Miss Maria Dyer, daughter of one of the early representatives of the London Missionary Society in the Far East, and both gave all their time and strength to evangelistic work, in the midst of much bitter anti-foreign feeling, which at times even threatened their life. Because of conscientious difficulties they retired from the China Evangelistic Society, which subsequently ceased to exist, and labored independently, trusting God to supply their needs. Their experiences of God's faithfulness in meeting his own personal needs and the needs of a hospital at Ningpo, of which he had taken charge, determined the character and purpose of his future work and the whole development of the China Inland Mission.

Invalided home in 1860, Mr. Taylor spent the next five years in England, finishing his medical course and also helping to complete the revision of a version of the New Testament in the colloquial of Ningpo, for the British and Foreign Bible Society. The fact that in a country containing a quarter of the world's population, eleven great provinces in inland China were spiritually as dark as night moved him deeply, and he was stirred to a deep sense of sin and shame of allowing such a state of affairs to continue. Yet appeals made to several mission boards in London on behalf of the neglected region brought only the disappointing reply that they were unable to undertake new work. Long continued, earnest prayer confirmed the conviction that a special agency was essential for the evangelization of inland China and that by simple trust in God such an agency might be raised and sustained without interfering with any existing work.

The time came when a decision had to be made, and Hudson Taylor realized it. Accept the divine call to carry the Gospel to inland China—then a closed land—he dared not; escape the call of God, he could not. "The feeling of blood guiltiness," he wrote, "became more and more intense. Perishing China so filled my heart and mind that there was no rest by day, and little sleep by night, till health broke down. At the invitation of a beloved friend I went to spend a few days with him in Brighton, in the south of England. One Sunday, unable to bear the sight of a congregation of a thousand or more Christian people rejoicing in their own security while millions were perishing for lack of knowledge, I wandered out on the sands alone in great spiritual agony; and there, unable to bear the conflict any longer, I surrendered myself to God for this service."

Not long afterward the first missionary party of fifteen was selected, and, as the time for their departure drew on, and the funds lacked, a daily prayer meeting was commenced on Feb. 6, 1866, to pray for from \$7,500 to \$10,000 as might be needful, to cover the cost of outfits, passages, etc. On March 21, six weeks afterward, more than \$5,000 had been contributed in answer to daily prayer. On May 2, after a lecture on China at a village not far from London, given on condition that it should be announced upon the bills that there was to be *no collection*, Mr. Taylor received an offer from a firm of shipping agents, placing at his disposal all the passenger accommodations of the sailing vessel

Lammermuir. The chairman of the meeting, at which the lecture was given, who had urged Mr. Taylor to withdraw his objection to a collection also handed him a check for \$2,500, saying that he had intended giving \$25 to the collection, but had been so burdened during the night that he could not now give less than this larger sum.

Thus the way had been fully prepared, and on May 26, 1866, the Lammermuir set out on her long voyage with a missionary party numbering 22 in all. It was truly a venture of faith for those who went out thus, like Abraham, "not knowing whither he went," and to the leader the responsibility of leadership on such a scale was also an untried path. On Sept. 30 the party arrived safe and sound at Shanghai. Three weeks later the party started off in houseboats for the city of Hanchow, 200 miles inland, at that time necessarily a slow and tedious journey.

Space does not permit dwelling upon the progress of the work amid many severe trials, difficulties and hardships during these 65 years, and the records of the Mission are filled with striking incidents revealing the power of believing prayer as a means of protection from danger, guidance under difficulties and expansion in the face of new opportunities. In 1881-84 seventy additional laborers were given; in 1887 100 men and women were added to the force, and in successive years there has been a steady addition of new missionaries. Also the income of the Mission—though no solicitations of money have been made—has risen as steadily as the number of workers, so that through various experiences, the need at home and abroad has been supplied. It is a remarkable fact that no backward step has ever had to be taken for lack of funds.

At the present time the China Inland Mission's work has extended to sixteen provinces, with nearly 300 stations, and about 1,700 outstations, and is carried on by 1,162 missionaries, assisted by some 3,400 Chinese workers, over three fourths of whom are unpaid volunteers.

In 1888 Mr. Taylor, at the urgent request of many American friends of his work, made a brief visit to the United States, on his way back to China, speaking at Northfield and other places. In connection with this visit funds were offered for the support of eight new American missionaries who had volunteered for work in China. This number was increased to seventeen later and fourteen of these sailed with Mr. Taylor from Vancouver, B. C., on Oct. 5 of that year. During a second visit to this country in the following year, a permanent American base was organized, with headquarters at Toronto, Canada. During the next decade it became increasingly manifest that a home center would be needed in the United States as well as in Canada, and in 1900 a large and attractive house in Norristown, Penna., was offered; four years later, when this proved inconvenient, a friend gave the Mission a new home in Germantown, Philadelphia, where permanent headquarters have since been maintained at 235-237 School Lane. A monthly missionary magazine, *China's Millions*, is published separately on three continents, Europe, North America and Australia.

The constant pressure and increasing strain inseparable from such a rapidly growing work frequently threatened a serious breakdown; but Taylor, though far from strong as a child, manifested remarkable recuperative powers. In 1900, however, the first serious signs of failing health began to manifest themselves. Having already associated Dixon Edward Hoste with himself in the directorate of the Mission, he slowly resigned his great responsibilities, still seeking to assist the work as consulting director while living quietly in retirement in Switzerland. His second wife (nee Faulding),—his first wife had died in China July 23, 1870—to whom he had been married Nov. 28, 1871, and by whom he had two children, died in the summer of 1904. Early in 1905 Taylor determined, though extremely feeble, to pay another visit to China. After visiting various centers he reached Changsha, the capital of the previously anti-foreign province of Hunan, where he suddenly and peacefully passed from his labors. His remains were interred at Chinkiang, by the side of his first wife and those of his children who had died in China.

As a Bible student Taylor was unique. Holding firmly to the plenary inspiration of the Scriptures and putting them to daily test in his life and work, he became a most helpful and remarkable expositor, his Bible readings being greatly appreciated at the various conventions held in Europe and North America. As a leader of men and careful organizer he had preeminent gifts. Being convinced of his duty, every detail was carefully thought out and arranged for, and then no subsequent difficulty or opposition was allowed to daunt him. Gifted with the power to command sleep whenever needed, he labored night and day, resting only when exhausted nature compelled him. No day, however, was entered upon without a period of quiet prayer and Bible study. James Hudson Taylor was, to quote the words of Prof. Gustav Warneck, "A man full of the Holy Ghost and of faith, of entire surrender to God and his call, of great self-denial, heart-felt compassion, rare power in prayer, marvelous organizing faculty, energetic initiative, indefatigable perseverance, and of astonishing influence with men, and withal of child-like humility."

In the Land of Beginning Again

I wish that there were some wonderful place
Called the Land of Beginning Again,
Where all our mistakes and all our heartaches
And all of our poor, selfish grief
Could be dropped, like a shabby old coat, at the door,
And never put on again.

I wish we could come on it all unaware,
Like the hunter that finds a lost trail;
And I wish that the one whom our blindness had done
The greatest injustice of all
Could be at the gates, like an old friend that waits
For the comrade he's gladdest to hail.

We would find all the things we intended to do,
But forgot, and remembered—too late;
Little praises unspoken, little promises broken,
And all of the thousand and one
Little duties neglected that might have perfected
The day for one less fortunate.

It wouldn't be possible not to be kind
In the Land of Beginning Again;
And the ones we misjudged and the ones whom we grudged
Their moment of victory here
Would find in the grasp of our loving handclasp
More than penitent lips could explain.

For what had been hardest we'd know had been best,
And what had seemed loss would be gain,
For there isn't a thing that will not take wing
When we've faced it and laughed it away;
And I think that the laughter is most what we're after
In the Land of Beginning Again.

So I wish that there were some wonderful place
Called the Land of Beginning Again,
Where all our mistakes and all our heartaches
And all our poor, selfish grief
Could be dropped, like a shabby old coat, at the door,
And never put on again.

—Selected.

The Divine Spark

BY SUSAN HUBBARD MARTIN

From her seat on the front porch Marian Hood's attention was directed to a small figure toiling up the dusty road. It was a warm day with a blue sky overhead, but the fields, so green in springtime, were browned by the heat of August.

She had thought of going into the city that day, but had abandoned the idea. It was cooler in this spacious country home, with its trees, its shrubs, its fountains.

She thought with satisfaction as she sat there of a story that she had finished that morning. It was worth something after all to have the editors ask you, rather than do the supplicating yourself. Any way, she had served her apprenticeship with rejection slips and lean living. She had left behind the struggles of those early days and was out on the high road of successful authorship. The high road!

Once more her gaze wandered to the little figure approaching. She wondered idly who she was. Not a caller, for callers did not come so early in the afternoon. Moreover they did not come on foot. Her visitors rolled up in purring automobiles, and alighted languidly, because riding in them was no novelty. And this toiling woman looked shabby. Closer she came. Then Marian Hood saw that she walked with a cane. She was a small slight woman, shabbily dressed. While her face flushed with the exercise of walking, it nevertheless was thin and careworn. She came limping up the steps. There were dust streaks on her skirt.

"Good afternoon," she began brightly. "Am I right in surmising that this is the noted writer Marian Hood?"

Marian Hood nodded.

"Yes," she answered curtly.

The little lame woman beamed.

"How fortunate! I made the little journey here hoping you would be at home. I've just read your latest story, and I can't express how much I liked it."

Marian Hood relaxed a little. She could not help it. The admiration of the little shabby, lame woman somehow touched her heart.

"I determined to come to see you" went on the tired voice, "because I too want to write. But I didn't know to whom to send my story after I had written it. I hope I'm not asking too much, but I would be so grateful if you would give me the address of your editors."

"Sit down," commanded Marian Hood.

With a sigh of relief the little lame woman sank into a wicker porch chair.

"How lovely it is up here," she added. "So far away from the noise of the city. I live in a tenement. It is stifling there these hot days. I do plain sewing or anything that I can do. My name is Mary Dennison."

She paused.

"I hope you'll excuse me for coming in on you in this way. But I didn't know what else to do."

"Have you ever written before?" demanded Marian Hood.

"Oh, no" was the cheerful answer—"not for publication. I've written little verses for the children for my Sunday school class to recite in special programs. When Mrs. Adams in our church died I wrote a little "In Memoriam" of her. Every one said it was good, too. You see it is this way, our missionary circle is trying to get money to subscribe to the leper fund, and we have been asked to send a donation to the Door of Hope."

"The Door of Hope, what in the world is that?" asked Marion Hood inquiringly.

"It is a rescue home for Chinese girls," was the answer. "And so I just thought I'd write a story and give the money I earned writing it toward these two things. I would like to help buy our minister's wife a dining room rug too. The one they have is so shabby. And so I determined I would come to you first and ask you for your editors' addresses. Then I would send them the story."

Marion Hood, successful writer and keen analyst as she was, looked compassionately at the thin little figure in the wicker chair.

"Every one cannot write stories," she ventured.

The little lame woman smiled.

"I believe I can," she answered still brightly. "And how fine it is going to be when I sell it. I am especially interested in the leper fund. Think how we would feel if one of our loved ones was afflicted with it. It seems very far away as it is but it would not be so far away then."

"No," agreed Marian Hood, "it would not."

She touched a bell, and a maid appeared.

"Bring two glasses of iced tea and some cake," she said.

"Dear me, how delicious," ejaculated the little shabby woman, as she sipped the tea in the tall frosted glass. "This is about the biggest thing that has ever happened to me, seeing you I mean."

For reply Marian Hood handed her a sheet of paper.

"It has the addresses of my editors," she said.

"Has it?" cried the little lame woman. "Thank you! Thank you!"

"I would like to have your address too," said Marian Hood at parting.

She watched the little halting figure rise from the wicker chair.

"I must be going," said her visitor. "It is a long walk to the station."

All at once Marian Hood was struck by the most unselfish resolve that she had experienced for a long while.

"I'm going to drive you down," she said quietly.

It was weeks afterward.

At a certain tenement house in the city Marian Hood's automobile stopped.

"Wait here," she said to her chauffeur, "I'll not be long."

She glanced at the card in her hand.

"This must be the right number," she thought.

It was a shabby tenement in the most crowded part of the city. She walked up the first flight of dusty stairs. Then the second. With the card in her hand she stopped at a certain door and knocked.

"Come in," said a weak voice, and Marian Hood, exquisitely gowned, walked in.

In a chair banked with pillows sat the same little woman who had come to see her weeks before. The pale face lighted.

"Oh, it is you!" she cried, stretching out a thin little hand. "How pleased, how happy I am to see you! I have been sick with one of my spells, and this is the first day I have sat up. Take that chair there. I never dreamed that you'd come to see me."

Marion Hood took the chair.

"I came to ask you about your story," she began. "I was so interested in it, and I wanted to know all about the leper fund and the Door of Hope, and to inquire about the minister's wife's dining room rug."

The pale face regarding her flushed painfully.

"It—it came back, the story, I mean, and I was so discouraged and disappointed. I had planned on it, you know. I sent it to another place, but it came back again. I guess after all I can't write. I shall have to go on sewing and taking care of other people's children as long as I am able. It hurt me so to think I could not subscribe to the leper fund and the Door of Hope."

Marion Hood smiled.

"Let me tell you something," she said. "After you went away that day I wrote a story about you. It was accepted, and I have brought the money that they paid me. It is a gift to you. You are to spend it just as you see fit, and there is enough so that you may subscribe to the leper fund and the Door of Hope. You can even help on the dining room rug at the parsonage. Here it is—seventy-five dollars. You must take it, for I have plenty of money and do not need it. It was a real joy to me to write it for you, Mary Dennison. True, I can sell my stories, but you too have the divine spark. We are sisters, and as sisters I want you to have this."

Then she pressed into the feeble hand of Mary Dennison the money that would mean so much to her.

Mary Dennison was crying.

"The leper fund, the Door of Hope, the dining room rug at the parsonage are all possible," she whispered huskily. "Oh, 'the Lord bless you and keep you and make his face to shine upon you.'"

Marian Hood bent and kissed the pale cheek.

"Don't forget," she said tremulously, "to pray for me."—*Watchman Examiner.*

The Story of our National Park System

It is interesting to trace the national park system from its earliest history to the present time, and note how closely the movement parallels the general lines of development of a new country or civilization. For the following brief account we are indebted to Mr. Horace M. Albright, Director of the National Park Service, writing in the United States Daily.

First there was the unknown region of the Yellowstone, feared by natives of the surrounding country because of rumors of its peculiar workings of nature which to their simple minds could be the result only of the influence of evil spirits. Then there came the hardy adventurers and finally the Washburn expedition of 1870 which explored the territory and investigated its natural phenomena.

Next came conflict. Not the conflict with hostile neighboring tribe, feudal overlord, or powerful mother-country, such as all young peoples have faced, but with commercialization and selfish personal interests.

The explorers of the Yellowstone, after a month's investigation, were sitting around a campfire shortly before leaving the area, discussing what they had seen and what should be done with it. The suggestion was made that members of the expedition preempt title to the Falls of the Yosemite. Another suggested the geyser basins, while still a third advocated that each member of the expedition preempt a claim, all the holdings to be thrown into a common pool for the benefit of all.

So the vanguard of the army of commercialization was preparing to attack. But no young nation ever had a more valiant defender than the embryo park system in the person of Cornelius Hedges, a Montana lawyer.

After listening to the plans for partitioning the area, Hedges expressed his disapproval, strongly advocating that the whole area should be set apart as "a great national park"—the first time, so far as history shows, that these words were ever spoken. His suggestion met with an instantaneous and favorable response from all but one member of the party, and through their combined efforts in bringing the matter to Congress the Yellowstone Park was set aside by Congress in 1872 to serve as "a pleasure ground for the benefit and enjoyment of the people."

Development followed. Logically, the material welfare of visitors to the region had to receive first consideration. For many years, therefore, the energies of the Government, aside from carrying out the duty of protecting the natural features of the park, as directed by Congress in the organic act, were bent toward providing wagon roads and trails, which with the accommodations furnished by outside interests took care of the creature comforts of the visitors. In the days

when transportation was not so swift, all this took considerable time.

Gradually other parks were added to the system, and also national monuments, but the same rule held for them. It was not until after the motorization of the national parks' travel facilities, and of transportation generally, that the mundane needs were so well taken care of that attention could be directed toward a "higher culture" as we say of developing peoples. The visitors themselves, their physical needs supplied, began to question the why and wherefore of nature's world-building agencies.

The central government of the national park system meanwhile had been placed by act of Congress of 1916 in the hands of a new Bureau, the National Park Service of the Department of the Interior. After correlating the various parks and their methods of organization and development, this Bureau began to develop service to the public on a higher plane, and as early as 1920 instituted nature-guide and museum facilities.

These expanded rapidly and spread from park to park, until today it is generally acknowledged that the educational and inspirational uses of the parks, lead all others in benefit to our American people.

Perhaps the most popular form of educational or interpretative work in the national parks is the nature guide service, which, like the museum development, was initiated in Yosemite National Park in 1920 as a Government activity.

Previous to this, however, the late Enos A. Mills, proprietor of the Longs Peak Inn, adjoining the Rocky Mountain National Park, started one of the first private ventures in nature guiding undertaken in this country, and undoubtedly the first within a national park. To him also should go the credit for originating the term "nature guiding," describing this new form of educational work as "helping people to become happily acquainted with the life and wonder of wild nature."

Nature guide work, both in the national parks and throughout the country generally, is an outgrowth of popular interest in various phases of nature, and particularly in animals and plants. Casual questions of visitors to Summer camps, national parks, and other outdoor recreation areas emphasized to thinking people the desirability of having natural-history subjects explained in popular style by competently trained guides, and this eventually led to the establishment of nature guiding as it exists today.

In Yosemite Park, before the Government took up this work, a representative of the California fish and game commission, in connection with nature activities throughout the Summer resorts of California, gave a series of lectures and also offered field trips during which the lecturer explained the objects of interest encountered along the trail.

Former Director Stephen T. Mather, of the National Park Service, became so interested in the work that he arranged, in cooperation with the California commission, for the furnishing of free nature guide service in the Yosemite as a regular Government activity.

Popular acceptance of this new activity was so prompt and enthusiastic that it soon became an established unit of service to the public in Yosemite National Park and gradually spread throughout the system, until today it is available in all the major national parks and is handled by a corps of park naturalists and ranger naturalists. The nature guides usually are recruited from the universities of near-by States, either teachers or students trained in natural history subjects, so that the information given by them is always dependable.

The nature guide service is really divided into two sections, the lecture work and the personally conducted trips. The lectures are given in the hotels and lodges and around the campfire in the public automobile camps in the national parks, and also in several of the southwestern national monuments administered by the National Park Service.

In the personally conducted guide trips, parties are taken out on the park trails for periods of time varying from an hour or two to a day, and sometimes trips of several days or even a week are made. In the course of these trips the natural phenomena encountered along the way are explained in nontechnical language, and the questions of many tourists eager for information are answered fully.

The one difficulty in furnishing the latter type of service is that its popularity has made it difficult for the available guides to handle the great number of visitors desiring to make the trips. In an effort to supplement to a certain extent the personally conducted trips, a number of self-guiding nature trails have been laid out during the past three or four years.

While these have been very attractive to visitors, they have failed to relieve congestion on the personally conducted trips, for after using the self-guiding trips interest in natural history subjects is greatly stimulated and visitors are more keen than ever to attend the rangers' trips.



Iron, the King of Metals

Literature is full of thrilling stories of mankind's search for precious metals. We all like to read stories of the daring and the fortitude with which men have penetrated into the wilderness of the far corners of the earth in their hunt for gold, silver, platinum and other rare metals.

In comparison with these costly elements iron may seem like a prosaic and commonplace metal. Yet iron is the king of all metals; it is a blessing worth more to mankind than all the so-called precious metals combined. We could live comfortably without these "precious metals"; they furnish for the most part only the ornaments and luxuries of life.

Iron, on the other hand, is a vital and universal metal, upon which our very lives are dependent. Turn where you will, iron is ever-present; it supplies us with buildings and bridges and tools and machines. Without iron we could not exist, for it is this useful metal in our blood which carries the life-giving oxygen to supply us with energy. Let us consider this priceless metal for a few moments, and see whether its story will not give us some interesting things to think about.

Iron, besides being the most important of all metals, is also one of the most timid. It is forever striving to combine with other elements. It has a particularly great liking for oxygen; and as oxygen is present all about us in the air, we find that iron is continually in the process of combining with oxygen. The chemist calls this the formation of iron oxide; you and I in our plainer language say that the iron is rusting. Rust, you see, is nothing more or less than iron combined with oxygen.

The result of iron's strong liking for oxygen is that there is no metallic iron on earth except that which man has produced. The iron ore found in nature is for the most part in the form of iron oxide. It is iron which in the long ages preceding us has turned into iron-rust. Man with his great iron smelters and refining plants is continually busy at his job of unrusting this iron ore. The blast furnaces of the world each year release more than seventy million tons of iron from its union with oxygen. But this iron is constantly striving to leave us and get back to its original state; it is estimated that about fifteen million tons of iron turns back into rust each year, and is lost to us.

Absolutely pure iron is something which you and I have never seen. Only the chemist with his painstaking laboratory methods can catch a glimpse of it. It is a soft, ductile metal of almost the color of silver. But the instant it is exposed to the air its surface begins to turn dark. Soon it is almost black, and then gradually a coating of red rust appears. Truly, it is a timid metal!

The great value of iron lies in its versatility. It is in reality a dozen metals in one. By different processes and treatments it can be made either soft or hard, either brittle or malleable, either resistant or flexible. Steel is nothing more or less than iron with a tiny portion of carbon in it. The dozens of different varieties of steel with their differing degrees of strength and flexibility and hardness are made by varying the proportion of carbon that is mixed with the iron.

Then there is a host of rarer metals that can be mixed with iron to produce steel of special qualities. Thus the chemist produces vanadium steel, tungsten steel, chromium steel, manganese steel, and so on. These mixtures are so delicate that the variation of less than one percent of alloy makes a decided difference in the product.

For example, when a small percent of nickel is added to iron, the resulting steel becomes stronger and tougher as the percentage of nickel is increased. A mixture of twenty-five percent nickel and seventy-five percent iron produces quite a different metal, a metal which is rust-proof and non-magnetic. You can see how interesting this mixing of metals becomes. Iron and nickel are both magnetic metals; yet when they are mixed at this certain proportion they form a non-magnetic alloy. Steel containing twelve percent of manganese is so hard that it cannot be cut with metal drills, and hence it is used for making safes, battleship armor, and so on. The "stainless-steel" knives used in the kitchen are produced by putting twelve percent of chromium into the steel.

But let us talk no more about the practical and workaday aspects of iron lest we overlook the fact that iron has an aesthetic and artistic side. Yes, this black and prosaic-looking metal furnishes our world with much of its beauty. No metal can assume so many colors. Some iron compounds are orange; some are red; some are brown, green, blue, yellow, and black. Here is a metal which can catch all the colors of the rainbow.

As iron is so universally present in the crust of the earth, it is inevitable that its compounds should furnish much of the color that we see in nature. The bright-tinted rocks and sandstones of Yellowstone Park, the Grand Canyon and similar national landmarks owe their color to the iron compounds that they contain. The coloring of brick and terra-cotta comes from iron. The green foliage of summer and the gorgeous colors of the autumn leaves again we may trace back to the presence of iron in the leaves. Without iron the leaves and flowers would be white, our blood would not be red, but colorless. Surely iron has a right to claim to be the king of metals.—*B. W. Elsom*, in the *Christian Endeavor World*.

OUR CHURCH

A Survey and an Accounting

The Evangelical Synod of North America, "Our Church", today looks back upon a history of over ninety years. Much has happened in these years and many changes have been wrought, some of them due to our own growth and development, and some due to the changes in the world about us. It may pay us to stop for a moment and try to realize just what these changes imply.

Our church has grown from very small beginnings, from six pastors and one congregation on October 15, 1840 to over twelve hundred congregations and over eleven hundred pastors. In all the years our church has had a steady though by no means a phenomenal growth, which includes all departments of church life.

Congregational property which originally had a value of perhaps a few thousand dollars has grown to a value of forty million, synodical property has grown from nothing at all to a value of several million dollars as follows:

General Property, net value approximately.....	\$3,000,000.00
Permanent Endowment of the Pension Fund	864,000.00
Eden-Elmhurst Advance, approximately	1,000,000.00

During this period we have developed, in addition, benevolent institutions which include four orphanages, six old folks' homes, two homes for epileptics and feeble-minded, and eleven hospitals, again representing an investment of many million dollars and rendering a service of great value not only to the members of our own denomination but to the communities in which they are placed and to the country at large.

Our publications of all kinds reach many thousands of subscribers and wield a very considerable influence for good. Our voice is heard in the councils of the churches and is heard with respect, and our influence in these councils is by no means inconsiderable.

This development proves that as our members have grown in wealth they have not forgotten their church but have given a portion of their possessions that the church might share the general advance in prosperity. The advance in wealth, however great it seems at first glance, does not compare with similar advances made by other denominations, and we are far removed from the position where increased wealth might reduce our spiritual initiative and the courageous presentation of the challenge of the gospel.

We have acquired, in the period of our history, two mission fields in India and Honduras. Both have shown a steady growth and the work has proven its worth according to the testimony of mission workers of other denominations as well as our own.

We have organized our lay people, the Brotherhood having 24,000 members, the Women's Union some 78,000 and the League, 27,000.

These organizations have contributed considerable to the spiritual strength of the church and to her material well-being.

Organized Sunday School work which was begun rather late in our history (1895) has been developed until today our religious educational organization compares favorably with that of other and larger denominations.

In organization, we have grown from the small church society, meeting in one conference annually, to a communion having twenty districts, meeting in biennial conferences with a General Conference meeting quadrennially and approximately 75 regional conferences meeting annually.

The work of the church at large is accomplished by ten administrative boards functioning under the General Council and the Board of Directors. Of these ten boards, two are functioning independent of the giving of the church, the Board of Publications and the Board of Endowment and Trust Funds. The work of the other eight boards is supported by the budget of the Synod which is determined each year by the General Council. In addition the administrative offices of the Brotherhood and Women's Union and Evangelical League have also a small share in the budget.

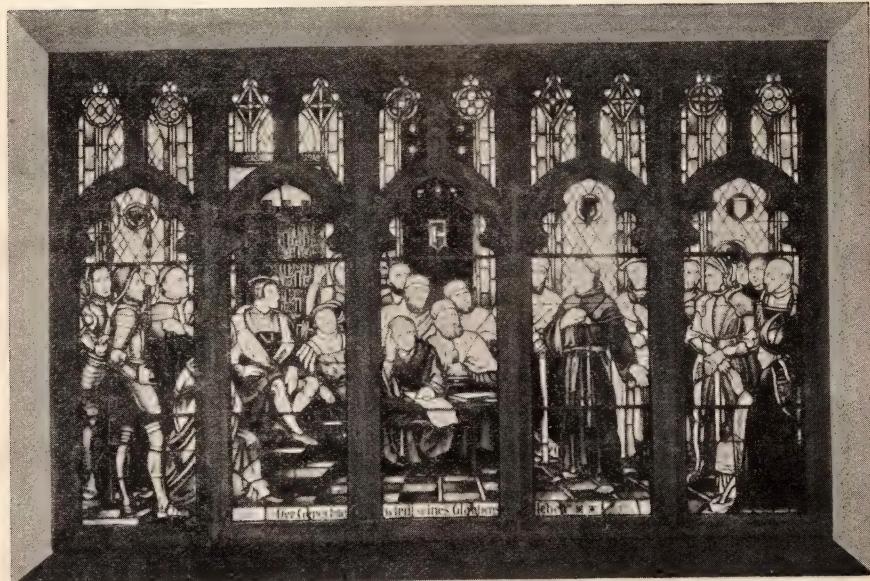
The greatest change, however, that the years have brought is the change in our system of higher education. Though our forefathers came from a country which placed a great emphasis on higher education and has a record in higher education which has the admiration of the world, circumstances compelled us to make the basis of our training for the ministry the standard established by the seminaries of the foreign mission societies rather than that of the great universities of Germany. Of late years the increasing standard of the general education in America and the increasing standard of the education of ministers of all denominations compelled us to consider raising our own standards. This led to the change of Elmhurst from a Pro-seminar, to a Junior, and then to a recognized A.B. College. Eden Seminary naturally fell into line and, building on the newer and higher foundation at Elmhurst, created an academic standard with the B.D. degree as a goal. The years will surely prove the wisdom of this change though it was not accomplished without serious misgivings and expenditures which were without precedent in our denomination.

Eden Theological Seminary

Eden Seminary has passed through three major stages of development. Established at Marthasville in the hills of Missouri in pioneer days, it trained ministers for a pioneer task in that simplicity of life which was the fundamental requirement of pioneer work. Far from the maddening crowd, encircled by Missouri's wooded hills, it fulfilled its task and fulfilled it well. But the end of the pioneer period brought to our church new and different tasks.

The growing membership, especially in the cities, made a more intimate contact with the world necessary for student and teacher

alike, so the second seminary was built on St. Charles Rock Road just on the outskirts of St. Louis. Most of the leaders in the ministry of today call this second Eden their Alma Mater. But again the scene changed.



Memorial Window in Eden Library

The newer and higher standards required more classroom and the industrialization of the immediate surroundings made building on the old ground seem inadvisable. So a new property was acquired in Webster Groves, Missouri and in 1923 and 1924 our present seminary was built on this property on the corner at Lockwood and Bompart, covering twenty acres of ground. This was the greatest venture that to that day our church had ever undertaken and it raised for this purpose over \$600,000.00, an unprecedented sum for our church. The new seminary is very beautifully located and the natural beauty of the tract has been very much enhanced by careful landscaping. As the property is located only a few blocks north of the three great highways leading through St. Louis: 40, 50, and 66, and can be reached without great loss of time by anyone touring either East or West, we want to encourage all our people to include a visit to Eden Seminary in their vacation tours.

But the beauty of the grounds and the buildings is not the most important thing about this beloved institution of ours. This is the school which trains our ministers, performing the most fundamental and most necessary task, for no church can live without a trained ministry. From Eden must come our preachers for our pulpits, mission-

aries for our home and foreign fields, and teachers for our schools and colleges, and from the ranks of its graduates we must recruit leaders for our administrative positions. All Evangelicals ought to be proud of the fact that Eden is meeting this challenge in such an able manner, and that its faculty is composed of sons of our own church who have won and deserve the confidence of all our members.

Eden has fine buildings in pleasant surroundings. It sets a high academic standard for its graduates. In every respect it tries to give to those who enter it as students the best that it can give. But with all these wonderful changes and advances, Eden retains and holds fast to the purity and simplicity of our spiritual heritage. To be a simple follower of the lowly Nazarene and an ambassador of the salvation He established is still the great ideal at Eden.

Financially, Eden is not as well situated as other schools of its kind. It still has an indebtedness of \$150,000.00 which should be wiped out. It needs endowments for specific tasks which in this day of specialization we cannot avoid and it greatly needs enlarged library facilities, with eventually a special building to house its library. Let us hope that the spirit may move some man or men of wealth and vision to make these additions to the equipment of our beloved Eden.

Eden Seminary is supported from the budget of the Synod by a sum approximating \$40,000.00 per year, surely a modest sum when we consider the importance of Eden and the work done there.

The president is Dr. S. D. Press, who will gladly supply more detailed information.

Elmhurst College

Elmhurst College as a school is somewhat younger than Eden Seminary. The two church bodies which in 1871 united to form the German Evangelical Synod of North America both had established schools for the training of teachers in parochial schools and for the preparation of men for the ministry. With the union of the two church bodies, these two schools were also united and became the Pro-seminary at Elmhurst. During its history as a Pro-seminary it has served a three-fold purpose. It prepared men for Eden; it trained teachers for our parochial schools, and it sent men into other walks of life as leaders, having given them a Christian viewpoint. It is surprising how many old "grads" of Elmhurst one can meet in various positions, and one will nearly always find a loyal member of the church.

During the early history of Elmhurst College students came almost exclusively from Evangelical homes and they came from practically every state in the Union. Consequently Elmhurst was to this older student body not merely a school, it was almost home to them, and inspite of the primitive conditions and the simplicity of life in those earlier days, the older graduates have a love for Elmhurst which is rarely equaled in our more modern times.

Many factors contributed to the newer tendency in education which endeavored to keep young men as near home as possible during their

college years. These we cannot discuss in detail but it is only natural that this tendency was felt in Elmhurst. This tendency, together with the general rise of college standards and our own requirements for a higher standard were the principal reasons for the changes that of late years have taken place in Elmhurst.

In 1919, Elmhurst added sufficient courses to become a Junior College, but still kept its academy courses which were dropped in 1928. From that day on it steadily worked for the reaching of its goal, to become a full A.B. College. The Elmhurst-Eden Advance whose success is now assured, will accomplish this purpose by creating a suffi-



Elmhurst Library

cient endowment required by the North-Central Association of Colleges. The introduction of co-education in 1930 completed the change into a real modern college.

To sum up, Elmhurst has changed in three directions: first, in the academic standard of its curriculum; second, in the make-up of its student body; third, in the broadening of its function. These changes were inevitable, they had to come. One may regret them for sentimental reasons as one regrets having to change one's home; and such a tendency is very good, for we do not want to forget the old Elmhurst in the new. But neither do we want to slight the new Elmhurst because of our fondness of the old, for the most vital things have been preserved and it is well to call them to our mind. Elmhurst is still a Christian school. The closer one becomes acquainted with the faculty, with their ideals, their aims, and their methods, the more one becomes convinced that the Christian emphasis is never lost sight of.

Athletics play an important part and are necessary for an all-round life. The class may take most of the time, for the business of a college is to teach. But the dominant note is and must remain the spiritual emphasis, that neither athletic prowess nor eminent learning will provide a man without Christian character and high spiritual ideals. It is still a pre-theological school and will train those who are sent there for that purpose; it will do more and try to win young men with open minds to the ministry.

Financially, Elmhurst has worked under an even greater handicap than Eden Seminary, but the Elmhurst-Eden Advance whose goal is now in sight, should in a few years at its completion remove this handicap. Elmhurst's greatest immediate need, now that the endowment has seemingly been taken care of, is the replacement of some of the older buildings by more modern ones. It is perhaps easy to understand that in the middle of the last century the vision of our church was rather timid and did not dare look forward to the large campus which at present seems required. The old Music Hall which has been condemned as unsafe and the Commons, both standing square across the middle of the open campus at new Elmhurst, need to be replaced. We are sure that the loyal support of our members, which the success of the Elmhurst-Eden Advance has proven anew will make these changes possible at an early date and thus complete our plans for a new Elmhurst as we did complete them for a new Eden.

The president of Elmhurst is Rev. T. Lehmann to whom all requests for more detailed information should be addressed.

Oakwood Institute

Oakwood Institute, our school for the training of lay workers fulfills a very essential part of our educational task and will eventually make as secure a place for itself in the hearts of our members as did Eden and Elmhurst.

After being housed for six years in a mansion in Clifton, a residential suburb of Cincinnati, Oakwood Institute has been relocated in Mt. Auburn, about two miles nearer to the heart of the city, with the beginning of the 1929-30 school year. The location on East Auburn and Highland Avenues is very desirable for a training school. Street cars pass the campus and six lines offering quick transportation to any part of the city run within one block of the school. Oakwood is surrounded by various civic and educational institutions, Hughes High School, the Cincinnati University, the Conservatory of Music, Hospitals and Orphanages, etc., are within easy walking distance.

The students are accommodated in the main building where also the study and reading rooms are located. Many opportunities for valuable contacts for the enrichment of life are presented to the students.

September, 1931, will mark the ninth school year. In addition to Mrs. Howard F. Perrin, Director of the Hamilton County Daily Vacation Bible School who was head of the professional department the past year, Miss Esther Freivogel, M.A., a teacher in the Demonstration School of the School of Religious Education of Boston University for seven years has been added to the faculty. She also will serve as the acting dean until a new President has been called.

Evening courses for twenty weeks, two nights a week are offered. Last year these courses were attended by forty-two students. Oakwood facilities are offered to all our churches in the solution of Church, Week-day and Daily Vacation Bible School problems. Those who desire suggestions and help are urged to communicate with Oakwood.

Correspondence from prospective students is welcomed. Detailed information will be given gladly to anyone addressing Oakwood Institute, Highland and E. Auburn Avenues, Cincinnati, Ohio.

Home Missions

Since our church grew out of a definite missionary effort, it is only natural that missions and especially Home Missions were always near and dear to the hearts of our entire membership. Several districts have been won to our church through Home Mission efforts in the past: West Missouri, Kansas, Oklahoma, Texas, Colorado, Nebraska, Pacific North West, and California, and the churches in North and South Dakota, as well as many of the congregations in our large cities. Home Missions tripled the number of churches in St. Louis and more than tripled those in the city of Chicago. In other big cities the growth, while not quite as large, has also been considerable.

More than ten percent of all our pastors are engaged in Home Mission work, or a total of 111, all but five of these on full-time work. They serve 125 charges with over 10,000 members and more than 21,000 souls. Their Sunday Schools have an enrollment of more than 11,000; their church property is valued at close to \$2,000,000.00 and they contribute more than \$11,000.00 to our synodical budget.

Beside the regular work in Home Missions, i.e., the organization of new congregations in city and country and the gathering of the unchurched into worship groups and congregations, we have four special projects in charge of our Home Mission Board, namely: Biloxi, Madeline Island, the Ozarks, and the Seamen's Mission in Baltimore.

At Biloxi we work among those engaged in the oyster and shrimp fisheries, a class of people who because of the instability of their employment and the insecurity of their situation, would be unable to have a congregational life without assistance.



Madeline Island Seen from the Mainland



Sunday Morning in the Ozarks

Madeline Island is the largest of the Twelve Apostles' group in Lake Superior. It contains the oldest white settlement in the state of Wisconsin, founded by Father Marquette, and had a depot of the Astor Fur Company. The population is about evenly divided between Catholics and Protestants. As the size of the Island naturally limits the population a situation is there created which calls for extra effort on behalf of some Protestant denomination. With Biloxi this Island has fallen to us as our share among the great number of such special projects which our country has presented to the faith and vision of the Protestant church.

In our Ozark field which has been opened through the special effort of Brother Paul Wobus of Manchester, Missouri, the Reverend Z.

F. Yount is doing excellent work, holding regular services at the churches in Bixby, Bunker, Stone Hill, and Shannondale, and reaching uncounted multitudes through his wayside pulpit; for wherever he meets someone in the way, there he sees an opportunity for Christian work. The day may soon come when this Ozark work will bear richer fruit than any other enterprise into which we have entered.

The Immigrant and Seamen's Mission at Baltimore, according to the last report, had 765 names entered in their guest book during



Seamen's Home at Baltimore, Md.

the year, an indication that there is still a good deal of work to be done by this old and beloved institution of ours.

The Home Mission work has for a number of years been supported out of the budget with an annual sum approximating \$100,000.00. When distributed among the 122 Home Mission fields, this sum loses its impressiveness and seems barely adequate to the requirements. If our people would take the trouble to study Home Mission work and make themselves familiar with its many interesting details, special gifts would surely bring ample means for enlarging this work and meeting our challenge.

All correspondence on Home Mission work should be directed to Rev. J. J. Braun, Executive Secretary of the Board, 1720 Chouteau Avenue, St. Louis, Missouri.

Church Extension Fund

Closely allied with the Home Mission work is the Church Extension Fund which is a revolving fund of over \$400,000.00 from which loans are made to struggling mission churches to help them secure a suitable property for their development. At present there are 174 loans on the books of the board controlling the fund, which are being repaid in semi-annual installments at a very nominal rate of interest.

All correspondence on the Church Extension Fund should be directed to Reverend Theo. Braun, Sr., chairman of the Board, 1511 College Avenue, St. Louis, Missouri.

Foreign Missions

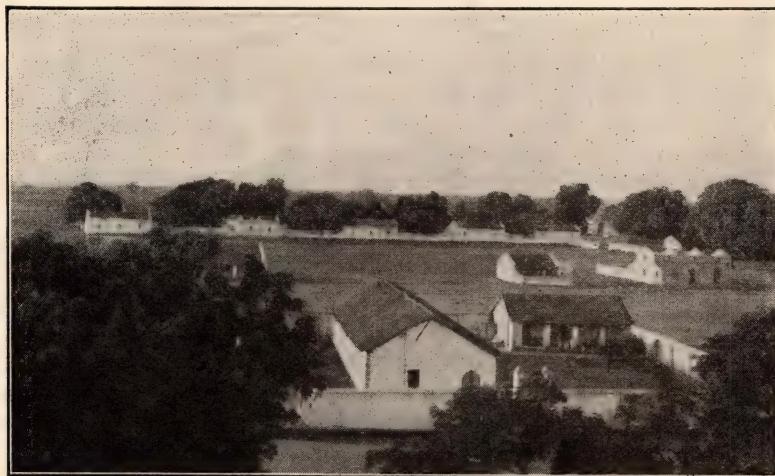
Of our two foreign fields, India is of course by far the oldest. There we have eight stations: Bisrampur, Raipur, Baitalpur-Chandkuri, Par-sabhadar, Mahasamudra, Sakti-Chandrapur, Khariar, and Tilda.

These with their ninety out-stations, 38 American missionaries (including those on furlough), five Indian pastors, and 345 native workers are bringing the message to a native population of about 2,000,000 souls. The congregations at these stations have a membership of 2,626 and the total number of the baptized is 4,508. In our primary schools there are over 3,000 pupils, in the middle school almost 500 pupils. These with our high school in Raipur give a total enrollment of over 4,000. Our orphanages and boarding homes at the last report had 639 inmates. Besides these institutions we have a home for the blind, and of course our Leper Institute at Chandkuri, the second largest in India. In our medical work treatment was given to more than 40,000 patients. The work is progressing in every respect and though there are as yet no signs of a mass movement there is a steady increase in the number of Christians which does not always show to full advantage because of the many Christians who leave our stations for work elsewhere.

The names of our workers of whom all our members should think frequently and for whom they should pray are as follows:



Dispensary at
Parsabhadar,
India



Leper Asylum
Chandkuri, India

Boys' Boarding
School in
Honduras



Dr. and Mrs. J. Gass, Rev. Theo. Seybold, Rev. and Mrs. C. Wahl, Miss Lydia Kies, Miss Hedwig Schaeffer, Rev. and Mrs. P. H. Konrad, Rev. and Mrs. E. Menzel, Rev. and Mrs. J. Schultz, Rev. and Mrs. M. P. Albrecht, Dr. and Mrs. Herbert Gass, Miss Elise Kettler, Miss Magdalene Kroehler, Rev. and Mrs. M. P. Davis, Mrs. H. Suger, Miss Adele Wobus, Rev. and Mrs. W. Baur, Miss Dorothy Riechers, Rev. and Mrs. H. A. Feierabend, Rev. and Mrs. A. F. Meyer, Miss Anna Schichi, Dr. and Mrs. E. W. Whitcomb, Sister Minnie Gadt; on furlough: Rev. and Mrs. J. C. Koenig, and Rev. and Mrs. T. H. Twente

In Honduras where now twelve of our workers are stationed, the work is centralized in San Pedro and Chamelecon. Besides the regular congregational and evangelistic work in these two centers a score of points are touched by out-of-town evangelization. Of these points, La Lima, Camp Number 10, and Puerto Cortez deserve special notice, and the work as a whole is heavy with promise for the future.

The names of our workers who should also be included in our prayers are as follows:

Rev. and Mrs. H. N. Auler, Rev. and Mrs. F. Andres, Rev. and Mrs. Walter Herrscher, and the Misses Anna Bechtold, Louise Kurz, Elise Goepfarth, Louise Vordenberg, Bertha Scheidt, and Sister Hulda Sturm.

Our foreign field has been supported for a number of years from the budget by a sum approximating \$110,000.00, which would have been entirely inadequate if it had not been for special gifts by friends of our foreign mission work, who because of their great love and vital interest furnished sufficient additional funds to keep the work going.

Detailed information on our foreign mission work may be had from either Rev. Paul A. Menzel, D.D., executive secretary, 2951 Tilden St., N. W., Washington, D. C., or Rev. F. A. Goetsch, associate secretary of the Foreign Mission Board, 1720 Chouteau Avenue, St. Louis, Missouri.

Board of Religious Education

Anyone who has ever visited the headquarters of the Board of Religious Education in our synodical building has surely received a new vision both as to the amount of work that is done and as to the significance of this work for our entire denominational life. The work of the Board may be considered under three different headings: first, organization of the field for religious education; second, preparation and production of needed material; third, leadership training.

First: Under the guidance and with the assistance of the Board of Religious Education an ever increasing number of our Sunday Schools and churches are effectively organized for the task of religious education. Emphasis is constantly placed on the fact that religious education is the task of the entire congregation and not merely of a group within that congregation. For this reason attention is constantly called to the need for a Board of Religious Education in the organization of the congregation. Attention is also directed to the fact that the home, the Sunday School, Week Day and Vacation schools, and the confirma-

tion classes must work in harmony and according to a preconceived plan, if religious education is to fulfill its task.

Second: In the preparation of material both the promotional and the editorial departments have served. The editorial department through the "Tidings," the "Light Bearer," "Girls' Friend," "Boys' Companion," and "Children's Comrade," keeps all the departments of the Sunday School in close and vital touch with the religious life of our day and especially of our denomination and tries to furnish the best lesson material available for our quarterlies. Three different types of quarterlies are being published: "The Bible Story Lessons," "The International Group Uniform Lessons," and the "International Group Graded Lessons". The promotional department on the other hand is concerned with the production of a Better Lesson Plan and a more effective curriculum. It calls attention to improved methods of teaching and to the best of educational helps which the teacher may secure, and in its Service Library gives access to the best in Sunday School literature.

Third: The Board of Religious Education has fostered Teacher Training Classes both during the Sunday School period and on week days and gives definite recognition to those who have completed the course prescribed. It has held a number of institutes covering from one to five days in several Evangelical centers, and has increased the interest in the efficiency of teacher training in our congregations.

Its greatest and most lasting contribution to leadership training has without a doubt been made through the Evangelical Leadership Training Summer Schools and camps. There are eight such summer schools in: Elmhurst, Dunkirk, North Star in Minnesota, Sunflower in Kansas, Golden West in California, Gulf Coast in Mississippi, Lone



Girls' Camp at Lake Erie

Star in Texas, and Pacific North West in Washington. Besides these summer schools, boys' and girls' camps have been organized both in Dunkirk and Gulf Coast. Between seven and eight hundred young



Boys' Camp at Lake Erie

people attend these schools and camps annually. The influence thus exerted for developing future leadership in our church can hardly be overestimated. Since we have only the one college, the summer schools constitute one of our most important and effective means of bringing the religious influence to bear on young people of college age.

We must not forget to mention the department of Missionary Education in which the Board of Religious Education in cooperation with the two mission boards endeavors to provide a comprehensive and systematic program of missionary education for all departments of the Sunday School. This includes the preparation of suitable lesson material and the various efforts to interest both teachers and pupils in this material as well as in the general aspect of missionary education.

For detailed information write to the Board of Religious Education, 1720 Chouteau Avenue, St. Louis, Missouri.

Board for Pension and Relief

When our present Pension System was inaugurated in 1910 and during the four years following was completely organized and made effective, our denomination proved to be, as far as vision at least is concerned, far ahead of the other Protestant denominations. So much so was this true that serious doubts were entertained as to the possibility of carrying out the conceived plan. Due credit must always be given to the leaders of that time that inspite of the many obstacles they courageously proceeded to carry out the provisions of this plan and did succeed in building up a worthwhile pension system.

These twenty years have seen a tremendous growth. In 1910 the Board for Pension and Relief took over a reserve of \$6,500.00. This sum in twenty years has grown by careful saving, investment, and a special campaign into a fund slightly in excess of \$850,000.00 and the

amount now paid out in pension and relief each year is approximately \$110,000.00.

In the meantime the world did not stand still during those twenty years, and both in other Protestant denominations and in the world outside the churches, tremendous changes took place. One by one the great Protestant denominations saw the necessity of a thoroughly up-to-date pension system and gathered large reserve funds and worked out systems of support which enabled many of them to go far beyond what we had accomplished both in financial reserve and amounts of pensions paid. At the same time the world outside the churches gradually came to the conviction that our whole complicated industrial structure could not be made permanently secure without some adequate pension provision for the wage earner, for experiences had convincingly proven the fact that the average wage earner *cannot* adequately provide for his old age. As a result of this growing conviction, many of the large industries, especially the railroads, have likewise worked out pension systems which in their conception as well as in their practical application are considerable ahead of the provisions in our own pension system. So with due respect for all that has been accomplished, we must face the fact that we have lost the rather envious position of being the leaders in this great and important movement.

This situation should challenge us that we may not rest content with our present accomplishments but make our plans for still greater advances and bring what genius our church may possess for planning and execution to bear on the problem of developing a fully adequate pension system which will be in accord with the accomplishments of other churches as well as those of the industrial world. For the church of Jesus cannot afford to lag behind when it comes to matters involving an equitable adjustment of life's difficulties on a moral basis, and the world has long conceded that a pension for the wage earner is not only equitable and just but is absolutely needed for the moral justification of our whole industrial system.

All correspondence in connection with the Board should be addressed to Rev. Theo. Oberhellmann, at 1720 Chouteau Avenue, St. Louis, Missouri.

Evangelical Brotherhood

The Evangelical Brotherhood is the national synodical organization of men's work in our Synod. It includes men's societies of all kinds; also men's Bible classes.

The 1930 statistics show 463 men's organizations with a membership of 24,436. (Not including men's Bible classes).

The activities of the Evangelical Brotherhood are Religious Education, promotion of Family Devotions, Evangelism, Missionary study, Christian Stewardship, Boys' Work and Social Service.

The "Monthly Activity Program" is published for use in the

monthly meetings. This contains both an educational and activity program.

Individual Brotherhoods are organized into local Federations and District Federations. There are seven of the latter and seventeen of the former. These meet quarterly or annually. A national convention is held every two years.

"*Evangelical Men*" is published monthly. Only 25 cents a year. Send for a copy.

The object of the Evangelical Brotherhood is: To unite Christian men for larger Kingdom service in the congregations, community, denomination, and world at large by means of solidarity, study, supplication and support.

Our slogan: "*Evangelical men for the Man of Galilee*".

Write headquarters at 1720 Chouteau Avenue, St. Louis, Missouri, for literature and further information.

Evangelical Women's Union

The Evangelical Women's Union is the women's organization of the Synod and every women's society is considered a member and entitled to its services. It was organized June 30, 1921. Its aim is to enlist all Evangelical women in the *promotion of the whole program of the whole church*.

Therefore its activities include Christian Education, Religious Work, Missionary Education and Support, Christian Stewardship, Social Welfare and Christian Citizenship.

In 1930 figures show 1295 societies with a membership of 78,307. These are organized into 34 local federations and 11 district unions, one in India. The district unions meet once a year; the federations monthly, quarterly, or semi-annually. Over 150 such meetings or conventions are held annually.

A national convention is held every four years. The last at Detroit in 1929 had 2,000 delegates and visitors, the largest convention ever held in the Synod. In the intervening years an "Officers' Conference" is held.

A "*Monthly Program*" is published for the monthly meetings of societies which contains both an educational-inspirational and work program for each month. Send for a copy (2c).

The Women's Union promotes five annual projects: Day of Prayer for Missions on Ascension Day, the Thank-Offering which supports some form of synodical work, World Friendship among Children, reading or studying of two mission books and Church Paper Week. In 1930, 2,250 new readers of our church papers were secured.

During the first ten years the Women's Union contributed over \$100,000.00 toward synodical support.

Write headquarters at 1720 Chouteau Avenue, St. Louis, Missouri for literature and further information.

Evangelical League

The Evangelical League which is our young people's organization and bears this name since the convention in St. Louis in 1912, has its own secretary whose office is under the joint control of the Board of Directors of the Evangelical League and the Board of Religious Education since much of our young people's work is very naturally of an educational nature.

The League at present has a membership of approximately 27,000, is holding its conventions quadrennially, and conventions in the districts and smaller federations annually.

The League fostered and supported the building of the Memorial Library at Elmhurst, and under its direction the work among the Evangelical students at the various universities and colleges of this country is being carried on. It fostered the building of the Student Chapel at Columbia, Missouri and will complete this venture in the near future.

The executive secretary is Reverend O. P. Schroerluke, who will gladly give detailed information to those applying at his office at 1720 Chouteau Avenue, St. Louis, Missouri.

Charitable Institutions

Our four orphanages at Hoyleton, Bensenville, St. Louis, and Detroit provide home surroundings and a good education for about 483 orphans, employing in this work 62 people.

Our old folks' homes at Buffalo, Bensenville, Pittsburgh, St. Louis, San Antonio, and Detroit provide a home for 247 men and women in their old age, employing for this task about 25 helpers.

The two Emmaus Institutions for Epileptics and Feeble Minded at Marthasville, and St. Charles have 220 inmates and 25 employees, and we may be proud of the fact that these two institutions are very unique, in fact the only ones of exactly their type and character in the United States, performing one of the most difficult and thankless tasks in the world with a devotion that is truly astounding. All these institutions are supported chiefly by the Evangelical congregations in the immediate neighborhood, though the two Emmaus Institutions draw their support from the entire denomination.

In addition we have 11 hospitals. At St. Louis the new hospital which has just been completed at a cost of \$1,000,000.00 and dedicated lies in a wonderful location just off Forest Park, and with a very modern and complete equipment is making a worthwhile contribution to the relief of suffering in the city and neighborhood of St. Louis.

Cleveland has likewise completed its new hospital just a little while ago and is looking forward to increased service and influence.

Chicago, Detroit, Evansville, Milwaukee, Baltimore, and Kansas City likewise have new and well equipped institutions and are in flourishing condition.

The other hospitals at Lincoln, Illinois, Faribault, Minnesota, and Marshalltown, Iowa are situated in small towns. This makes their task

slightly different from that of the other hospitals which are located in large cities. But they are making a very valid contribution to Christian charitable enterprises and have the confidence of the Evangelicals within their territory and in the church at large, and are looking forward to increased service and influence.

These hospitals represent a capital investment of approximately \$6,000,000.00; their budgets run to \$1,500,000.00; they employ over 1,000 people and take care of approximately 40,000 patients a year.

In addition to the above named institutions we have a Home for girls in Milwaukee, a Convalescent Home in Rochester, Minnesota, and a hospital in Cincinnati which is supported jointly by our churches and the churches of the Reformed Church in the United States.

The Administration

Two fundamental causes led to the development of our administrative department from the very simple organization of 25 years ago to the more complicated but also more efficient organization of our day.

The first of these is the increasing amount of work required of all synodical officers which made it necessary for these officers to be employed on full time, and the other, the increasingly heavy program of work of the local pastor who is no longer able to give spare time to the administration of synodical affairs.

It also soon became apparent that the synodical offices could not be very well administered in a spare room in someone's home, and so very naturally we came to the thought of creating somewhere a synodical headquarters with sufficient office space for all our administrative departments. This dream was realized when the Brotherhood men of St. Louis and South Illinois offered the sum of \$10,000.00 for the purchase of a suitable building. On the basis of their gift, the Synod House at 2013 St. Louis Avenue was acquired and synodical headquarters were established there. For a period of 10 years the synodical offices were housed in this building, until finally only the Home Mission office was still in other quarters. These 10 years, however, showed quite plainly that the old building was not entirely adequate to our needs. It was wasteful in space and not economic in upkeep as we learned by experience and could learn in no other way. When therefore it was necessary to erect a new building for Eden Publishing House, the General Conference in Rochester in 1929 authorized the addition of an extra floor to this building with suitable offices for all the departments of our administration. This plan was carried out and in April of the year 1931, the synodical offices were removed from 2013 St. Louis Avenue to the new location in the new Evangelical Synod Building at 1720 Chouteau Avenue. There we have sufficient space for all our offices, due to a careful utilizing of all space, and a much greater economy in up-keep as the years will show.

If you take the elevator to the fourth floor of this new building and enter the long hall from the lobby, you will find in suite 401 the

offices of the Board of Religious Education, Mr. A. R. Keppel, executive secretary, and Rev. Theo. C. Braun, Jr., assistant secretary. As you walk down the hall you will find in room 403 the office of the Board for Pension and Relief, with Rev. Theo. Oberhellmann in charge. Adjoining his office you will find the office of the General Council, rooms 404 and 405, Rev. H. P. Vieth, executive secretary. On the same side of the hall and just adjoining, in suite 406 are the offices of the treasurer of the Synod, Mr. F. A. Keck, and next to him in suite 407, the most quiet and therefore most desirable location of the building, will be found the offices of Dr. C. W. Locher, president of the Synod. Across the end of the hall, just at the turn, the offices of the Board for Home Missions are housed in suite 408, where the new executive secretary, Rev. J. J. Braun is busy with the affairs entrusted to him. Coming back up the hall on the opposite side is found first of all a committee room which is available for all needing such a room for meetings. The door bearing the number 412, adjoining the committee room leads to the offices of the Board of Foreign Missions with Rev. F. A. Goetsch in charge. Adjoining this office are the two wash rooms and a small storage room. In suite 414, will be found the offices of the Brotherhood and Women's Union, Rev. H. L. Streich, executive secretary and Mrs. E. Reichenbach, assistant secretary. Room 415 is a room used by all the offices for the housing of such office machinery as we use in common. One office only is placed on the 5th floor, a small section of which had to be finished because of the elevator requirements, and that is the office of the Evangelical League, Rev. O. P. Schroerluke, executive secretary. The whole arrangement is practical, economic, and will mean, in the years to come, greater efficiency and coordination of the various departments.

The Budget and Finance

The chief source of revenue for the work of the church lies in the voluntary giving of our congregations. Voluntary giving is such giving as knows no other compulsion than the inner compulsion of the love of Christ. It is inconceivable that anyone who has experienced the saving grace of God in Jesus Christ should fail in willingness to share that experience with the world and to support any enterprise looking towards the realization of the Kingdom of God. But all giving needs guidance that our sacrificial spirit may set for itself a goal to make our giving adequate to the task before us, and to distribute the burden on an equitable basis. It is the purpose of the budget to give such guidance, for the budget is not a tax for the support of an institutionalized church but rather a challenge to our giving to make our gifts measure up to the task set by God and to equalize the weakness of some by the strength of others. The budget comes to a congregation in the form of a quota which constitutes the rightful share of a congregation in the larger Kingdom work of the church as correctly as it can be ascertained. There seems to be only one proper way to meet this challenge and that is with the question "What can we do to meet

it?" Any congregation which, compelled by the love of Christ, seriously undertakes to meet the Kingdom challenge presented in the budget, must inevitably grow spiritually until it measures up to the task.

The budget comes to the individual in the form of a per capita. There is only one way for the individual Christian to meet this per capita and that is with the question: "Considering my income, how many times can I give the per capita sum in order to measure up to the Christian ideal?". We must never forget that there are always some who cannot give, there must therefore be others who give double and triple the amount required in order to reach the goal.

Endowments and Annuities

Though the budget is the chief source of revenue for the Kingdom program of the church, there are other sources which must be considered. Endowments are funds invested in such a manner that only their interest may be used for the program of the church. They come either as the gifts of living donors who because of their faith and their interest in special Kingdom projects set aside a given sum as an endowment gift to the cause they love, or they come from the estates of wealthy Christians who before their death remembered their church in their Last Will and Testament. Wealth undoubtedly entails an obligation for larger gifts for Kingdom purposes and it is the duty of the church to present this obligation with all the power at its command. This source of revenue if rightly handled could and should ease the burden of the regular budget.

When special gifts over and above the budget obligation are given not for permanent investment but for immediate use in any of the departments of church work we call them designations and classify them as such.

Annuities represent another source of revenue. Annuities are actual gifts by living donors given with the condition that during the life-time of the giver the income from the money is to be paid them and only at his death can the church dispose of the gift. This is a way in which elderly people of small or moderate means may help their church in a very real way. Their life savings can be handled by the church with much greater security and a great deal less trouble to the giver. He has his income during his life-time and knows that at his death his savings will serve a greater purpose in the Kingdom of God. Either the former treasurer, Rev. H. Bode at 1740 N. Euclid Avenue, St. Louis, Missouri, or our present treasurer, Mr. F. A. Keck at 1720 Chouteau Avenue, St. Louis, Missouri will be glad to give detailed information regarding this important matter.

It is our hope that this little survey of our church will induce you to ask the question of yourself very seriously, "What have I done as my share in the up-building of this denomination and through it of the Kingdom of God which it serves?"

THE COMMITTEE ON PROMOTION
H. P. Vieth, Executive Secretary.

Legacies and Foundations

From September 1, 1930, to September 1, 1931

1. Henrietta Dengler Nagel, Rochester, N. Y., for Syrian Orphan Home, \$50; Home Mission, \$25; Foreign Mission, \$25.00	\$ 100.00
2. Wm. Burkle, Ackley, Iowa, for Home Mission, \$200, Foreign Mission, \$200; Deaconess Hospital, Marshalltown, Iowa, \$50; Emmaus Institutions, \$50	500.00
3. Caroline Doernenburg for Eden Theological Seminary....	2,000.00
4. John G. Weigle for Evangelical Synod	500.00
5. Miss Elise Jenter, Ann Arbor, Mich., for Foreign Mission, \$50; Home Mission, \$50.00	100.00
	<hr/>
	\$3,200.00

The above list of bequests is quite brief as compared with other years; nevertheless I am happy to be able to report an additional bequest. Miss Bertha Hasse, of Milwaukee, Wisconsin, has bequeathed a parcel of real estate in Milwaukee to various boards and institutions of our Synod. Since this property has not yet been sold and exact figures are therefore not available, this bequest has not been included in the above list.

The Synod is very grateful to these departed friends who have thus evidenced their love for the Evangelical Synod, to the work of the Kingdom and to our institutions of charity.

God grant that many may follow their noble example in their devotion to their Lord and to his Kingdom.—F. A. Keck, Treasurer.



Bequests, Legacies, and Annuities

There is a difference between these terms which should be more clearly recognized. *Bequests* and *legacies* represent a division of property or chattels in one's last will and testament, instructing the administration or executor under court supervision to make the division in the manner set forth in the will. An *annuity* represents an outright gift, with the provision that semi-annually a stipulated interest is paid the annuitant during life time, and that at death the principal be turned over to the legally authorized representatives of the cause mentioned in the annuity contract.

Bequests and legacies provided for in wills are frequently contested and often broken and therefore uncertain in their final result, while inheritance taxes, attorney's fees, and other expenses may greatly diminish the amount the testator desired to give. An annuity on the other hand gives the assurance that the donor's wishes will be adhered to and that his gift will be used undiminished by any expenses. In addition he receives interest on the principal during his lifetime, nor is he obliged to pay taxes on the principal, or worry about investing

or reinvesting, or the loss of principal due to unfortunate investment, and enjoys a regular and dependable income to the last days of his life.

Any one who has property or possessions owes it to himself, his family, the community, and God's Kingdom, that he make provision for the disposition of his possessions either by will or annuity. Some of our wealthiest people have disposed of their possessions during lifetime, reserving for themselves only the income, in other words, they have adopted the annuity form of disposition. Where this is not desirable, a will is the only alternative. The Kingdom causes in either case should receive due consideration. The *General Treasurer, 1720 Chouteau Ave., St. Louis, Mo.*, will gladly furnish further information.



Form of Bequest

Evangelical people desiring to make a bequest in favor of the Evangelical Synod of North America, or any one of its boards or institutions, should be careful to do this in the manner prescribed by law. Where several boards or institutions are to be remembered, a separate paragraph beginning "I give and bequeath," etc., should be made for each. The following form is suggested where no lawyer is available for counsel.

"I give and bequeath to the (Evangelical Synod of N. A., of which Mr. F. A. Keck, St. Louis, Mo., is treasurer), (German Evangelical Missouri College [Eden Seminary] located at Webster Groves, Mo.), (Pro-Seminary of the Evangelical Synod of N. A., located at Elmhurst, Ill.), (Board for Home Missions of the Evangelical Synod of N. A.), (Board for Foreign Missions of the Evangelical Synod of N. A.), (Board of Trustees for the Church Extension Fund of the Evangelical Synod of N. A.), (Board for Ministerial Pension and Relief of the Evangelical Synod of N. A.), the sum of dollars and the receipt of the treasurer thereof shall be sufficient evidence for the discharge of my executor."

The will should be attested by three witnesses (in some states only two are required) who should write opposite their names their places of residence, (in cities, the street and number). The following form of attestation will answer for every state in the Union: "Signed, sealed, published, and declared by the said (name of testator) as his last will and testament, in presence of us, who at the request of the said (name of testator), and in his presence, and in the presence of each other, have hereunto subscribed our names as witnesses." Some states require the will to be made at least two months before death.

Any information concerning such legacies or bequests should be communicated to the General Treasurer, Mr. F. A. Keck, 1720 Chouteau Ave., St. Louis, Mo.

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Mr. J. P. Hennings, Manager, 1712-24 Chouteau Ave., St. Louis, Mo.; Mr. G. E. Seybold, St. Louis, Mo., Circulation Manager; Chicago Branch: Miss Clara Kickert, 209 S. State St., Chicago, Ill.

German Publications

“Friedensbote” and “Evangelischer Kalender,” Rev. Otto Press, Editor, 1724 Chouteau Ave., St. Louis, Mo., “Feierstunden,” “Lektionsblatt” for the Bible stories, “Christliche Kinderzeitung,” “Fliegende Missions Blaetter” and “Das Evangelische Heim,” Miss Rose M. Kniker, Editor, 1724 Chouteau Ave., St. Louis, Mo.

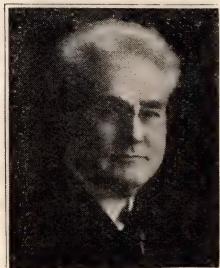
English Publications

“The Evangelical Herald” and “Evangelical Year Book,” Rev. J. H. Horstmann, D.D., Editor, 1724 Chouteau Ave., St. Louis, Mo.; Miss Esther Louise Koch, Assistant Editor. “Theological Magazine of the Evangelical Synod,” Rev. H. Kamphausen, D.D., Editor, 1956 W. Boulevard, Cleveland, Ohio. “The Children’s Comrade,” “The Boys’ Companion,” “The Girls’ Friend,” “Evangelical Tidings,” “Light Bearer,” “Bible Story Lessons,” “The International Group Uniform Lessons,” “International Group Graded Lessons” for Primary and Junior Departments, “Graded Lessons,” for all Departments, “Our Mission Sunday,” “Our Work in Other Lands,” Rev. Fred E. McQueen, 1724 Chouteau Ave., St. Louis, Mo., Editor, Miss Marie R. Remmel and Miss Rose M. Kniker, Assistant Editors, 1724 Chouteau Ave., St. Louis, Mo.

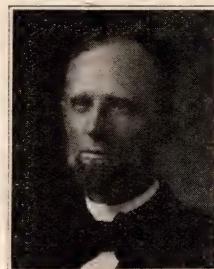
Evangelical Ministers Called to Their Reward

September 1, 1930 to September 1, 1931

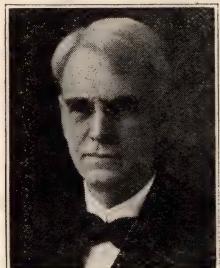
Unfortunately, it was impossible to obtain a picture of all the deceased pastors



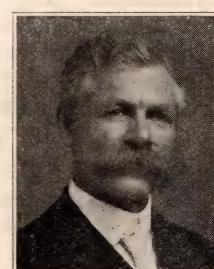
Pastor Frederick Baltzer, born March 29, 1860, in Femme Osage, Mo., died Sept. 29, 1930, at Hamilton, Ohio, as supply pastor of Price Hill Church, Cincinnati, Ohio.



Pastor Robert J. Bentler, born Aug. 20, 1859, in Germany, died Oct. 20, 1930, at Detroit, Mich., as emeritus.



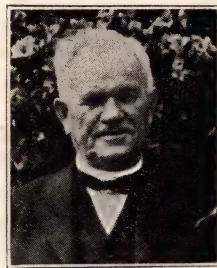
Pastor John Baltzer, D.D., born Oct. 10, 1857, near St. Charles, Mo., died Oct. 26, 1930, at St. Louis, Mo., as President Emeritus of the Synod.



Pastor Nicholas N. Rieger, born Feb. 27, 1864, in Jefferson City, Mo., died Oct. 26, 1930, at Kansas City, Mo., as emeritus.

Pastor Otto Rusch, born Oct. 16, 1850, in Germany, died Nov. 5, 1930, at the Deaconess Hospital, Cleveland, Ohio, as emeritus.

Pastor John Heinrich, born Feb. 1, 1861, in Germany, died Nov. 24, 1930, at Chicago, Ill., as emeritus.



Pastor Frederick Schaer, born July 19, 1846, in Germany, died Dec. 1, 1930, at Milwaukie, Oregon, as emeritus.



Pastor Ludwig Reinert, born Oct. 18, 1858, in Germany, died Dec. 2, 1930, at St. Louis, Mo., as emeritus.

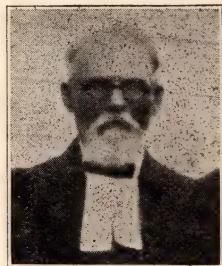


Pastor John Stilli, born Dec. 7, 1849, in Switzerland, died Dec. 9, 1930, at Lakewood, Ohio, as emeritus.

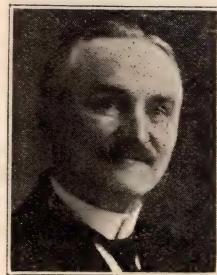


Pastor Bruno Howe, born March 2, 1875, in Germany, died Dec. 10, 1930, at Milwaukee, Wis., as superintendent of the Deaconess Hospital.

Pastor J. F. W. Helmkamp, born Nov. 7, 1857, in St. Louis, Mo., died Dec. 23, 1930, at Los Angeles, Calif., as emeritus



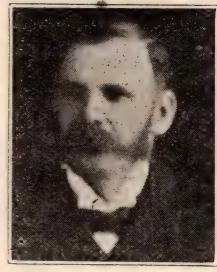
Pastor Conrad Gastrock, born Aug. 17, 1858, in Germany, died Jan. 8, 1931, near Baldwin, Kansas, as emeritus.



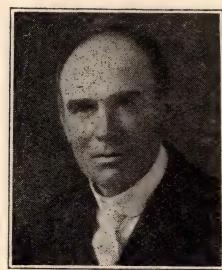
Pastor Frank Nickisch, born March 15, 1866, in Germany, died Jan. 9, 1931, at Scranton, Pa., as emeritus.



Pastor John Kurz, born Oct. 23, 1855, in Germany, died Feb. 28, 1931, at Berkley, Ill., as emeritus.



Pastor Martin J. Damman, born April 20, 1859, in Freeport, Ill., died March 10, 1931, at Fairmont, Minn., as pastor of the Evangelical Church, Ledyard, Iowa.



Pastor Frederick A. Stoelting, born Oct. 13, 1867, near Freelandville, Ind., died March 10, 1931, at Cincinnati, Ohio, as emeritus.

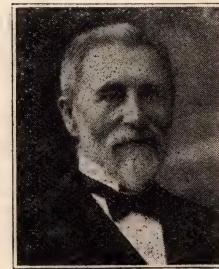
Pastor Frank Koch, born April 28, 1851, in Germany, died March 20, 1930, at Rialto, Calif., as emeritus.



Pastor Ewald Kockritz, born Jan. 3, 1876, in Napoleonville, La., died March 28, 1931, as pastor of Bethel Church, Evansville, Ind.



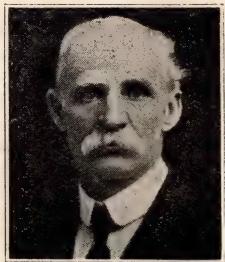
Pastor C. L. Langerhans, born April 2, 1870, at Jefferson City, Mo., died May 20, 1931, at Hamilton, Ohio, as pastor of St. John's Church.



Pastor Frederick Werning, born July 31, 1843, in Germany, died Aug. 1, 1931, at Norwood Park, Ill., as emeritus.



Pastor A. Herman Becker, born April 20, 1860, in Germany, died Aug. 9, 1931, at New Orleans, La., as pastor of First Evangelical Church.



Pastor Wm. J. Echelmeier, born Sept. 28, 1854, in Augusta, Mo., died Aug. 23, 1931, while conducting the service at Immanuel Church, Los Angeles, Calif., during the absence of the local pastor.

Ministers' Wives and Widows Called to the Higher Life

Mrs. Hannah Seybold, nee Luethy, wife of Pastor Theo. C. Seybold, born Jan. 11, 1900, in Switzerland, died Feb. 9, 1930, at Raipur, India.

Mrs. Alice Niedergesaess, nee Husemann, widow of the late Pastor G. A. Niedergesaess, born July 22, 1862, in Quincy, Ill., died Oct. 1, 1930, at Blue Island, Ill.

Mrs. Dora Meinecke, nee Schueler, wife of Rev. C. M. Meinecke, born May 15, 1857, in Germany, died Oct. 13, 1930, at Bay, Mo.

Mrs. Anna Herrmann, nee Schwarz, wife of Pastor John Herrmann, born April 11, 1870, in Asia Minor, died Oct. 20, 1930, at Brooks Tp., Peterson, Iowa.

Mrs. Louise A. M. Harder, nee Langpaap, wife of Pastor J. A. F. Harder, born Nov. 30, 1860, in Wheatland, Iowa, died Oct. 27, 1930, at Arcola, Ill.

Mrs. Madeline Bahnsen, nee Hoshour, wife of Pastor Armin Bahnsen, born Aug. 20, 1906, in Monticello, Ind., met an accidental death Nov. 17, 1930, at East St. Louis, Ill.

Mrs. Clara Lambrecht, nee Grunewald, wife of Pastor Henry Lambrecht, born March 21, 1889, in Wauwatosa, Wis., died Jan. 26, 1931, at Chicago, Ill.

Mrs. Louise Rusch, nee Schwabendlessen, widow of the late Pastor Otto Rusch, born April 26, 1859, in Germany, died Feb. 14, 1931, at Cleveland, Ohio.

Mrs. Katherine M. Goetsch, nee Bruckner, wife of Pastor Frederick A. Goetsch, born Sept. 6, 1879, in Sandusky, Ohio, died Feb. 20, 1931, at the Deaconess Hospital, St. Louis, Mo.

Mrs. Emma Lehmann, nee Mueller, widow of the late Pastor Paul Lehmann, born April 8, 1872, in Germany, died Feb. 23, 1931, at Genoa, Iowa.

Mrs. Elisabeth Crusius, nee Kunzmann, widow of the late Pastor Valentine Crusius, born Sept. 10, 1864, in Germany, died March 16, 1931, at Sutherland, Neb.

Mrs. Talitha Gaebe, nee Schuessler, wife of Pastor A. B. Gaebe, born July 14, 1890, in Hudson, Kan., died March 18, 1931, at Chicago, Ill.

Mrs. Margaret Schmid, nee Krabill, widow of the late Pastor A. Schmid, born May 7, 1855, in Mansfield, Ohio, died March 23, 1931, at Mansfield, Ohio.

Mrs. Friederike Irion, nee Stanger, wife of Dr. D. Irion, born Jan. 23, 1859, in India, died April 17, 1931, at Elmhurst, Ill.

Mrs. Sophie Schmidt, nee Cramm, widow of the late Pastor Frederick W. Schmidt, born Feb. 2, 1863, at Ellington Tp., Ill., died May 10, 1931, at Ursa, Ill.

Mrs. Martha Uhlmann, nee Rummel, widow of the late Pastor H. Uhlmann, born March 30, 1850, in Germany, died June 1, 1931, at the Old Folks' Home, Cedar Falls, Iowa.

Mrs. Katherine M. Schmale, nee Bohle, widow of the late Pastor Fred. Schmale, born Aug. 13, 1846, in St. Louis, Mo., died June 27, 1931, at Ann Arbor, Mich.

Mrs. Mary E. Reller, widow of the late Pastor Henry Reller, born March 5, 1855, in Miltonsburg, Ohio, died July 22, 1931, at Albany, N. Y.

Mrs. Elizabeth M. Bizer, nee Reichert, wife of Pastor J. Bizer, born June 10, 1874, in Russel Township, Wis., died July 23, 1931, in the hospital at Marshfield, Wis.

Mrs. Anna Rathmann, nee Hadler, wife of Pastor Wm. Rathmann, born July 7, 1872, in Champaign Co., Ill., died July 27, 1931, at Bartlett, Ill.

Mrs. Margaret Krueger, nee Sonderegger, wife of Pastor Herman Krueger, born April 12, 1864, in Switzerland, died July 31, 1931, at Brewton, Ala.

Mrs. Maria Ludwig, nee Kraus, widow of the late Pastor Henry Ludwig, born June 23, 1852, in Tuscarawas County, Ohio, died Aug. 6, 1931, at Cleveland, Ohio.

Mrs. Minna Jost, widow of the late Pastor J. Jost, born Oct. 3, 1853, in Germany, died July 15, 1931, in Germany.

Teacher's Widow

Mrs. Caroline Biermann, nee Vorkaeufer, widow of the late Mr. Hermann Biermann (teacher), born Jan. 9, 1864, in Coopers Grove, Ill., died Aug. 5, 1931, at Chicago, Ill.

CLERICAL REGISTER

List of names and addresses of Evangelical pastors in the United States and Canada. Corrected to October 30, 1931. Pastors designated with * are not yet members. Those designated by § are supernumeraries, that is, pastors serving in religious or educational work outside the Synod or temporarily engaged in other work.

A

Abele, A. F., 126 W. 9th St., Erie, Pa.
Abele, Emil, F., 416 W. 4th St., Sedalia, Missouri.
Abele, Fred J., Minier, Ill.
Abele, J., Blue Springs, Mo.
Abele, Ralph, C., 4949 Bancroft Ave., St. Louis, Mo.
Agricola, E. R. O., Baltic, Ohio.
Ahrens, H. C., 149 Market St., Aurora, Ind.
Alber, W. H., 807 S. Mechanic St., Jackson, Mich.
Albers, Karl F., Troy, Ill.
Alberswerth, Al., 2613, Potomac St., St. Louis, Mo.
Albert, E. G., 102 Painter St., Pasadena, California.
Albrecht, Alfred, R. R. 1, Berger, Mo.
Albrecht, M. P., Baitalpur via Bhatapara, C. P., India.
Albrecht, Otto (Em.), Shepherd, Mont.
Albrecht, Sam, Casa Grande, Ariz.
Aldinger, E. G., R. R. 1, Lynnyville, Ind.
Amacker, T., High Ridge, Mo.
*Anderson, Fred C.
Anderson, Wm., 262 Mercer St., Trenton, New Jersey.
Andres, F., Mision Evangelica, Apartado 17, San Pedro Sula, Honduras, C. A.
Arends, Ed., 309 E. Jefferson St., Freeport, Illinois.
Arlt, H., (Em.), 835 Beach St., Kewanee, Illinois.
*Arndt, Elmer J. F., Eden Theol. Seminary, Webster Groves, Mo.
Artus, Aug., Box 217, Poth, Texas.
Athenstadt, F., R. R. 5, Sumner, Iowa.
Asmuss, Wm., R. R. 3, Hermann, Mo.
Aufderhaar, W. H., 520 Second Ave., E., Cullman, Ala.
Auler, H. N., Apartado 17, San Pedro, Sula, Honduras, C. A.
Awiszus, H. M., 373 McKenzie St., Winnipeg, Man., Canada.

B
Baas, M., 3602 Taylor Blvd., Louisville, Kentucky.
Bachmann, C., Cattaraugus, N. Y.
*Bahnson, Andrew M., Box 915, San Bruno, Calif.
Bahnson, A. F., Cannelton, Ind.
Bahnson, H. T., 4708 S. Grand Blvd., St. Louis, Mo.
Bajpal, Simon, Raipur, C. P., E. India.
Baltzer, A. C. G., 371 Maplewood Dr., Rochester, N. Y.
Baltzer, D., 3410 Austin St., Houston, Tex.
Bareis, Reuben, G. A., 152 Military St., Fond du Lac, Wis.
Barkau, K. (Em.), Bensenville, Ill.
Barnofskie, H., R. R. 2, Kyle, Tex.
Bartels, W. J., 235 S. 41st St., Louisville, Kentucky.
Barth, C. J., R. R. 3, Hampton, Iowa.
Barth, H. L., R. R. 2, Bensenville, Ill.
Bassler, Otto C., 1009 9th St., Highland, Illinois.
Bassler, Ph. H., 316 W. 3rd St., Centralia, Ill.
Bauer, Carl, Prof., D.D., 216 Alexander Blvd., Elmhurst, Ill.
Bauer, Wm., 634 Catherine St., Syracuse, New York.
*Bauman, B. R., 1222 Baird Ave., Fergus Falls, Minn.
Baumann, C. F., 301 Fifth St., Aurora, Ill.
Baumann, W. F., 2616 E. 127th St., Cleveland, Ohio.
Baumgaertel, Hy., Windsor, Colo.
Baur, Fred W. (Em.), R. R. 3, Box 699, Clayton, Mo.
Baur, Karl F., Billings, Mo.
Baur, Theo., New Baden, Ill.
Baur, Prof. W., D.D., 135 Bompert Ave., Webster Groves, Mo.
Baur, Wm., Mahasamund, Raipur, C. P., British India.
Bechtold, Fr., R. R. 2, Foristell, Mo.
Bechtold, W., Wellington, Mo.
Becker, E. J., Lester Prairie, Minn.
Becker, Herm., 720 Nebraska Ave., Kansas City, Kan.
Becken, P., Hoyleton, Ill.
Beier, Emil, 405 Hoffmeister Ave., St. Louis, Mo.
Beisenherz, E., Blackburn, Mo.
Bemberg, Fr., R. R. 1, New Albin, Iowa.
Bendigkeit, Chr., R. R. 1, Gerald, Mo.
Benkendorfer, Carl, Route 3, Marissa, Ill.
Benthin, P., 16 Detroit St., Springgarden, N. S., Pittsburgh, Pa.
Berger, C., R. R. 2, Columbia, Ill.
Berger, Edwin, 432 Pierce St., Council Bluffs, Iowa.
Bergstraesser, E., Jackson, Wis.
Berlekamp, E. W., 713 Washington St., Jefferson City, Mo.
Berlekamp, Theo., 505 10th St., Ft. Madison, Iowa.
Berlekamp, Waldo, Strasburg, Ohio.
Betz, G. M., R. R. 1, Cedar Falls, Iowa.
Beutemueller, Albert, 116 E. 7th St., Mishawaka, Ind.
Biegeleisen, Prof. John, 119 Bompert Ave., Webster Groves, Mo.
Bierbaum, Daniel, Edwardsport, Ind.
Bierbaum, H. H., 119 N. 6th St., Booneville, Ind.
Bierbaum, M. F., 1000 E. Ohio St., N. S., Pittsburgh, Pa.
Bierbaum, J. C., California, Mo.
Bierbaum, Theo. F., 220 Division St., Elgin, Ill.
Binder, August E., 6514 12th Ave., N. W., Seattle, Wash.
Birkner, J. Ernst, 603 S. Maple St., Creston, Ia.
*Birkner, Siegfried E., 603 S. Maple St., Creston, Ia.

Birnstengel, L., R. R. 2, Wadesville, Ind.
Bispine, A. H., 1020 Exchange St., Keokuk, Iowa.
Bittner, Silas P., 3111 Linwood Blvd., Kansas City, Mo.
Bizer, C. C., 5950 S. Albany Ave., Chicago, Illinois.
Bizer, Erich G., Hubbard, Ia.
Bizer, Armin H., Northbrook, Ill.
Bizer, J., Medford, Wis.
Bizer, J. J. (Em.), 124 E. Dutton St., Kalamazoo, Mich.
Blashberg, Daniel, 19 McKinley St., Middle town, Ohio.
Blashberg, W., Frankfort, Ill.
Blaufuss, Paul H., 1509 Marshall St., Manitowoc, Wis.
Blaufuss, Ph. (Em.), 1803 Orchard St., Burlington, Ia.
Bleibtreu, Edw. L., 7423 Michigan Ave., St. Louis, Mo.
Bloesch, E., Dyer, Ind.
Bloesch, Herbert P., 315 S. Center St., Bremen, Ind.
Blome, Alvin A., Washington, Texas.
Bock, August, Peterson, Iowa.
Bock, F., 1118 Lill Ave., Chicago, Ill.
Bockstruck, A., 406 So. 3rd St., De Soto, Missouri.
Bockstruck, Robert, W., 206 E. Carpenter St., Jerseyville, Ill.
Bode, Erwin, Madeline Island, La Pointe, Wisconsin.
Bode, Gottfr., Box 188, Plymouth, Neb.
Bode, Henry, D.D., 1740 N. Euclid Ave., St. Louis, Mo.
Boehm, Fr. (Em.), 1836 Silver Ave., Grand Rapids, Mich.
Boeker, L. C., 4549 Lincoln St., Denver, Colorado.
Boesch, Hawthorne, Manly, Iowa.
Boesch, T. L., P. O. Box 5, Alma, Kan.
*Boettcher, Geo. J., Dittmer, Mo.
Boether, A., 207 S. Rose St., Lodi, Calif.
Bohn, Geo., 1109 Pine St., Muskegon, Mich.
Bohnenkamper, Carl C., Owensville, Mo.
Bollens, John H., 12885 August Ave., Detroit, Mich.
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Schieler, Dr. C., Athens, Wis.
*Schieler, Egon E., Athens, Wis.
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Schlinkmann, Daniel, Urbana, Ind.
Schlinkmann, Frederick, 16 W. Wabash Ave., Eureka, Calif.
Schlinkmann, W. H., 1214 N. 13th St., Milwaukee, Wis.
Schlinkmann, Wm., Sr. (Em.), Columbia, Illinois.
Schlundt, Theo., 405 Wooster Ave., Dover, Ohio.
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Schmeisser, G., R. R. 2, Jackson, Mo.
Schmidt, Carl, Arrow Rock, Mo.
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Schmidt, E., Warren, Mich.
Schmidt, F. C., 812 Harrison Ave., St. Joseph, Mich.
Schmidt, G. A., Apt. 4., 1261 Pennsylvania St., Denver, Colo.
Schmidt, John L., Jamestown, Mo.
Schmidt, M. M., 106 Poplar St., Merrill, Wisconsin.
Schmidt, Paul L., 2827 Alameda Blvd., Baltimore, Md.
Schmidt, Paul Wm., 239 S. Grant St., Wooster, Ohio.
Schmidt, C. Ralph, York Rd. at Pleasant Valley Rd., Brooklyn Sta., Cleveland, Ohio.
Schmidt, Wm., R. R. 1, Judson, N. D.
Schmidt, W. Jos., Black Creek, Wis.
Schmiechen, R. R. 1, Venedy, Ill.
Schmunck, T., 43 W. Maple St., Walla Walla, Wash.
Schnake, Alfred G., 114 Hartweg Ave., Fort Thomas, Ky.
Schnake, Paul C., 6126 Ridge Ave., Pleasant Ridge, Cincinnati, Ohio.
Schnathorst, F., 111 N. 8th St., Petersburg, Ill.
Schneider, A. J., Alhambra, Ill.
Schneider, Prof. C. E., 129 Bompert Ave., Webster Groves, Mo.
Schneider, E. K., R. 3, Harvard, Neb.
Schneider, J. E., 2811 Juniata St., St. Louis, Mo.
Schneider, Karl L., 5806 Julian Ave., St. Louis, Mo.
Schoen, Albert, Farmington, Mich.
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Schoettle, H. J., Elberfeld, Ind.

Schoettle, Jacob (Em.), 78 Rutherford Pl., North Arlington, N. J.
Scholl, Frank C., 220 38th St., Covington, Ky.
Scholze, Wm. E., 301 W. Mt. Pleasant St., West Burlington, Iowa.
Schoppe, Paul E., R. 2, Granite City, Ill.
Schory, Th., 4574 Guilford Ave., Indianapolis, Ind.
Schowe, Herbert H., 550 Canton St., San Antonio, Texas.
Schreiber, F. R., 209 Glenhaven Ave., N. W., Grand Rapids, Mich.
Schrodt, Gilbert F. J., 511 E. Virginia St., Evansville, Ind.
Schroedel Max C., R. R. 2, Pearl City, Ill.
Schroedel, Martin P., 1523 Bruner St., Rockford, Ill.
Schroeder, Alfred F., 629 Central Ave., Leavenworth, Kan.
Schroeder, F. W., 4045 N. LeClaire Ave., Chicago, Ill.
Schroeder, H., Bay, Mo.
Schroeder, Paul M., 33 W. Virginia St., Evansville, Ind.
Schroeluke, O. P., 1720 Chouteau Ave., St. Louis, Mo.
Schueler, F. D., 2300 Taylorsville Road, Louisville, Ky.
Schuessler, Hy. G., Powhatan Point, Ohio.
Schuessler, W. (Em.), Monee, Ill.
Schuetze, G. F., S.T.M., R. R. 9, Princeton, Ill.
Schuch, J. N., 2348 Tennessee Ave., St. Louis, Mo.
Schuh, P. A., 1728 14 St., Monroe, Wis.
Schulmeistrat, C. (Em.), 6634 Stewart Ave., Chicago, Ill.
*Schultheiss, J. F., Brown, Manitoba, Can.
Schultz, A. H., 1851 Lawn Ave., Bond Hill, Cincinnati, Ohio.
Schultz, George, 1010 N. Main St., Springfield, Mo.
*Schultz, Harold Peters, Eden Theol. Seminary, Webster Groves, Mo.
Schultz, John H., Baitalpur, via Bhatapara, B. & N. Ry., C. P. India.
Schultz, Norbert, New Franklin, Mo.
Schultz, W., Minnesota Lake, Minn.
Schulz, A. F., 8240 St. Charles Rock Road, St. Louis, Mo.
Schulz, Max F. (Em.), R. R. 2, Elberfeld, Indiana.
Schulz, Paul, R. 1, Burksville, Ill.
Schulz, W. K., R. 1, Falls City, Neb.
Schulze, Otto,
Schumacher, Theo., F., 323 N. Washington St., Kahoka, Mo.
Schumann, Wm., 1008 Main St., Montrose, Colorado.
Schwab, J. P., 2134 Newbold Ave., New York, N. Y.
Schwarze, R. E., 263 State St., Hartford, Wisconsin.
Schweickhardt, L., 1329 S. Carrollton Ave., New Orleans, La.
Schweinfurth, Fred. C., 2051 Cortlandt Ave., Norwood, Ohio.
Schweizer, Ed. (Em.), R. R. 2, Marion, Illinois.
Schwemmer, Wm. G., 126 Dixon St., Stevens Point, Wis.
Schwengel, E. H., Box 106, Spring, Tex.
Selmkiekt, Arthur F., 209 27th Ave., Bellwood, Ill.
Senne, Henry H., 534 S. Scoville Ave., Oak Park, Ill.
Sennewald, M. R., Forks, N. Y.
Seybold, E., Ackley, Iowa.
Seybold, G. E., Parkville, Mo.
Seybold, Martin L., Holyrood, Kan.
Seybold, Theo. C., Raipur, C. P., India.
Siebert, Warner, 306 E. 1st St., Jackson, Missouri.
Siegenthaler, G., 674 S. High St., Columbus, Ohio.
Sieveking, Geo. H., Maeystown, Ill.
Silbermann, J. J. (Em.), 336 May St., Glen Ellyn, Ill.
Simon, W. F. A., 420 Chestnut St., Wyanotte, Mich.
Simon, W. F., Ph.D., 1115 Victor St., St. Louis, Mo.
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Sinning, Edward C., 2702 Clairmont Ave., Birmingham, Ala.
Slupianek, B. R. 4, Baldwin City, Kans.
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Soell, John, Box 55, Port Hope, Mich.
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Specht, H., Gladbrook, Iowa.
Sprenger, C., 430 Sample St., Millvale Br., Pittsburgh, Pa.
Stadler, Carl A., Route 1, Box 57, Somerville, Texas.
Stamer, Hugo (Em.), 4317 N. Kedvale Ave., Chicago, Ill.
Stange, P. L., 743 S. Park Ave., Oshkosh, Wisconsin.
Stanger, Prof. C. G., 232 Alexander Blvd., Elmhurst, Ill.
Stanger, G. H. (Em.), Bensenville, Ill.
Stanger, Prof. Robert C., South Hall, Elmhurst College, Elmhurst, Ill.
Stauch, Everett P., 101 Armin Pl., Buffalo, N. Y.
Stave, Richard, Ph.D., 777 Boulevard, Bayonne, N. J.
Stech, E. J., 206 W. 3rd St., Fairmont, Minnesota.
Steger, J. H., Columbus, Neb.
Steinmark, F. F., Mitchell, Neb.
Stelzig, Ernst, Nisland, S. Dak.
Sternberg, L. (Em.), R. R. 2, Princeton, Indiana.
Stock, Norman L.,
Stock, Paul R., 2211 Franklin Ave., New Orleans, La.
Stoerker, Fred, 706 E. Spring St., Boonville, Mo.
Stoerker, Paul, 6212 Station St., E. E., Pittsburgh, Pa.
Stoerker, Theophil, Emmaus Home, St. Charles, Mo.
Stommel, E. H., 1256 N. Hazard St., Los Angeles, Calif.
Stommel, Max, 168 N. Garfield Ave., Hinsdale, Ill.
Storck, Theo. J. (Em.), Donnellson, Iowa.
Strasburg, M., Talmage, Neb.
Strauss, John, R. R. 2, Waco, Texas.
Streich, H. L., 1720 Chouteau Ave., St. Louis, Mo.
Stroehlein, E., R. R. 3, Batesville, Ind.

Stroetker, J. H. (Em.), R. R. 1, Beaufort, Missouri.
Strub, Henry M., 202 E. 3rd St., Williamsport, Pa.
Struckmeier, K. C., 882 14th St., San Francisco, Calif.
Stueber, Louis F., R. R., Hannibal, Ohio.
Stueler, Askan, D.D., Western, Neb.
Sturm, C. F., Emmaus Home, Marthasville, Mo.
Sturm, Carl F., Jr., 1715 Irving Ave. N., Minneapolis, Minn.
Suedmeyer, Louis, 528 High St., Buffalo, New York.
Susott, A. A., 416 N. W. Sixth St., Evansville, Ind.

T

Tannler, Benedict W., 365 Myrtle Ave., Garwood, N. J.
Tepas, Bernard J., 1080 Portland Ave., Rochester, N. Y.
*Tepas, Irving, Clarington, Ohio.
Tester, P. Ph. (Em.), 1478 Navarro Ave., Pasadena, Calif.
Thomas, H., St. Charles, Mo.
Thomas, Paul, R. R. 1, Elkhart Lake, Wis.
Thomas, Theo. A., Lowden, Iowa.
Tietke, Herman (Em.), 24 N. Catherine Ave., La Grange, Ill.
Tillmanns, G., 639 Fifth St., San Rafael, California.
Tillmanns, Theo., 3589 Kimmel Rd., Cleveland, Ohio.
Tischhauser, E., Steinauer, Neb.
Toelle, H. C., 2506 Benton St., St. Louis, Missouri.
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*Trost, Theodore Louis, Colgate-Rochester Divinity School, Rochester, N. Y.
Tschudy, Fridolin, Kettlersville, Ohio.
Twente, Th. H., 108 E. College St., Oberlin, Ohio.

U

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Uhlhorn, R., Rowena, Texas.
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V

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Viehe, Albert E., 72 Main St., Hamburg, New York.
Viehe, G., Slinger, Wis.
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§Vieth, Paul H., 166 Margaret Pl., Elmhurst, Ill.
Vieweg, R., 161 Dewitt Ave., Elmira, New York.
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Voegtling, G. (Em.), 1012 Furman Ave., Corpus Christi, Texas.
Voeks, John C., Palatine, Ill.
Vogelmann, Carl G., 25 Chamberlin Dr., Buffalo, N. Y.
Vogelman, W. W., 16 Francis St., Annopolis, Md.
Vogt, Emil, R. R. 2, Jansen, Neb.
Vollbrecht, W., 729 Campbell Ave., Hamilton, Ohio.
VonderOhe, A., R. R. 2, Warsaw, Ill.
Voss, H. E. (Em.), 328 Carol Blvd., Highland Park, Upper Darby, Philadelphia, Pa.

W

Wagner, H., 184 S. Center St., Bensenville, Illinois.
Wagner, Oscar Walter, 129 S. Union St., Loudonville, Ohio.
Wahl, A. J. A., R. R. 5, Rockford, Ohio.
*Wahl, Clemens R., Raipur C. P., British India.
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Walton, A., Box 35, Burton, Tex.
Walz, H., Box 109, R. 9, Jefferson Barracks, Mo.
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Warber, Henry C., Gresham, Oregon.
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Webbink, G. W., 609 Sycamore St., Niles, Michigan.
Weber, F. G., R. 2, Chelsea, Mich.
Weber, Louis G., Box 342, Chillicothe, Ohio.
Weber, Walter L.,
Wegener, A. H., 109 E. Mill St., Staunton, Illinois.
Wehrli, Prof. A., 465 Park Rd., Webster Groves, Mo.
Welchelt, Hugo, Remsen, Iowa.
Weisser, R. E., 118 Walnut St., Wabash, Indiana.
Weitge, F. W., Tioga, Ill.
Weitge, P. W., Hutchinson, Minn.
Weitge, Wm. B., 12 S. Hickory St., Duquoin, Ill.
Wendt, Paul, Supt., Ev. Deaconess Hospital, 1815 W. Wisconsin Ave.; res., 4319 No. 19th Pl., Milwaukee, Wis.
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Werner, Arthur F., Hardtner, Kan.
Werner, D. E., Ph.D., Carmi, Ill.
Werner, Wm., 1423 8th Ave., Scottsbluff, Nebraska.
Werth, W. A., 823 W. Indiana Ave., Spokane, Wash.
Westerbeck, E. J., Columbia, Ill.
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Wetzeler, W. R., 126 N. Story St., Appleton, Wis.
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Wilke, W. W., St. Jacob, Ill.
Wilking, E. F., 115 W. Pine St., Albion,
Michigan.
Winger, F. E., Sussex, Wis.
Winger, G. A., Davis, Ill.
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Center, Ill.
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Illinois.
Witt, W. J., 4538 Livernois Ave., Detroit,
Michigan.
Wittbracht, C. H., 100 N. Lewis St.,
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Wittlinger, Oscar E., 1418 Branch Ave.,
Cleveland, Ohio.
Wittlinger, Th., R. R. 3, Waterloo, Ill.
Wobus, Paul A., Manchester, Mo.
Wobus, Reinh., 218 East South St., Sidney,
Ohio.
Wobus, Theo., 4810 Center St., Houston,
Texas.
Wolff, C., 908 Pennsylvania Ave., Ft.
Worth, Tex.
Woth, Ad., Worland, Wyo.
Wuebben, Paul G., Box 623, Calumet,
Iowa.
Wuerz, W., R. R. 4, Annandale, Minn.
Wulffmann, J., 34 S. Wilson Blvd., Mt.
Clemens, Mich.
Wullsleger, E. R., Merton, Wis.
Wullsleger, G. (Em.), New Salem, N. D.

Y
Yaggi, Harry G., 158 E. Union St., Frost-
burg, Md.
Yount, Z. F., Marquand, Mo.

Yungschlager, Alfred, 217 N. 8th St.,
Grand Junction, Colo.

Z
Zeller, Paul E., 281 Sixth Ave., N., Troy,
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Zeyher, C. H., Brownsville, Minn.
Zeyher, K., Brownsville, Minn.
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Zimmermann, Arno A., Box 406, Pekin,
Illinois.
Zimmermann, Carl J., 42 Clio Ave., Buf-
falo, N. Y.
Zimmermann, R. P., Freeburg, Ill.
Zink, Albin R., 17 Minnetonka Road, Buf-
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Zinke, W. H., 423 S. 5th St., Paducah, Ky.
Zucher, G. T., Wheatland, Wyo.
*Zuern, Harvey J., 703 Walnut St., Atlan-
tic, Iowa.
Zumstein, Hans, Route 2, Watervliet,
Michigan.
Zutz, M. F., 717 E. Epworth Ave., Winton
Pl., Cincinnati, Ohio.
Zwilling, O. H., 4229 W. 35th St., Cleve-
land, Ohio.
Zwilling, Paul R., Asst. Supt. Deaconess
Hospital, 6150 Oakland Ave., St.
Louis; residence, 524 Greeley Ave.,
Webster Groves, Mo.
Total number of pastors 1,189

LICENSED PASTORS

Buchmueller, Th. S., R. R. 1, Box 20, Lamoille, Ill. (St. Paul)
Essebagers, Theo., Biblical Seminary, 235 E. 49th St., New York City (Christ)
Gaum, Chester, R. R. Lamar, Ind. (St. John, Buffaloville, Ind., and Zion, Chrisney, Ind.)
Keppel, A. R., 1720 Chouteau Ave., St. Louis, Mo. (Ex. Sec. Bd. of Religious Education)
Kroehler, Henry C., 18202 Dixie Highway, Homewood, Illinois (St. Paul)
Magil, Max, 109 N. Terrace Ave., Mt. Vernon, N. Y. (St. John)
Newell, Arthur, 674 S. High St., Columbus, Ohio (St. John)
Sager, F. J., R. F. D. 1, Reddick, Fla. (Un. Ev., Lowell, Fla.)
Scheible, Albert G., 4592 E. 131st St., Cleveland, Ohio (Pilgrim)
Schnuck, Louis W., 2 Eberwine, Vincennes, Ind. (St. Paul, Holland, Ind.)
Schwantes, Charles, 106 W. McMicken Ave., Cincinnati, Ohio (Philippus)
Stoerker, Ad., 453 Marshall St., Gary, Ind. (1st Ev.)

COMMISSIONED WORKERS

*Backer, Irene, 2933a Greer Ave., St.
Louis, Mo. (Bethel)
*Baer, Lillian, 2500 McHenry St., Balti-
more, Md. (St. John)
Beckmeyer, Edw., 5th and Burnside Sts.,
Washington, Mo.
Boeke, Alvina, 1818a Ann Ave., St. Louis,
Mo. (St. Peter)
Braun, C., 4281 San Francisco Ave., St.
Louis, Mo.
Buchmueller, S., 555 Central Ave., Univer-
sity City, Mo.
Digel, Lillian M., 121 Tremont Ave., S. E.,
Massillon, O. (St. John)
Dinkmeier, J. F., 728 Tompkins St., St.
Charles, Mo.
*Emich, Mary, 230 Franklin St., Roch-
ester, N. Y. (Salem)
Flottmann, Dorothea S., 2250 Cortez St.,
Chicago, Ill. (St. Peter)
*Fraley, Lillian, Hannibal, O.

Friedemann, Hattie, 6933 S. Michigan
Ave., Chicago, Ill. (Immanuel)
Gubler, O., 250 Eliot St., Detroit, Mich.
Hahn, Albert G., Postal Station A., Box
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Helmkamp, F. W., 2727 Hanley Rd., St.
Louis, Mo.
Hotz, F. T., Supt., Ev. Orphans' Home,
Hoyleton, Ill.
*Huefe, Hilda, 2951 Tilden St., N. W.,
Washington, D. C.
Kloppe, Fr., R. R. 1, Box 118, Thorndale,
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Kniker, Rose Marie, 1712-24 Chouteau
Ave., St. Louis, Mo.
Koch, Esther Louise, 1712-24 Chouteau
Ave., St. Louis, Mo.
Koenig, Hilda, 4528a Clarence Ave., St.
Louis, Mo.
Kulenkamp, Lillie, 633 E. Market St.,
Louisville, Ky. (St. John)

Lintner, A. Marie, 1116 S. Brook St., Louisville, Ky.
Michel, John A., 2221 Cortez St., Chicago, Ill. (St. Peter)
Mohr, Chr., 3255 Clay St., Denver, Colo. (St. Paul)
Moritz, W. F., 4024 Greer Ave., St. Louis, Mo.
Muecke, Magdalene, Barret and Breckinridge Sts., Louisville, Ky. (Christ)
*Munz, Selma Louise, 3620 Kahlert Ave., Louisville, Ky.
Pfeiffer, Prof. Fr., 3620 Michigan Ave., St. Louis, Mo.
Poppe, Leona E., 1311 Holman St., Houston, Texas.
*Quellhorst, Dela, 3245 E. Jefferson Ave., Detroit, Mich.
Quellhorst, Esther, New Bremen, Ohio.
*Racherbaeumer, Louis, Hoyleton, Ill.
Redetzke, Irma F., 412½ Washington St., Wausau, Wis.
Remmel, Marie Rose, 1712-24 Chouteau Ave., St. Louis, Mo.
Saeger, Louis C., R. R. 2, St. Charles, Mo.
Schellhase, Louise M., 26 Second Ave., Evansville, Ind. (St. John)
Schlundt, D., 2031 W. 22nd Place, Chicago, Illinois.
*Schoedinger, Helen, 59 E. Mound St., Columbus, O. (St. John)
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Schutte, Esther, 4576 Red Bud Ave., St. Louis, Mo.
Seybold, Paul C., Em., Blue Springs, Mo.
*Stocklin, Kathryn, 3062 Palmer Square, Chicago, Ill. (First Engl. Evang.)
Tiemann, Margaret A., 607 Madison Ave., Evansville, Ind. (Bethel)
Wandtke, Ernest F., Freelandville, Ind.
*Warma, H., Quincy, Ill.
*Weisser, Lydia, Hoyleton Orphans Home, Hoyleton, Ill.
Wiegmann, G., 7631 S. Bishop St., Chicago, Ill.
*Zurheide, Lena, St. Louis, Mo.

Total number of commissioned workers 50

LAY MISSIONARIES

Board for Foreign Missions
Bechtold, Anna D., Apartado 17, San Pedro Sula, Honduras, C. A.
Enslin-Suger, Mrs. Helen, Baloda Bazar via Parsabhadar, C. P. India.
Gadt, Sister Minnie, Tilda, C. P. India.
Gass, Herbert H., M.D.
Goepfarth, Elise A., Apartado 17, San Pedro Sula, Honduras, C. A.
Kettler, Elise, Baitalpur, via Bhatapara, C. P., India.
Kles, Lydia A., Raipur, India.
Kroehler, Magdalene, Baitalpur via Bhatapara, C. P. India.
Kurz, Louise, Apartado 17, San Pedro Sula, Honduras, C. A.
Lang, Milton C., M.D., and Mrs. Lang, Baltimore, Md.
Melick, Mrs. Edith Moulton, Unadilla, New York.

Riechers, Dorothea S., Mahasamund, Raipur Dist., C. P. India.
Schaeffer, Hedwig, Raipur, C. P., British India.
Scheidt, Bertha M., Apartado 17, San Pedro Sula, Honduras, C. A.
Schichi, Anna, Khariar, C. P., India.
Sturm, Sister Hulda, Apartado 17, San Pedro Sula, Honduras, C. A.
Vordenberg, Louise, Apartado 17, San Pedro Sula, Honduras, C. A.
Whitcomb, Dr. E. W., Tilda, B. N. R., Raipur, C. P. India.
Wobus, Adele, Baloda Bazaar, via Bhatapara, C. P., India.

Board for Home Missions

*McDonnell, Mrs. W. F., Box 319, Biloxi, Mississippi.
Total 20

Evangelical Deaconesses

Belleville, Ill., 1021 West E. St.

Sister Sophia Hubeli

Chicago, Ill., 1450 W. 78th St., Parish House

Sister Adele Hosto

Cincinnati, Ohio, Clifton Ave. and Straight St.

Sisters:

Greta Luken Elise Moschel
Rose Hummel Anna Meyer

Detroit, Mich., 3245 E. Jefferson Ave.

Sisters:

Emma Marzahn Emma Martzke
Clara Behnke

E. St. Louis, Ill., 412 N. 14th St.

Sister Ella Jaeger

Evansville, Ind., Protestant Deaconess Hospital

Sisters:

Caroline Braun Lina Appel
Sophia Bartelt

Faribault, Minn., 5th and Division St.

Sisters:

Amalia Klopsteg Johanna Marquardt
Emma Kroehler Caroline Pepmeier
Eleanor Pielemeier

Lincoln, Ill., 7th and Walnut St.

Sisters:

Charlotte Boekhaus, Supt.
Emma Mayer Louise Mernitz

Marshalltown, Iowa, Evang. Deaconess Home and Hospital

Sisters:

Erna Schweer Eleanora Flottmann
Marie Woizeschke Elizabeth Schultz
Selma Buehler Marie Crusius

Marthasville, Mo., Emmaus Asylum

Sister Emma Schultz

Rochester, N. Y.

Sister Christine Schwarz, 1262 South Ave.

St. Louis, Mo., 6150 Oakland Ave.

Sisters:

Pauline Bergstraesser Hilda Mark
Ida Bieri Mathilda Matthes
Olga Borgmann Lulu Mayer
Irene Crusius Hilda Muenstermann
Adelia Dickmann Johanna Nollau
Olivia Drusch Kate Nottrott
Hulda Echelmeier Lydia Pahmeier
Frieda Eckoff Flora Pletz
Mary Feutz Anna Pohlmann
Emma Fruchte Emily Rabius
Bena Fuchs Martha Roglin
Olinda Fuhr Elizabeth Schaefer
Magdalena Gerhold Alwina Scheid
Anna Goetze Beata Schick
Bertha Grollmus Erna Scholze
Selma Hess Lena Soehlig
Bertha Huntmann Marie Sprick
Alma Jungerman Clara Stoenner
Velma Kampschmidt Edna Stoenner
Marie Keller Katherine Streib
Theresa Kettelhut Anna Ullrich
Florentine Kramme Elsie Weiss
Elizabeth Kunze Clara Weltge
Anna Lenger Loretta Wohlschlaeger
Ella Loew Amanda Wulff
Elizabeth Lotz Frieda Ziegler
Henrietta Lutten

German Prot. Orphans' Home 8240 St. Charles Rock Road, St. Louis, Mo.

Sister Mary Kramme

Good Samaritan Altenheim 4500 Washington Ave., St. Louis, Mo.

Sisters:

Olga Borgmann Minnie Flottmann

Foreign Mission Work

Sister Minnie Gadt, Tilda, C. P., India
Sister Hulda Sturm, San Pedro, Sula-Honduras, Central America

Leave of Absence

Sister Katie Keck, 1017 Olive St., Belleville, Ill.

Sister Martha Wolf, Planitz, Saxony, Germany

Sister Verla Woltemath, Warrenton, Mo.

Total 90

Widows of Evangelical Pastors and Teachers

Albert, Bertha, Otis Orchards, Wash.
Aleck, Frederike, Box 354, Western, Neb.
Alpermann, A., 209 Emmett St., Ypsilanti, Michigan.
Allrich, Adelheid, 1012 S. 4th St., St. Charles, Mo.
Apitz, Anna O., 603 Anneslie Rd., Baltimore, Md.
Aszmann, Margareta, 3272 N. 53rd St., Milwaukee, Wis.
Bachmann, Bertha, 3917 Cicotte Ave., Detroit, Mich.
Baehr, Emily, 1247 Berkeley St., Santa Monica, Calif.
Baltzer, Clarinda, 19 Keller St., Petaluma, California.
Baltzer, Lydia, 8945 Manchester Rd., Webster Groves, Mo.
Baltzer, Olga, Eicholungshausen, Stolberg, Sued-Harz, Germany.
Barkau, Olinda, 17 N. Missouri St., Belleville, Ill.
Batz, Augusta S., 6420 Rosemont Ave., Raspeburg, Baltimore, Md.
Becker, Phil, 2403 Towle St., Falls City, Nebraska.
Bender, Emma, 126 6th St., S. E., Lemars, Iowa.
Berdau, A. R. R. 12, Box 27a, Kirkwood, Missouri.
Berens, C., 127 Virginia St., Elmhurst, Ill.
Berger, Augusta, 1605 N. 38 St., E. St. Louis, Ill.
Berges, W., 2020 Sunny Side Ave., Burlington, Iowa.
Bernhardi, C. W., 5804 Franklin Blvd., Cleveland, Ohio.
Beyersdorf, Helene, R. R. 2, Shell Lake, Wisconsin.
Bierbaum, Caroline, Cecil, Wis.
Bierbaum, A. J. H., Minier, Ill.
Bierbaum, Emma, Minier, Ill.
Blankenagel, Lucie, 537½ 33rd St., Milwaukee, Wis.
Blankenhahn, Augusta, 1754 E. 88th St., Cleveland, Ohio.
Blum, Dorothea, 5113 Glenwood Ave., Chicago, Ill.
Bock, Augusta, 611 S. 9th Ave., Maywood, Illinois.
Bode, Louise, 40 North St., Buffalo, N. Y.
Bollens, Marie, Farmington, Mich.
Bosold, Anna, Trenton, Ill.
Brenner, Lina, 1103 Grafton Ave., Dayton, Ohio.
Braendl, L., Blue Springs, Mo.
Brodmann, M., 1106 Lafayette St., Beardstown, Ill.
Brodt, K., 115 Willow Rd., Elmhurst, Ill.
Brucker, Marie, 716 N. Main Ave., Scranton, Pa.
Buchmueller, Dorothea, Minonk, Ill.
Buehler, Mary A., 4911 St. Louis Ave., St. Louis, Mo.
Buettnner, Elisabeth, 1013 Jefferson Ave., Petosky, Mich.
Buettnner, Louise J., 1217 Baltimore Ave., West, Detroit, Mich.
Bukhart, E., 1333 Andre St., Baltimore, Maryland.
Dahlhoff, E., 41 Rector St., Newark, N. J.
Daiss, Mathilde, 2022 East Fair Ave., St. Louis, Mo.
Dies, C. F., Town Line, N. Y.
Drees, Martha, 3131 S. Jefferson Ave., St. Louis, Mo.
Ebinger, Anna, 17 N. 11th St. S. W., Birmingham, Ala.
Ehrhardt, Hermine, 426 Sample St., Millvale Sta., Pittsburgh, Pa.
Eisen, Albertine, Farmington, Mich.
Eppens, Marg., 3026 W. 101 St., Cleveland, Ohio.
Erber, Mary, R. 2, Fredonia, Wis.
Ernst, Amalie, 5320 Blodgett Ave., Downers Grove, Ill.
Esser, Louise, 4730a Louisiana Ave., St. Louis, Mo.
Essmann, G., 24 Linden St., Schenectady, New York.
Ewald, Emma, Bridgman, Mich.
Falk, Th., 2150 Vilas Pl., Chicago, Ill.
Feldmann, Caroline, Prot. Home for the Aged, R. R. 9, Evansville, Ind.
Fink, Anna M., 3826 S. Broadway, Los Angeles, Calif.
Fischer, Irma, 8 Division St., Crafton Sta., Pittsburgh, Pa.
Fleck, Regina, 2700 Hugo Ave., Baltimore, Maryland.
Fleer, E., 422 32nd St., Milwaukee, Wis.
Frank, Augusta, 7730 Summitt St., Kansas City, Mo.
Frankenfeld, Emma, Emmaus Home, St. Charles, Mo.
Freund, Amelia, 8012 Maryland Ave., Clayton, Mo.
Frigge, S., 261 N. E. 23rd St., Miami, Fla.
Frohne, Friederike, 522 Lewis St., Owensboro, Ky.
Fuerst, Clara, 1123 W. 85th St., Los Angeles, Calif.
Gabelmann, Katherine, 950 Larchwood Ave., Detroit, Mich.
Gastrock, Ida., R. R. 2, Baldwin City, Kan.
Gebauer, Dorothea, 3596 Independence Rd., Cleveland, Ohio.
Gehrke, Aurelia, 250 Merton Road, Detroit, Mich.
Gerichten, Anna von., 306 Bird Ave., Buffalo, N. Y.
Gilbert, Louise E., 122 W. 15th St., Cincinnati, Ohio.
Glade, Inga, 4536 Parker Ave., Chicago, Illinois.
Goebel, Emilie, 424 McDonough St., St. Charles, Mo.
Griese, Sophie, 841 3rd Ave., New York City, N. Y.
Grob, Mathilda, 2655a N. 6th St., Milwaukee, Wis.
Grunert, Emma, 1126 Pearl St., St. Joseph, Michigan.
Gubler, Julie, R. R. 5, Box 210, Evansville, Ind.
Haack, Helene, Belen, N. Mex.
Haas, Rosa, 717 Read St., Evansville, Ind.
Haas, Minna, 3215 Boudinot Ave., Westwood, Cincinnati, Ohio.
Haas, Rosa D., 40 Woodette Pl., Buffalo, New York.
Haass, Minnie, 696 Rivard Blvd., Grosse Pointe, Mich.
Habecker, M., 1812 Edmond St., St. Joseph, Mo.

Haefele, Katherine, 12221 Clifton Blvd., Suite 21, Lakewood, Ohio.
Haeussler, E., 3229 2nd Ave., South, Minneapolis, Minn.
Hansen, Julia, 3207 Central Ave., Indianapolis, Ind.
Hattendorf, Hermine, 6801 Emerald Ave., Chicago, Ill.
Hehl, M., 4362 Evans Ave., St. Louis, Mo.
Heilberg, H., c/o 4229 W. 35th St., Cleveland, Ohio.
Henninger, Alice Hubach, 9 Madison St., Tiffin, Ohio.
Hess, G., 522 Spring St., Wabash, Ind.
Hirtz, M., 3308 Tate Ave., S. W., Cleveland, Ohio.
Hoepfner, M., Forreston, Ill.
Hoffman, Louise A., Blue Springs, Mo.
Hoffmeister, Mathilda, Lena, Ill.
Hohmann, Louise, 3243 Orion St., Pleasant Ridge, Cincinnati, Ohio.
Howe, Florence, 3002 W. Kilbourn Ave., Milwaukee, Wis.
Hueser, Bertha, 109 F. Ave., West, Osceola, Iowa.
Hugo, Selma, 5447 S. Hohman Ave., Hammond, Ind.
Hummel, Maria, 3852 Graceland Ave., Indianapolis, Ind.
Husmann, E., 1369 Waltmann Ave., Los Angeles, Calif.
Jans, Hannah, 6113 Stanton Ave., Detroit, Michigan.
Janssen, Catherine, Box 612, Rivera, Calif.
John, E., 1400 Packard, Ann Arbor, Mich.
Jost, Minna, Grossgarde, Kirchplatz 4, Kreis Stolp, Pommern, Germany.
Juergens, Meta, 3315 Lookout Drive, Cincinnati, Ohio.
Katerndahl, R., 305 5th St. South, St. Petersburg, Fla.
Kayser, Dora, 1207 Willard St., Ann Arbor, Mich.
Kehle, Anna Alvena, 701 3rd Ave., S., West Bend, Wis.
Kettelhut, Elsie H., 619 Bompart Ave., Webster Groves, Mo.
Kies, Heinrike, bei Pfr. Gust Haertter, Endingen, bei Balingen, Germany.
Kircher, Louise C., 5359 Magnolia Ave., Chicago, Ill.
Kirchhoff, H., 807 S. 6th St., Burlington, Iowa.
Kirschmann, M. M., 2402 Rosewood Ave., Richmond, Va.
Kitterer, Lettie B., Blue Springs, Mo.
Klein, Elise, 510 Winneconna Pkwy., Chicago, Illinois.
Klein, M., R. R. 1, Brookfield, Wis.
Klemme, Ida, 210 W. Adams St., O'Fallon, Illinois.
Klingeberger, Mary, Box 442, Jamestown, Missouri.
Koelbing, L., Bucklin, Kan.
Kohlmann, Ida, 8424 S. Hermitage Ave., Auburn Park, Chicago, Ill.
Koletschke, A., Box 81, Fort Erie, Ont.
Kottler, C., 37 Allison Ave., Emsworth, Pa.
Krafft, Hannah, 720 Louisa St., Burlington, Iowa.
Krahenbuhl, Dor., Blue Springs, Mo.
Kramer, Meta, 4500 Washington Blvd., St. Louis, Mo.
Krause, Mary, Perkinsville, N. Y.
Kroenke, Caroline, 3646 N. Whipple St., Chicago, Ill.
Krueger, Minna, 5421 S. Morgan St., Chicago, Ill.
Krumm, Emilie, 324 26th St., Marne Apts. 1, Milwaukee, Wis.
Kuhn, Marie, c/o Mr. Ed. von Heine, Ogden Ave. & York Rd., Hinsdale, Ill.
Kunz, Pauline, c/o Albert Gassmann, R. 4, Freeport, Ill.
Kurschat, R., 141 E. 16 St., New York City, N. Y.
Kurz, Clara, Berkeley, Ill.
Laatsch, C. P., Okawville, Ill.
Lang, S., Stein a. Rhein, Switzerland.
Langerhans, Amalie, 444 Haven Ave., Hamilton, Ohio.
Lapiens, Marie, Tilsit, Stiftstr. 6a, o/Pr., Germany.
Lehmann, Emilie, 730 E. 13th St., Indianapolis, Ind.
Leutwein, Caroline, 33 Pershing Ave., Woodland, Calif.
Lienhardt, A., 1438 33rd St., Rock Island, Illinois.
Lindenmeyer, Louise, Valatie, N. Y.
Linder, Amalia, 145 Toussaint St., Oak Harbor, Ohio.
Linder, Lydia, 5288 State Rd., Parma, Cleveland, Ohio.
Link, Frances J., 810 Cleveland Ave., Waco, Texas.
Lohr, K., 827 E. 22nd St., Brooklyn, N. Y.
Lohse, Marie, 9981 Charles St., Chicago, Illinois.
Ludwig, Hedwig, R. 1, Box 99, San Antonio, Texas.
Luedcke, F. A., Pawnee City, Neb.
Luternau, Bertha, v., R. 2, Loyal, Okla.
Luer, Louise, 1516 Fillmore Ave., Buffalo, New York.
Mack, Marie, 703 Main St., Oshkosh, Wis.
Mahiberg, E., 416 S. Walnut St., Bucyrus, Ohio.
Maierle, Augusta W., Bensenville, Ill.
Marten, Barbara, 1101 N. 8th St., Burlington, Iowa.
Martin, D., 2325 East St., Davenport, Iowa.
Maul, Math., 1734 Chapman Ave., E. Cleveland, Ohio.
Mauermann, C., 2401 Wentworth Ave., Chicago, Ill.
Maurer, M., 817 N. Mill St., Nashville, Ill.
Mayer, Louise, 626 3rd Ave., S., St. Cloud, Minnesota.
Mayer, Theodora, 167 Virginia St., Elmhurst, Ill.
Mehl, Katherine, Pomeroy, Ohio.
Meinzer, Lydia, 610 W. Boone St., Marshalltown, Iowa.
Melsenhelder, Ida, 320 Layman Ave., Irvington Station, Indianapolis, Ind.
Meister, Margarete,
Menk, Eliza, 1909 19th St., N. W., Apt. 503, Washington, D. C.
Mennenoech, M., R. 4, Box 75, Paola, Kan.
Mernitz, S. F., 8848 N. Clarendon Ave., Detroit, Mich.
Mernitz, Magdalene, 130 W. Hickory St., Chicago Heights, Ill.
Meyer, Clara, 4149 Botanical Ave., St. Louis, Mo.

Michel, W., 1614 Rosewood Ave., Louisville, Ky.
Mollenhauer, Pearl, 941 Dover Pl., St. Louis, Mo.
Munzert, Theo., 125 Cobbs Hill Drive, Rochester, N. Y.
Nagel, Hulda, Butler Apts., Columbia, Mo.
Neumann, Minnie Ruess, 2129 Columbus Ave., Sandusky, Ohio.
Neuhaus, Mathilde, 536 Arlington St., Houston, Texas.
Nickisch, Emma, 946 Hemlock St., Scranton, Pa.
Niebuh, Lydia M., 99 Claremont Ave., New York, N. Y.
Noehren, Caroline G., 421 E. Utica St., Buffalo, N. Y.
Nolting, Ch., 1032 West Douglas St., Freeport, Ill.
Ott, Ann, Harvard, Neb.
Pens, Dina, Blue Springs, Mo.
Piepenbrok, Anna L., R. R. 1, Box 98a, San Antonio, Texas.
Rahn, Emily, 6024 Neva Ave., Norwood Park, Chicago, Ill.
Rahn, M., 604 Sycamore St., Niles, Mich.
Rasche, F., 812 Oak St., Burlington, Iowa.
Rath, Amalie, 2107a South 15th St., Milwaukee, Wis.
Reinicke, Katherine, 442 Pearl St., Wooster, Ohio.
Reller, F. A., 1111 Busseron St., Vincennes, Ind.
Rest, Bertha, Marshalltown, Ia.
Retter, Rosa, 114 Ellen Ave., Buffalo, N. Y.
Reusch, M., 4157 Peck St., St. Louis, Mo.
Richter, Bertha M., 974 S. Franklin, Denver, Colo.
Rieger, Emma, 3432 Wabash Ave., Kansas City, Mo.
Riemeyer, Antonie, 3245 E. Jefferson Ave., Detroit, Mich.
Ruecker, Flora, 6007 Eitman Ave., St. Louis, Mo.
Schaller, A., 503 N. 8th St., Vincennes, Indiana.
Schaarschmidt, Ida, 5210 Joy Rd., Detroit, Mich.
Schaefer, A., 4515 Pacific St., Omaha, Neb.
Schaefer, W. J., c/o Cornelius Roeder, R. R. 6, Evansville, Ind.
Scheib, Dorothy, Wellington Arms Hotel, 2970 Sheridan Rd., Chicago, Ill.
Scheidemann, L., 104 1/2 W., Webster, Marshalltown, Iowa.
Schenk, L., 1639 Hoffner St., Cincinnati, Ohio.
Scherer, S., 623 Gum St., Apt. B, Evansville, Ind.
Scheuber, Frieda B., 1307 Lawrence Ave., Chicago, Ill.
Schirneker, Lydia, Elmhurst, Ill.
Schlueter, Minnie, 7754 Saginaw Ave., Windsor Park Station, Chicago, Ill.
Schlunk, B., Route 1, Box 100a, San Antonio, Tex.
Schlutiis, Emilie, 3949 Magnolia Ave., St. Louis, Mo.
Schmidt, Lillian, 125 9th St., Lincoln, Ill.
Schmidt, Rosa, 432 Avon Ave., Newark, New Jersey.
Schnake, Anna, c/o Herman Dieckmann, Levasy, Mo.
Schnathorst, C., 154 17th St., Moline, Ill.
Schoettle, Ella, 311 Union St., Jackson, Michigan.
Schroek, M. C., 273 Washburn St., Lockport, N. Y.
Schuh, Alvine, 6922 Parnell Ave., Chicago, Illinois.
Schuh, C. B., 6842 Normal Blvd., Chicago, Illinois.
Schultz, Helene, 105 E. First St., Hermann, Mo.
Schulz, Caroline, Bland, Mo.
Schulz, Sophie, Schwarmstedt, Hannover, Germany.
Schulz, W., 318 Juniette, Cincinnati, Ohio.
Seeger, B., 2037 33rd Ave., S., Seattle, Washington.
Seffzig, Anna, 670 Chapman St., Edwardsville, Ill.
Seybold, Marie, Blue Springs, Mo.
Siegfried, L., Beecher, Ill.
Sonneborn, Elsa, 3227 Phoenix Ave., Cincinnati, Ohio.
Speidel, Anna, 144 Norwalk Ave., Buffalo, New York.
Stange, Caroline, 3518 Homewood Ave., Toledo, Ohio.
Stange, Martha, Neukoelln, Kirchhofstr. 46-47, Germany.
Stark, E., Palatine, Ill.
Steinhardt, Chr., 1117 S. 14th St., Manitowoc, Wis.
Stoerker, Wilhelmine, 1021 S. 4th St., St. Charles, Mo.
Strauss, Anna, 3216 Dakota St., St. Louis, Missouri.
Suessmuth, Amalie, 709 Pico St., San Fernando, Calif.
Sulzer, D. E., c/o F. Piehl, 550 N. York St., Aurora, Ill.
Tessmer, Bertha, 118 Bodley Ave., Kirkwood, Mo.
Toerner, A. von, 254 Burlington Rd., Wilkinsburg, Pittsburgh, Pa.
Trefzer, L., 3596 Independence Rd., Cleveland, Ohio.
Veith, P., Casa Grande, Ariz.
Viehe, C. M., 1208 S. E. 2nd St., Evansville, Ind.
Voigt, Elizabeth, Elmhurst College, Elmhurst, Ill.
Vollmer, Mathilde, 101 Memorial Ave., Palmyra, N. J.
Wagner, Anna, 507 N. 8th St., Watertown, Wisconsin.
Walter, Selma, 631 S. 1st St., Ann Arbor, Michigan.
Weber, Elise, Blue Springs, Mo.
Weiss, Elise, 711 E. Jefferson Blvd., South Bend, Ind.
Weisse, L., 4828 W. Erie St., Chicago, Ill.
Weltge, Elizabeth, Stotts, Mo.
Weltge, Margaretha, 1438 Walnut St., Des Plaines, Ill.
Werth, Bertha, 823 W. Indiana Ave., Spokane, Wash.
Westermann, Dorothea, 16 Woodview Court, Hamburg, N. Y.
Wiese, A., Mascoutah, Ill.
Winterick, A., 11920 Browning St., Cleveland, Ohio.
Witzke, Anna, 420 2nd St., E., Faribault, Minnesota.
Wobus, A., 529 Jackson, St. Charles, Mo.

Woolfle, Pauline, R. R. 9, Box 46, Monroe, Wisconsin.	Zeh, Helen, R. 2, Box 385, Tucson, Ariz.
Wolf, Louise, 1449 Ashland Ave., Des Plaines, Ill.	Zimmermann, Martha, 4514 Decatur St., Denver, Colo.
Wulfmann, E., 3323 Westside Ave., Hyde Park, Cincinnati, Ohio.	Zwilling, L., 8022 Carondelet, Clayton, Mo.
Wulfmann, Katherine, 212 3rd St., Law- renceburg, Ind.	Total number of widows 267

CHURCH REGISTER

List of congregations served by pastors of the Evangelical Synod of North America. Those designated with * are not in formal membership with the Synod. The name of the town or city is given first, then that of the congregation, and finally that of the pastor. Corrected to October 30, 1931.

The † indicates that the post-office address of the pastor differs from the name of the place here given. Look up the pastor's address in the clerical register pages.

1. ATLANTIC DISTRICT

a) District of Columbia

Washington—Concordia—C. Enders

b) Maryland

Annapolis—St. Martin—

W. W. Vogelmann

†Ardmore—Union Ev.—W. W. Vogelmann
Baltimore:
—Christ Church—F. A. Giese
—First U. Ev.—C. T. Schaefer
—Friedens—R. C. Ditter
—Huber Memorial—P. L. Schmidt
—Messiah (Woodlawn)—
—Morrel Park—T. Kehoe
—St. John Concordia—E. Dettbarn
—St. John—F. C. Rueggeberg
—St. Luke—Paul G. Gabler
—St. Matthew—David Bruning
—United Evangelical—F. W. Schaefer
Cambridge—Immanuel—
Frostburg—Zion—Harry G. Yaggi
Stemmers Run—*Zion—J. Schauer

c) New Jersey

Bayonne—Evangelical—C. Schauer
Bayonne—St. Paul—Richard Stave
Garwood—St. Paul—B. W. Tanner
Irvington—Emanuel—E. J. Paetzold
Newark:
—Bethlehem—*A. H. Sinnenberg
—St. Stephen—E. Fuhrmann
—E. W. Fuhrmann, Asst. Pastor
—Zion—H. Manrodt
Trenton—St. Paul—Wm. Anderson

d) New York

Albany—Ev. Protestant—E. T. Henzel
Amsterdam—Zion—E. Lautenschlager
†Berlin—Zion—O. Egli
Brooklyn—Bethlehem—W. Bourquin
†East Poestenkill—Zion—O. Egli
Mount Vernon—St. John—M. Magil, lic.
New York:
—Christ—Th. Essebaggers, lic.
—St. Paul—J. P. Schwab
Schenectady—Friedens—P. Briesemeister
Taborton—Zion—O. Egli
Troy—St. Paul—P. E. Zeller

e) Pennsylvania

Columbia—Salem—R. W. Jungfer
Scranton:
—Hyde Park—Louis C. F. Miller
—Trinity—Wm. L. Moenhaus
Taylor—St. Paul—P. W. Meisenheimer
Williamsport—Immanuel—Hy. M. Strub

f) Virginia

Richmond—St. John—O. Guthe

g) Institution

Baltimore—Immigrant Home—F. Giese
Number of churches 43

2. CALIFORNIA DISTRICT

a) California

Dixon—*Ev. Lutheran—J. Lebart
Hollywood—Evang.—E. H. Stommel
Long Beach—Zion Ev.—F. Brennecke
Los Angeles:
—Immanuel—O. Satzinger
—St. John—H. Gebhardt
—St. Paul—J. Nuesch
—Zion—E. H. Stommel
Oakland—St. Marks—Benj. J. Koehler
Pasadena—St. John—E. G. Albert
Petaluma—Grace—Geo. Gekkeier
Pomona—St. John—
San Bruno—St. John—*Andrew Bahnsen
San Francisco:
—St. John—B. E. Schalow
—Bethel—K. C. Struckmeier
San Rafael—St. Matthew—G. Tillmanns
Woodland—St. John—C. Saenger

b) Arizona

Casa Grande—Ev.—
Number of churches 16

3. COLORADO DISTRICT

†Antlers—Immanuel—Wm. Schumann
Denver:
—Friedens—L. C. Boeker
—St. Paul—Wm. J. Cramm
—Salem—G. A. Schmidt
Fort Collins—Immanuel—
Fort Morgan—Immanuel—Jacob Roth

Grand Junction—St. John—
 Alfred Yungschlager
Greeley—St. John—M. Schoenhaar
Idalia—St. John—D. Buchmueller
Laramie, Wyo.—St. Paul—
 Aug. Doellefeld
Lingle, Wyo.—St. Paul—
 H. F. W. Jesdinsky
Longmont—Zion—H. M. Awiszus
Montrose—St. John—Wm. Schumann
†Paxton, Neb.—Salem—Karl Merkel
Sedgwick—Friedens—Karl Merkel
†Wheatland, Wyo.—Bethlehem—
 G. T. Zucher
Windsor—Zion—Hy. Baumgaertel
Number of churches 17

4. INDIANA DISTRICT

a) Indiana

Aurora—Evang. Prot.—H. C. Ahrens
Batesville—St. John—E. Stroehlein
Boonville—St. John—H. H. Bierbaum
†Bretzville—St. John—W. Rasche
Buckskin—St. John—*F. W. Kollath
†Buffaloville—St. John—Chester Gaum, Ilc.
†Bufkin—St. John—F. Daries
†Caborn—Immanuel—F. Daries
†Campbell Tp.—Zoar—Dan J. Bretz
Cannelton—St. John—Armin Bahnsen
†Chrisney—Zion—Chester Gaum, Ilc.
†Cumberland—St. John—F. P. Puhlmann
Dubois—St. Peter—W. Dickmann
†Duff—St. Paul—W. Rasche
Elberfeld—Zion—H. J. Schoettle
†Near Elberfeld—Immanuel—
 H. J. Schoettle
Evansville:
 —Bethel—J. Otto Reller
 —*St. John—Wm. N. Dresel—
 Gilbert Schroeder, Ass't.
 —St. Lucas—P. M. Schroeder
 —St. Matthew—F. Fahrenkamp
 —St. Paul—Th. L. Haas
 —Zion—A. A. Susott
†Fenton—Zion—Theo. Schory
†Ft. Branch—St. Lukes—George Carr, Ilc.
†Near Ft. Branch—St. Paul—
†Freelandville—Bethel—Dan. Bierbaum
†Fulda—Trinity—J. C. Nestel
†German Tp.—St. Paul—C. G. Kettelhut
†Heusler—*Salem—E. Holder
Holland—Augustana—Theo. Kettelhut
Holland—St. Paul—Louis W. Schnuck, Ilc.
Huntingburg—Salem—J. C. Klingeberger
Indianapolis:
 —Friedens—R. C. Kuebler
 —*Garfield Park Evang.—
 —St. John—E. A. Piepenbrok
 —St. Paul—Titus Lehmann
 —Zion—F. R. Daries
 R. Krause, Asst. Pastor
†Inglefield—*Salem—M. Haas
†Ingelheim—*St. James—L. Birnstengel
Jasper—Trinity—W. Rasche
†Johnson Tp.—Zion—P. Maurer
†Kasson—Zoar—J. A. Reller
†Kratzville—*St. Peter—M. Haas
Lamar—St. Peter—J. C. Nestel
Lawrenceburg—Zion—A. H. Meyer
†Lippe—Zion—J. Neumann
Lynnville—St. Matthew—E. G. Aldinger
†McCutchanville—*Bethlehem—D. J. Bretz
Mount Vernon—Trinity—G. F. Brink
New Albany—St. Mark—F. A. Meusch
Newburg—Zion—H. Held
New Palestine—Zion—Herbert Goetz

†Parkers Settlement—*St. Peter—
 J. Birnstengel
†Penntown—*St. John—Walter L. Weber
Shelbyville—First Evangelical—
†Near Shelbyville—*Zion—
 J. W. Dickmann
Tell City—St. John—A. B. Meyer
Terre Haute—St. Paul—C. A. Hofmann
Vincennes—St. John—P. H. Maurer
†Warrenton—St. Stephen—
Westphalia—Salem—Theophil A. Goebel

b) Ohio

Cincinnati:

—Carthage Evangelical—
 R. E. Gruenke
—Cheviot-Westwood—
 Walter L. Weber
—Columbia Evang.—N. Lehmann
—*First Evang.—H. Huebschmann
—Immanuel—(Fairmont)—
 G. J. Krumm
—*Martini (Lickrun)—W. F. Kohler
—Philippus—G. W. Grauer—
 C. Schwantes, Ass't.
—Price Hill Evang.—
 H. E. J. Neumann
—St. John (Reading)—F. G. Brune
—St. Luke—C. Held
—St. Matthew—(Elmwood Place)—
 W. R. Wetzeler
—St. Matthew—(Winton Place)—
 M. F. Zutz
—St. Paul (North College Hill)—
 Richard A. Miller
—St. Peter—(Pleasant Ridge)—
 Paul C. Schnake
—Salem—(Norwood)—
 F. Schweinfurth
—*Third Prot. Memorial—
 C. L. Grauer
—*Washington Evang.—
 R. R. Fillbrandt, Ph.D.
—Zion—A. H. Schultz
Dayton—St. John—J. G. Mueller
Dayton—St. Lucas—Geo. Sonneborn
†Foster—St. Paul—
 R. R. Fillbrandt, Ph.D.
Hamilton—St. John—Fr. C. Kuether
Hamilton—St. Paul—W. Vollbrecht
Hamilton—Redeemer—G. G. Press
Middletown—St. Paul—D. Blasberg
†New Richmond—St. Paul—
 R. R. Fillbrandt, Ph.D.
Piqua—St. Paul—P. Gehm
Sidney—St. Paul—R. Wobus
†Trenton—St. John—D. Blasberg
Troy—St. John—J. J. Kalkbrenner

c) Kentucky

Alexandria—St. Paul—G. D. Engelbrecht
Bellevue—St. John—A. H. Knipping
Covington—St. Paul—Ph. Wiggermann
Covington—St. Mark—Frank C. Scholl
†Dayton—St. Paul—Fr. C. Kuether
Ft. Thomas—Christ—A. G. Schnake
Henderson—Zion—*Wm. J. Hillman
Louisville:
 —Bethel—(St. Matthews)—
 W. A. Scheer
 —Bethlehem—H. Limper
 —Christ—W. L. Krueger
 —Grace Immanuel Ev.—
 H. W. Hanshue

—Immanuel—F. D. Schueler
—St. James—M. Baas
—St. John—A. E. Klick
—St. Luke—Henry C. Koch
—St. Matthew—L. Hohmann
—St. Paul—W. F. Mehl
—St. Peter—P. F. Hausmann
—Parkland—V. Kissel
—West Louisville Evang.—
W. J. Bartels

Newport—*St. Paul—A. J. Hotz
Owensboro—Zion—C. T. Rasche
Paducah—Unity—W. H. Zinke

d) Illinois

Browns—Friedens—A. Dietze
Carmi—St. John—D. E. Werner, Ph.D.

e) Institutions

Cincinnati—Oakwood Institute—
Cincinnati—Deaconess Hospital—
Evansville—Protestant Deaconess Hospital—
Mr. Albert G. Hahn
Number of churches 116

5. IOWA DISTRICT

a) Iowa

Ackley—St. John—E. Seybold
Alden—Immanuel—J. Kreuzer
†Alexander—St. John—C. J. Barth
Atlantic—Peace—*H. J. Zuernd
†Augusta—St. John—W. E. Scholze
†Aurelia—St. John—
Bennett—Friedens—J. Flottmann
†Benton Tp.—Zion—
†Buckeye—Friedens—J. Kreuzer
Burlington:
—First Evang.—J. H. Buescher
—St. Luke—A. T. Gerhold
—Zion—A. F. Koelling
Calumet—Zion—Paul Wuebben
Clarence—St. John—K. Fauth
Clarksville—Immanuel—A. Satory
Clarksville—Evangelical—E. Hardt
Council Bluffs—St. John—E. H. Berger
Creston—St. John—J. E. Birkner
†Dayton Tp.—*St. Paul—M. Kleinau
Denver—St. Paul—G. H. Krueger
Donnellson—St. Paul—W. F. Kamphenkel
†Douglas Tp.—St. John—K. Pfeiffer
†Dumfries—St. Paul—*G. F. Baumann
Dysart—Friedens—
Elkader—Peace—P. Kitterer
†Flint River Tp.—St. John—
Ft. Madison—St. John—Theo. Berlekamp
†Franklin—St. Peter—Glen Martensen
Fredericksburg—Friedens—W. A. Koch
†Fremont Tp.—St. John—A. Gruber
Garber—St. John—
Geneva—St. Peter—C. Jankowsky
†German City—St. John—C. A. J. Buck
†German Tp.—St. Peter—Wm. Hackmann
Gladbrook—Friedens—H. Specht
Hamburg—Zion—
Hampton—Immanuel—C. J. Barth
Hartley—Trinity—F. W. Budy
Haverhill—St. John—John Ruhl
Hubbard—Zion—E. G. Bizer
Keokuk—St. Paul—A. H. Bisping
Ledyard—Friedens—
Lemars—St. John—
†LeRoy Tp.—St. Paul—F. Athenstadt
Lincoln—Bethlehem—Gregor W. Kutz
Lowden—Zion—Theo. Thomas
Manly—*St. Paul—H. Boesch

Mapleton—St. Peter—W. Krummel
Marshalltown—Friedens—Edwin J. Koch
†Mt. Vernon Tp.—St. Paul—G. M. Betz
Muscatine—Ev. Prot.—K. M. Jeschke
New Albin—St. Peter—F. Bemberg
Newton—St. John—John Ruhl
Newell—St. Johns—J. P. Kaiser
†Noble Tp.—St. John—Gerhard Hesse
Peterson—St. John—August F. Bock
†Primghar—St. John—Paul Wuebben
Primrose—*Zion—Glen Martensen
Pomeroy—First Evang.—
Remsen—*St. Paul—Hugo Weichelt
Schleswig—Friedens—K. Kielhorn
Sigourney—St. Paul—
Tripoli—St. Peter—K. K. Koehler
†Union City—St. John—F. Bemberg
†Valley—St. Paul—C. W. Klein
†Victoria Tp.—St. Peter—G. E. Hesse
†Vinton—Zion—
Walnut—Ev. Luth.—W. F. Kieker
Washington—St. Paul—C. W. Klein
Waverly—Peace—Chr. Gabler
W. Burlington—St. Paul—
Wm. E. Scholze

Westside—St. John—

b) Illinois

Moline—St. Paul—
Rock Island—Church of Peace—F. J. Rolf
†Sutter—Bethlehem—Aug. VonderOhe
Tioga—Bethany—F. W. Weltge
†Warsaw—St. John—Albert Muecke, D.D.

c) Missouri

Kahoka—St. Paul—Th. F. Schumacher
†Winchester—*Zion—Th. F. Schumacher

d) South Dakota

†Garretson—Unity—R. Reidenbach

e) Institution

Marshalltown—Deaconess Hospital—
A. Matzner, Supt.
Number of churches 81

6. KANSAS DISTRICT

a) Kansas

†Alida—St. John—Albert L. Brueggemann
Alma—Friedens—T. L. Boesch
Baldwin City (Willow Spring)—St. John—
B. Slupianek
Bluff City—St. Paul—A. Werner
Colby—St. John—E. J. Moritz
Ellinwood—Immanuel—Robt. F. Richter
Eudora—St. Paul—Charles H. Decker
Hardtner—St. John—A. Werner
Herkimer—Immanuel—G. A. Firgau
Herndon—Immanuel—L. Marx
†Highland—Trinity—Fred J. Nisi
Holyrood—*St. Paul—Martin Seybold
Hudson—Friedens—J. Endter
Hudson—Trinity—D. Moritz
Inman—St. Peter—E. Otte
Junction City—Zion—A. F. Rinne
Kansas City—Zion—H. Becker
†Lawrence—St. Paul—Charles H. Decker
Leavenworth—Salem—A. F. Schroeder
Marysville—Evangelical—
†Midland—Evangelical—H. Rieder
†Mission Creek—St. John—
Newton—Immanuel—Fred J. Nisi
Nickerson—First Ev.—H. Rieder
Paola—Zion—
Powhatan—St. Paul Ev.—
Seneca—Friedens—O. J. Krueger

Vesper—Immanuel—
†Wells Creek—Immanuel—C. Raase
Wichita—Salem—H. A. Fenske
b) Nebraska
†Liberty—Ev. Zion—D. Buchmueller
c) Oklahoma
†El Reno—Redeemer—F. E. C. Haas
Enid—Ev. Luth. Wartburg—
W. K. Nottrott
Kingfisher—Evangelical—J. Flucke
†Loyal—Friedens—H. F. W. Grotfend
Marshall—St. Paul—*Paul Press, Jr.
†Norman—Salem—F. E. C. Haas
Okeene—St. John—H. F. W. Grotfend
Oklahoma City—Zion—F. E. C. Haas
Tangier—Gnadenthal—
Number of churches 40

7. MICHIGAN DISTRICT

a) Michigan

†Adair—Evangelical—H. E. Totzke
†Adrian—Immanuel—Wm. Howe
Albion—Salem—E. F. Wilking
Ann Arbor—*Bethlehem—
Theo. C. Schmale
†Bad Axe—St. John—J. Soell
†Bainbridge Tp.—St. Paul—
Hans Zumstein
Baroda—Zion—C. H. Haneberg
†Brutus—*Zion—F. Peter
†Casco—St. James—F. A. Roese
Chelsea—*St. Paul—P. Grabowski
†Clyde—St. Paul—E. Soell
Detroit:
—Bethany—E. F. Mayer
—Bethel—C. J. Keppel
—Christ—E. H. Spathelf
Emanuel (Royal Oak)—
W. F. Hetzel
—Grace (Grosse Pointe Park)—
A. Haeussler
—Immanuel—W. J. Witt
—Messiah—J. Bollens
—St. John—H. Horny
—St. Luke—Armin G. Frohne
—St. Mark's—A. Mallick
—St. Matthew—J. L. Ernst
—St. Paul—W. Howe
—St. Peter (Lawndale Ave.)—
F. H. Egliinsdorfer
—Trinity—E. F. Lawrenz
—St. Peter (Gratiot Ave.)—
O. C. Laubengayer
—Zion—Andrew Mast
Dexter—St. Andrew—W. G. Mauch
Farmington—Salem—A. A. Shoen
†Forestville—Unity—A. G. Frohne
†Francisco—St. John—P. Grabowski
Fraser—Zion—G. Hafermehl
†Freedom Tp.—*Bethel—
F. Mayer, Ph.D., D.D.
†Freedom Tp.—*St. John—F. G. Weber
†Galien—St. Peter—J. L. Kling
Grand Haven—St. Paul—W. Koch
Grand Haven Tp.—St. Peter—W. Koch
Grand Rapids—St. John—F. R. Schreiber
Jackson—St. John—W. H. Alber
Lansing—St. Paul—A. P. Hardt
Manchester—*Immanuel—
H. S. von Ragwe
Marine City—St. John—H. E. Totzke
Mt. Clemens—Zion—J. Wulffmann
Muskegon—St. John—Geo. Bohn

New Buffalo—St. John—
Niles—St. John—G. W. Webbink
Owosso—St. John—H. Niedernhoefer
Petoskey—Immanuel—F. Peter
†Pipesstone—*Zion—Hans Zumstein
Pontiac—Bethel—
†Port Hope—*Reformed—J. Soell
Port Huron—St. John—E. Soell
Richmond—First Evang.—J. Doellefeld
Saginaw—Immanuel—J. Eichhorn
Saginaw—Ev. St. Mark—
D. J. Helmkamp
St. Joseph—St. Peter—E. A. Kuhn
St. Joseph—*Zion—F. C. Schmidt
Saline Tp.—*St. James—O. Papsdorf
Saline—*St. Paul—C. Wittbracht
†Taylor Center—St. Paul—E. Brenlon
Threeroaks—St. John—L. J. Kling
Warren—St. Paul—E. Schmidt
Wyandotte—St. John—W. F. A. Simon

b) Indiana

Andrews—St. Paul—Theo. Eisen
†Bippus—St. John—Theo. Eisen
†Bourbon Tp.—St. Paul—H. P. Bloesch
Bremen—First Evangelical—H. P. Bloesch
Chesterton—St. John—
Walter M. Grabowski
Elkhart—St. John—Paul Reichert
Francesville—Salem—*Phil. R. Pobanz
†Near Francesville—St. James—
*Phil. R. Pobanz
Lafayette—St. John—C. F. Howe
LaPorte—St. Paul—Victor Frohne
†Medaryville—St. John—*Phil. R. Pobanz
Michigan City—St. John—P. Irion
Mishawaka—St. Andrew—
Albert Beutenmueller
†San Pierre—St. Lucas—John Schaible
South Bend—St. Peter—M. C. Hoefer
South Bend—*Zion—W. Goffeney
Urbana—St. Peter—D. Schlinkmann
Wabash—St. Matthew—R. E. Weisser
Wanatah—Salem—John Schaible
Wakarusa—Zion—Jos. Krueger
†Woodland—St. John—Jos. Krueger

c) Institutions

Detroit—Deaconess Hospital—C. C. Haag
—German Prot Home for Orphans &
Old People—F. Lueckhoff
Number of churches 86

8. MINNESOTA DISTRICT

a) Minnesota

Albany—Ebenezer—J. G. Herrlinger
†Albion—Bethlehem—Wm. Wuerz
Annandale—*Immanuel—Wm. Wuerz
Barnesville—Evang.—*B. R. Baumann
Bertha—Friedens—H. H. Heutzenroeder
†Biscay—St. John—P. W. Weltge
Brownsville—Zion—
K. Zeyher and C. H. Zeyher
†Ceylon—St. John—H. Radloff
†Cottage grove—St. Matthew—
H. C. Dallmann
†Crooked Creek—Zion—
K. Zeyher and C. H. Zeyher
Delano—Evangelical—E. Merz
†Dora—*St. John—M. Peper
†Douglas—Union Evang.—
†Dresselville—St. Paul—E. Herrmann
Duluth—St. Paul—G. J. Low
†Eden Valley—Friedens—J. G. Herrlinger

a) North Dakota
Eitzel—St. Lucas—F. C. Klein
†Essig—*Friedens—F. Iseli
Eyota—St. Paul—Paul F. Dietrich
Fairmont—St. John—Emil Stech
Faribault—St. Lucas—G. G. Bratzel
Fergus Falls—Evang.—*B. R. Bauman
†Glencoe—Peace—E. O. Mueller
†Grey Eagle—Trinity—Jos. Eitel
†Hector—*Friedens—P. Quarder
Henderson—*St. Paul—M. Lehmann
†Hermantown—St. Paul—G. J. Low
†Hokah—Friedens—
K. Zeyher and C. H. Zeyher
†Kenyon—St. Matthew—W. Koring
Lake Elmo—St. Lucas—John Koch
Lester Prairie—Evang.—E. J. Becker
LeSueur—Zion—Otto A. Muecke
Lewiston—St. Paul—W. W. Bunge
†Litchfield—St. Matthew—Wm. Wuerz
Little Falls—St. John—L. Salzgeber
†Long Prairie—Zion—H. H. Heutzenroeder
†Lynn Tp.—Trinity—P. W. Weltge
†Medicine Lake—*Immanuel—
C. F. Sturm, Jr.
Millville—*Grace—W. W. Bunge
Minneapolis:
—Faith—Erwin Bode
—Peace—Wm. J. Riemann
—St. John—C. F. Sturm, Jr.
Minnesota Lake—*Friedens—W. Schultz
†New Rome—*Ev. Luth. St. John—
K. Brunn
New Ulm—Friedens—F. Iseli
†Nicollet—*Friedens—F. Iseli
†North Star—Evang.—E. J. Stech
Norwood—Friedens—O. Rapp
†Near Norwood—Zion—O. Rapp
Perham—Zion—M. Peper
Plato—St. Paul—J. H. Bunge
†Near Plato—Friedens—E. U. Hafermann
†Pleasant Prairie—St. Paul—
Otto H. Laatsch
†Rice—Christ—L. Salzgeber
Rochester—Church of Peace—
O. G. A. Eyrich
†Sanborn—Christ—F. Iseli
†St. Charles—St. John—P. F. Dietrich
St. Cloud—Friedens—M. Holz
†St. James—Friedens—E. J. Stech
St. Paul—St. Paul—Karl Koch and Erwin
Koch
St. Paul—St. John—R. Kienle
†Stillwater—St. Peter—R. Kienle
†Theilmann—*St. Paul—W. W. Bunge
†Town Minden—Christ—M. Holz
†Tyrone Tp.—Salem—E. Herrmann
†Wadena—St. Paul—M. Peper
†Near Waldorf—Zoar—J. Fontana
Welcome—St. Paul—H. Radloff
Wells—*St. Paul—J. Fontana
†Wheeling—St. John—W. Koring

b) South Dakota
Hankinson—Immanuel—J. H. Meier
Hebron—German Ev. St. John—
J. M. Munz
†Judson—Zion—A. Kniker
Near Judson—Bethel—Wm. Schmidt
†Lidgerwood—St. John—J. H. Meier
New Salem—Friedens—
Taylor—Immanuel—A. Kniker

c) Wisconsin
Ellsworth—St. Paul—F. J. Mittler
La Pointe—St. John—
†Oakgrove—St. John—*L. H. Lammert
†Pike River (Delta)—St. Paul—

d) Missouri
Faribault—St. Luke's Ev. Deaconess Hospital—Walter Merzdorf
Rochester—Samaritan Home—
O. G. A. Eyrich
Number of churches 85

9. MISSOURI DISTRICT

a) Missouri

Affton—Eden—A. Habermehl
Augusta—Ebenezer—Manfred Manrodt
Bay—St. Paul—H. Schroeder
Bay—Zion—C. W. Meinecke, D.D.
†Bellefontaine—St. John—H. Rahn
†Bem—St. John—C. Bohnenkamper
Berger—St. John—*Elmer H. Dickbernd
†Big Berger—Bethany—Alfred Albrecht
†Bigspring—St. James—C. H. Rohlfing
Bland—Zion—*L. R. Th. Poeschel
Billings—St. Peter—Karl F. Baur
Cape Girardeau—Christ—R. Lehmann
†Near Cape Girardeau—Salem—
R. Lehmann
†Cappeln—St. John—F. Bechtold
†Casco—St. John—
Case—Bethel—C. H. Rohlfing
Catawissa—*Union—
†Cedarhill—*St. Martin—
*Geo. J. Boettcher
Chamois—St. John—H. Hoepner
Clayton—Samuel—Harold G. Freund
†Cooper Hill—St. Paul—
*L. R. Th. Poeschel
†Cottleville—St. John—Ed. Brink
Desoto—Friedens—A. Bockstruck
†Near Des Peres—Zion—J. Polster
†Defiance—*St. Paul—Manfred Manrodt
Dittmer—St. Martin—*Geo. J. Boettcher
†Drake—St. James—
†Femme Osage—Ev.—J. Krause
Ferguson—Immanuel—O. A. Egger
†Fredericksburg—St. Peter—
C. Oberdoerster
†Near Freistatt—Zion—F. Jerger
Fulton—Evangelical—O. F. Hafner
Gerald—St. Paul—John H. Hille
†Near Gerald—Ebenezer—Chr. Bendigkeit
†Gumbo—St. Thomas—Geo. E. Pruessner
†Hamburg—Friedens—Ed. Brink
Hermann—St. Paul—R. Kasmann
High Hill—St. John—
Higridge—St. Martin—T. Amacker
†Holstein—Immanuel—F. Egger
†Indian Camp—*St. John—A. Katterjohn
Jackson—Immanuel—Warner Siebert
†Near Jackson—St. John—
†Jeffriesburg—*St. Jordan—R. Lorenz
Near Kimmswick—St. Luke's—
A. H. Idecker
†Knorpp—Ebenezer—A. Bockstruck
Labadie—Pilgrim—
†Lippstadt—Evangelical—
Manchester—St. John—Paul Wobus
Marthasville—St. Paul—
†Mehlville—St. John—J. W. Gaebe
Morrison—St. James—Fred H. Doellefeld
†Moscow Mills—Friedens—W. H. Sabbert

New Haven—St. Peter—H. O. Hein	H. H. Lohans
New Melle—Ev. Friedens—	Elmer J. F. Arndt
†Oakville—St. Paul—H. Walz	
Old Monroe—St. Paul—Wm. Jung	
Owensville—St. Peter—C. Bohnenkamper	
†Pinckney—St. John—F. Deuschle	
†Rhinelander—St. Mark—C. H. Rohlfing	
Ryors—Ebenezer—*L. R. Th. Poeschel	
St. Charles—St. John—H. Thomas	
St. Charles Road—Calvary—A. F. Schulz	
†Near St. Charles—Friedens—	
Geo. Orlowsky	
†St. Clair—St. John—F. E. J. Schenk	
St. Louis:	
—Bethany—F. Kraft	
—Bethel—J. P. Meyer	
—Bethesda—Emil Beier	
—Caroline Mission—Henry J. Damm	
—Christ—C. Fritsch	
—Ebenezer—H. F. C. Haas	
—Eden—Immanuel—K. Schneider	
—Emmaus—K. Pleger	
—Evangelical—E. Bleibtreu	
—Friedens—Paul Press	
—Grace—E. Buenemann	
—*Holy Ghost—Ralph Abele	
—Jesus—W. F. Simon, Ph.D.	
—Mt. Tabor—H. Kochheln	
—Nazareth—Geo. M. Poth	
—Redeemer—Helmut Friz	
—St. Andrew—J. E. Schneider	
—St. James—Th. Braun	
—St. John—T. Haefele	
—St. Lucas—J. N. Schuch	
—St. Marcus—E. Leibner	
—St. Matthew—A. Alberswerth	
—St. Paul—T. J. Herrmann	
—St. Peter—A. C. Rasche	
—St. Stephen—O. Kienker	
—Salem—J. H. Overbeck	
—Salvator—Paul Prell	
—Trinity—H. T. Bahnsen	
—Zion—H. Toelle	
†Sappington—St. Lucas—F. J. Langhorst	
†Schluersburg—Bethany—	
Springfield—St. John—Geo. A. Schultz	
†Steinhagen—St. Paul—	
†Stolpe—St. John—W. Asmuss	
†Stonyhill—St. James—A. Kuhn	
†Stratmann—St. Paul—E. L. Mueller	
Swiss—St. John—	
†Tilsit—St. James—G. Schmeisser	
Troy—Zion—W. H. Sabbert	
Union—Zion—F. E. J. Schenk	
†Near Union—St. John—R. Lorenz	
Warrenton—Friedens—	
Washington—St. Peter—A. O. Mann	
Webster Groves—Evangelical—	
	H. H. Lohans
Weldon Spring—Immanuel—E. C. Brink	
†Wellston—St. Peter—Otto C. Doenges	
†Wild Horse—Bethany—	
†Woollam—St. John—L. R. Th. Poeschel	
Wright City—Evangelical—A. Katterjohn	
b) Arkansas	
Little Rock—Luther Memorial—	
Institutions	
Webster Groves—Eden Theol. Seminary—	
Pres. S. D. Press, D.D.	
William Baur	
Carl E. Schneider	
Allen G. Wehrli	
John Biegeliesen	
Werner Petersmann	
a) Nebraska	
†Ashton—St. Matthew—	
Bayard—Zion—J. Erbes	
†Beaver Creek—Marcus—	
Columbus—*Independent Evang.-Prot.—	
	J. H. Steger
Cook—St. Paul—J. M. Hertel	
Falls City—Zion—W. K. Schulz	
†Garland—Unorganized—	
	Thos. R. Marshall
Gladstone—Zion—H. Henning	
Goehner—Friedens—G. A. Roedder	
Harvard—Evangelical—E. K. Schneider	
Jansen—St. Paul—E. Vogt	
Lincoln:	
—St. John—D. F. Maul	
—St. Paul—F. L. Rodenbeck	
Loup City—St. Paul—	
Milford—Friedens—O. E. Pinckert	
Mitchell—St. Paul—F. F. Steinmark	
Nebraska City—*Bethel—Geo. Duensing	
Omaha—St. John—H. Reifsneider	
Plattsmouth—St. Paul—O. G. Wichmann	
Plymouth—Friedens—J. G. Bode	
†Rockville—Unorganized—	
Scotts Bluff—Zion—Wm. Werner	
Seward—Friedens—Thos. R. Marshall	
Steinauer—Salem—E. Tischhauser	
Syracuse—St. John—G. E. Paulowitz	
Talmage:	
—St. John—M. Strasburg	
—Zion—E. W. Pusch	
Tecumseh—St. Paul—F. Perl	
Tilden—Friedens—	
Western—St. John—	
†West Point—St. John—W. Fischer	
Winside:	
—Theophilus—A. A. Hoferer	
—Salem—	
b) South Dakota	
Batesland—Zion—John Perl	
Nisland—Ev. Friedens—Ernst Stelzig	
Number of churches	35
11. NEW YORK DISTRICT	
a) New York	
Attica—St. Paul—I. K. Dietsche	
Auburn—St. Luke's—R. A. Philbrook	
†Bennington—Salem—C. F. Fetzer	
Boston—St. Paul—W. Kleffmann	
Buffalo:	
—Bethany—Herbert A. Brethauer	
—Bethlehem—P. Langhorst	
—Calvary—J. L. Kulbartz	
—Christ—C. G. Vogelmann	
—Friedens—E. P. Stauch	
—Grace Evangelical—P. Frohne	

—Immanuel—P. Frankenfeld
—Kenmore Ev.—Theo. T. Lehmann
—Kenilworth—O. J. Dietsche
—Pilgrim—A. J. Nies
—Salem—H. J. Hahn
—South Side Evang.—
 Carl J. Zimmermann
—St. Andrew—F. W. Pfitzer
—St. James—L. Suedmeyer
—St. John—J. S. Huebschmann
—St. Luke—*W. M. Jeschke
—St. Paul & St. Mark United Ev.—
 R. H. Keller
—St. Matthew—J. A. Keller
—St. Peter—Fred. H. Krohne
—St. Stephen—W. H. Schild
 *Leon K. Molter, Asst.
—Trinity—H. A. Kraemer and
 R. Heckman
Cattaraugus—*St. John—C. Bachmann
Corning—Immanuel—R. Vieweg
Dunkirk—Ev. Luth. St. John—
†Eden—St. John—A. E. Viehe
Elmira—German Evangelical—R. Vieweg
†East Hamburg—Immanuel—E. Gottlieb
Gowanda—Ev. Luth. Trinity—
 Chas. F. Brandt
Hamburg—St. James—A. E. Viehe
Hornell—Ev. Luth. St. Paul—R. W. Locher
Lockport—St. Peter—Chas. F. Kesting
†Millersport—*St. Stephen—K. M. Kindt
North Tonawanda—*Friedens—
 Theodore Mayer
North Tonawanda—St. Peter—
 Theophil Menzel
†Orangeville—Immanuel—
 Irving K. Dietsche
†Perkinsville—St. Peter—F. W. Duhl
Rochester:
 —Christ—Bernard J. Tepas
 —St. Paul—Elmer Henry Hoefer
 —Salem—F. Frankenfeld, L.L.D.
 —Trinity—Carl G. Haass
Rome—Trinity—H. J. Leemhuis
†Shawnee—St. Paul—Theodore Mayer
†Sheldon—St. John—C. F. Fetzer
Syracuse—Friedens—W. Bauer
†Tonawanda—*St. Peter—Theophil Menzel
Tonawanda—Salem—A. Hils
†Townline—St. Paul—F. W. Pfitzer
Wayland—St. Paul—F. W. Duhl
†Wendellville—*St. Paul—K. M. Kindt
†Westfield—St. Peter—
†West Seneca—St. Peter—E. Gottlieb

b) Pennsylvania

Erie:
 —Christ—Carl Loos
 —St. Luke—A. F. Abele
 —St. Paul—F. D. Oberkircher
†Fairview—St. James—Carl Loos
Meadville—Zion—Ph. Kraus, D.D.

c) Ontario, Canada

†Stevensville—St. John—
 J. S. Huebschmann

d) Institutions

Forks—Old Folk's Home—M. R. Sennewald
Rochester—Old Folk's Home—
 Sister Christina Schwartz
Number of churches 61

12. NORTH ILLINOIS DISTRICT

a) Illinois

†Adaline—Zion—Wm. F. Huebner
†Addison—Immanuel—
†Addison Tp.—St. John—H. L. Barth
Arlington Heights—St. John—
 J. H. Ellerbrake
Aurora—St. John—C. F. Baumann
Barrington—St. Paul—H. E. Koenig
Bartlett—Immanuel—W. Rathmann
Beecher—St. Lucas—G. Horst
Bellwood—Friedens—A. F. Selmikit
Belvidere—St. John—K. E. Gaertner
Bensenville—Friedens—
Bloomingdale—St. Paul—E. H. Plassmann
Bloomington—Friedens—E. F. Rathmann
Blue Island:
 —St. Paul—B. Freese
 —Ev. Community—E. Helm
†Brandenburg—Friedens—P. Repke
Broadlands—St. John—
Carpentersville—Zion—W. Breitenbach
Champaign—St. Peter—H. F. Mueller
Chicago:
 —Bethany—H. W. Dinkmeyer
 —Bethel—J. Goebel
 —Bethlehem—A. W. Fruechte
 —City Mission—W. Grotefeld
 —Eden—K. Dexheimer
 —Edison Park—Glenn G. Gumm
 —Epiphany—H. W. Brueckner
 —First Engl. Ev.—L. W. Goebel
 —Gethsemane—W. Kochheim
 —Grace—C. C. Bizer
 —Gloeckner Memorial—R. B. Fiedler
 —Immanuel—H. J. Schick, S.T.D.
 —Nazareth—F. Umbeck
 —Nicolai—G. Pahl
 —Our Redeemer—R. C. Lucke
 —Peace—H. J. Brodt
 —Ravenswood Pilgrim—A. E. Meyer
 —St. Andrew—H. H. Moeller
 —St. James—L. P. Landgrebe
 —St. John—B. H. Leesmann
 —St. Luke—Armin N. Mayer
 —St. Matthew—E. Kroenke
 —St. Paul—J. Pister
 Geo. L. Scherger, Ph.D., Asst.
 —St. Paul—(Rose Hill)—
 —St. Peter—H. E. Lambrecht
 —St. Peter—(South Chicago)—
 H. Jacoby
 —St. Philipp—Aug. Fleer
 —St. Stephen—B. C. Ott
 —Salem—Jos. George
 —Tabor—F. W. Schroeder
 —Trinity—Jul. Kircher
 —Zion—A. J. Koch
 —Zion—(Auburn Park)—
 Alfred Menzel
 —Zion—(Washington Heights)—
 M. Lienk
Chicago Heights—St. John—E. Busekros
Crystal Lake—St. Paul—*Herman Eiserer
†Danvers—Friedens—E. F. Rathmann
Danville—St. John—
Davis—St. Paul—G. A. Winger
Deerfield—St. Paul—F. G. Piepenbrok
Desplaines—Christ—Geo. W. Goebel
Dolton—Immanuel—Wm. Kreis
Downers Grove—St. Paul—G. A. Neumann
†Elroy—Salem—F. W. Huetter
Elgin—St. Paul—Th. F. Bierbaum
Elmhurst—St. Peter—K. M. Chworowsky
Evanston—St. John—A. J. Munstermann

Frankfort—St. Peter—S. Gerhold	Henry L. Breitenbach
Freeport—St. John—Ed. Arends	*Paul N. Crusius
Genesee—St. Peter—J. Dippel	H. Emil Hansen
Genoa—Friedens—	Theophil W. Mueller
Gilman—Zion—J. Paul Goebel	Henry Katterjohn
Glenn Ellyn—St. James—Theo. Holtorf	Robert Stanger
Grant Park—St. Peter—A. C. Roth	Earl E. Klein
†Greengarden—St. Peter—W. Blasberg	Orphans' Home and Home for the Aged
Greenview—German Ev.—	Bensenville—W. C. Krause, Supt.
Geo. Hildebrand	Pastor's Home—Bensenville—Wm. Meyer
†Hanover—Immanuel—Wm. Meyer	Deaconess Home, Lincoln—
†Harmony—St. John—H. A. Dies	Sister Charlotte Boekhaus
Harvey—Peace—Armin F. Dexheimer	Evangelical Hospital, Chicago—
Highland Park—St. John—F. W. Fischer	G. A. Kienle
Hinckley—St. Paul—Erich Pfundt	Uhlich Orphans' Home, Chicago—
Hinsdale—Immanuel—A. Dreusicke	Mr. Henry W. King
Hinsdale—St. John—A. Dreusicke	St. Paul's Old Folk's Home, Chicago—
†Hollowayville—*Evangelical—Prot—	R. A. John
G. F. Schuetze, S.T.D.	Number of churches 134
†Homewood—St. Paul—	
H. G. Kroehler, Lic.	
†Huntley—*Evang.—	
Kankakee—St. John—H. Meier	
Keweenaw—*St. Peter—G. D. Fleer	
Lake Zurich—St. Peter—E. A. Irion	
Lamoille—St. Paul—	
T. S. Buchmueller, Lic.	
LaSalle—Ev. Prot.—Emanuel Crusius	
Lincoln—St. John—J. A. Hoefer	
†Longgrove—Evangelical—G. Th. Haller	
†Loran—Ebenezer—M. C. Schroedel	
Lyons—St. John—F. Grosse	
Manhattan—St. Paul—J. H. Holdgraf	
Manheim—St. Paul—F. W. Krueger	
†Matteson—Zion—E. Busekros	
Melrose Park—St. John—W. J. Cramer	
Minier—St. John—Fred J. Abele	
Minonk—St. Paul—P. Buchmueller	
Mokena—St. John—Theo. E. Lapp	
Monee—St. Paul—A. B. Gaebe	
Naperville—St. John—P. Brueckner	
Niles Center—*St. Peter—P. E. Winger	
Northbrook—Ev. Neighborhood Church—	
A. H. Bizer	
†North Grove—Zion—Wm. F. Huebner	
Oak Park—Evangelical-Lutheran—	
H. Senne	
Palatine—St. Paul—J. C. Voeks	
Papineau—Immanuel—*Irvin F. Kracke	
Pekin—St. Paul—A. A. Zimmermann	
Peotone—Immanuel—E. H. Eilers	
Peotone Tp.—St. John—Osk. Luthe	
Petersburg—*St. Paul—F. Schnathorst	
†Plano—St. John—C. F. Baumann	
†Plumgrove—St. John—P. C. Keinath	
†Richton—St. Paul—H. G. Kroehler, Lic.	
River Grove—Grace Ev.—Theo. F. Gabler	
Rockford—Bethel—M. Schroedel	
†Sidney—St. Paul—Aug. Bock	
†Thornton—Friedens—A. F. Dexheimer	
Union—St. John—C. Buff	
†Washington Tp.—St. John—C. Nauerth	
West Chicago—Michael—A. Klug	
b) Indiana	
Crownpoint—St. John—*S. G. Schick	
Dyer—Zion—E. Bloesch	
Gary—First Ev.—A. Stoerker, Lic.	
Hammond—Immanuel—C. Schaeffer	
c) Institutions	
Elmhurst College—T. Lehmann	
Daniel Irion, D.D.	
Carl F. Bauer, D.D.	
Christian G. Stanger	
Loudonville—Trinity—O. W. Wagner	
Mansfield—St. John—Paul Saleste, Ph.D.	
Marion—Salem—Paul Bourquin	
Massillon—St. John—J. E. Digel	
Millersburg—St. John—Adolph Egli	
Millbury—St. Peter—Wm. J. Kuhlmann	
†Minersville—*St. Paul—Theophil Mehl	
Navarre—St. Paul—Theo. S. Schlundt, Jr.	

Newark—St. John—L. H. Lammers
New Bremen—*St. Paul—J. C. Melchert
New Bremen—St. Peter—
 Theo. G. Papsdorf
Oak Harbor—St. Paul—G. W. Krause
†Oxford Tp.—St. John—H. E. Pfeiffer
†Parma—St. Paul—C. Ralph Schmidt
Pomeroy—Peace—Theophil Mehl
Portsmouth—First Evangelical—
 F. H. Klemme
Port Washington—St. Paul—C. Higgins
Sandusky—Immanuel—Carl Scherzer
Sandusky—St. Stephen—H. E. Pfeiffer
†South Amherst—St. John—C. E. Schmidt
Springfield—St. John—P. Pfeiffer
†Stone Creek—Friedens—C. Higgins
Strasburg—St. John—Waldo Berlekamp
Tiffin—St. John—E. C. Klutey
Toledo—St. Paul—Wm. J. Kuhlmann
Valley City—Immanuel—Edgar H. Wierth
Van Wert—St. Peter—S. Egger
Wapakoneta—St. Paul—Richard J. Loew
†Washington Tp.—St. Peter—
 Paul Saleste, Ph.D.
†Waverly—Evangelical—Theo. H. Franke
†Winesburg—*Zion—Waldo Berlekamp
Wooster—Christ—Paul Wm. Schmidt
Wren—St. Paul—F. H. Graeber
Zanesville—Pilgrim—Julius K. Braun
†Zoar—*Evangelical—Clarence C. Huprich

B) Institutions

Cleveland—Ev. Deaconess Hospital—
 A. A. Kitterer
Number of churches 77

14. PACIFIC NORTHWEST

DISTRICT

Everett, Wash.—Zion—C. Warber
Gresham, Ore.—Zion—H. C. Warber
Payette, Idaho—St. John—C. Hoffman
Portland, Ore.—St. John—*Edw. A. Mayer
Portland, Ore.—St. Paul—E. Hergert
Seattle, Wash.—St. Paul—
 Aug. E. Binder
 —Broadview Evang.—E. Horstmann
Spokane, Wash.—Trinity Ev.—
 W. A. Werth
Tacoma, Wash.—Ev. Luth. Immanuel—
 Paul Jueling
Walla Walla, Wash.—Friedens—
 T. Schmunk
Number of churches 10

15. PENNSYLVANIA DISTRICT

a) Ohio

†Benton Tp.—St. Paul—*Irving Tepas
Clarington—Immanuel—*Irving Tepas
†Elk Tp.—Zion—Clyde McNelly
Hannibal—Zion—Louis F. Stueber
Lewisville—St. Peter—Edw. W. Brueske
†Liberty Tp.—St. John—Clyde McNelly
Lowell—St. John—O. W. Breuhaus
Marietta—St. Paul—C. Emigholz
†Miltonsburg—St. Peter—E. W. Brueske
†Morton—Salem—Louis F. Stueber
†Muskingum Tp.—*First Evang.—
 O. W. Breuhaus
†Salem Tp.—St. James—*Irving Tepas
Steubenville—Zion—A. F. Schemmer
†Summit Tp.—St. John—E. W. Brueske

†Switzerland Tp.—St. John—
 Henry Schuessler
Warner—First Evang.—Clyde McNelly
†Watertown—*St. John—O. W. Breuhaus
Woodsfield—St. Paul—Walter E. Helfer

b) Pennsylvania

†Dorsevile—Trinity—P. G. Schaeffer
†Millvale—First Evang.—C. Sprenger
†New Sewickley Tp.—*St. John—
 Theo. F. Fischer
Pittsburg—*St. Peter—P. Stoerker
N. S. Pittsburgh:
 —First Ev. of Mt. Troy—
 Chas. A. Ittel
 —Pilgrim Evang.—M. F. Bierbaum
 —*St. Paul—O. D. Hempelmann
 —St. Peter—Walter R. Grunewald
†Sharpsburg—St. John—W. A. Bomhard
†Springgardenboro—St. Peter—P. Benthin

c) West Virginia

†New Martinsville—Immanuel—
 Louis F. Stueber
Wheeling:
 —St. John—Wm. J. Hausmann
 —St. Paul—John R. C. Haas

d) Institutions

Pittsburgh—Old Folk's Home—
 Mrs. Elenore Vogel, Matron
Number of churches 31

16. SOUTHERN DISTRICT

a) Alabama

Birmingham—St. John—E. C. Sinning
Cullman—St. John Ev. Luth.—
 W. H. Aufderhaar

b) Florida

Jacksonville—First Ev.—Roland Mernitz
Lowell—United Ev.—F. T. Sager, lic.
Miami—Robertson Memorial Evang.—
 E. L. Wiedenmann
†Redlands—St. John—E. L. Wiedenmann

c) Georgia

Atlanta—St. John Ev. Luth.—
 H. A. Dewald

d) Louisiana

New Orleans:
 —Bethany—Fred J. Mehrtens
 —Bethel—Paul R. Stock
 —First Evangelical—N. Maunz
 —Jackson Ave. Evangelical—
 J. P. Quinluis
 —Metaire Ev.—J. C. Rieger
 —Salem—E. G. Kuenzler
 —St. John—John S. Gohde
 —St. Matthew—L. Schweickhardt
 —St. Paul—*Raymond F. Buck
 —Trinity—A. Scherer

e) Mississippi

Biloxi—First Ev. Luth.—O. Nussmann
—Back Bay—Mrs. W. McDonnell
 (Community Worker)
Number of churches 19

17. SOUTH ILLINOIS DISTRICT

Addieville—Zion—L. F. Kurz
Alhambra—Salem—A. Schneider
Alton—Evangelical—O. W. Heggemeier
Arcola—St. Paul—
Belleville—St. Paul—O. F. Pessel
 * Ludwig C. Kutz, Assoc.
Belleville—Christ—C. R. Hempel and
 Thomas Clare
Bible Grove—St. Paul—A. Kalkbrenner
 † Biddleborn—*Ev. Prot. Trinity—
 K. Benkendoerfer
 † Blackjack—*St. John—
 † Bluff—*St. John—C. Berger
Bluff Precinct—Salem—P. Schulz
Breece—St. John—A. J. Engelbrecht
Brighton—St. John—K. Friebe
Burksville—St. Peter—P. Schulz
Carlinville—St. Paul—Walter Ott
Carlyle—Immanuel—B. H. Heithaus
 † Caseville—Friedens—C. Kuhlmann
 † Central City—Zion—
Centralia—St. Peter—Ph. Bassler
Collinsville—St. John—C. Kuhlmann
Columbia—St. Paul—E. J. Westerbeck
 † Cordes—St. John—Carl Kluge
 † Darmstadt—*Holy Ghost—J. Dorullis
 † Near Dollville, Tower Hill Post Office—
 St. Paul—K. J. Mueller
Du Bois—St. Mark—W. Weltge
Dupo—Christ—
Duquoin—St. John—W. B. Weltge
 † Eastfork Tp.—St. John—
East St. Louis—Immanuel—E. R. Jaeger
Edwardsville—Eeden—H. J. Bredehoeft
 † Near Edwardsville—St. Paul—
 C. A. Mysch
Evansville—St. John—J. H. Mauthe
Farina—Friedens—
 † Near Farina—St. John—
 † Fayetteville—Trinity Ev.—J. H. Koenig
 † Fieldon—Christ—R. Bockstruck
 † Floraville—St. Paul—Theo. Wittlinger
Fowler—*St. Paul—A. Hosto
Freeburg—St. Paul—R. Zimmermann
 † Fults—St. John—P. Schulz
Garret—Zion—
 † Grantfork—Ev.—L. F. Malmemus
Granite City—St. Peter—R. Kofer
Granite City—St. John—P. Schoppe
 † Hamel—Immanuel—H. Muehleisen
 † Harrisonville—St. Peter—Ray Hosto
 † Heckler—*Friedens—H. W. Hosto
Highland—Evang.—Otto C. Bassler
Hookdale—St. Peter—R. H. Mornhinweg
Hoyleton—Zion—P. Beeken
Irvington—Friedens—Geo. Hohmann
 † Jamestown—St. Paul—*Arby Hosto
Jerseyville—Friedens—R. Bockstruck
 † Johannisburg—St. John—R. Schmlechen
 † Lake Creek—*St. Paul—A. Warskow
Lebanon—St. Paul—R. Hohmann
Lenzburg—St. Peter—Th. C. Kugler
Maeytown—St. John—Geo. H. Sieveking
Marine—Evangelical—A. C. Kuehn
Marion—Zion—Aug. F. Warskow
Marissa—Friedens—Wm. von Brauchitsch
Mascoutah—St. John—A. W. Hoelscher
 † Mattoon—Zion—
 † Near Metropolis—St. John—
 * Emil F. Hotz
Millstadt—Zion—A. E. Limper
 † Near Millstadt—Concordia—A. D. Rahn
 † Moredock—*Ebenezer—Ray Hosto
Moro—St. John—
Murphysboro—St. Peter—W. F. Esser
Nashville—St. Paul—Carl Kluge
New Athens—St. John—H. W. Rath
New Baden—Zion—Theo. Baur
 † New Design—Zion—P. Schulz
New Douglas—Salem—Theo. Hoefer
 † New Hanover—*Zoar—C. Berger
O'Fallon—Evangelical—A. E. Klemme
Ohlman—St. Paul—C. F. Kniker
Okawville—St. Peter—Roland Hosto
 † Near Okawville—St. Paul—
 Geo. Deckinger
Pana—St. John—H. H. Wintermeyer
Pinckneyville—St. Paul—A. Reiss
 † Plumhill—St. John—L. Rauch
 † Prairie du Long—Immanuel—
 Wm. E. Hauff
 † Prairie du Round—St. Mark—
 Wm. E. Hauff
Quincy:
 —St. Pauls—G. A. Fritz
 —St. Peter—P. Saffran
 —Salem—R. A. Mensendiek
Redbud—St. Peters—P. Brink
 † Ridge Prairie—St. John—
 K. Doernenburg
Round Knob—Zion—Otto Hille
Smithton—St. John—W. H. Hosto
St. Jacob—Evang.—W. W. Wilke
Staunton—St. Paul—A. Wegener
 † Stone Church (Vandy)—St. Peter—
 F. Eggen
 † Sugarloaf—*Zion—A. D. Rahn
Summerfield—St. John—
Trenton—St. John—J. Merzdorf
Troy—Friedens—K. Albers
 † Ursa—Zion—A. Hosto
Valmeyer—Evang.—Ray Hosto
Waterloo—St. Paul—
Wood River—St. John—
 Orville F. Brummer
Number of churches 102

18. TEXAS DISTRICT

† Augusta—*St. James—R. Kalkbrenner
Birch—Salem—Carl A. Stadler
Beasley—Friedens—Rich. F. Kuretsch
 † Burlington—*St. John—R. Kalkbrenner
Burton—St. John—A. Walton
Cayote—*St. John—Geo. Diehm
 † Cego—St. Paul—G. Krebs
Cibolo—St. Paul—C. Kniker
 † Converse—Friedens—C. Kniker
Corpus Christi—Evangelical—C. Kurz
 † Cottonwood—St. Peter—
 Richard F. Kuretsch
Coupland—St. Peter—Paul C. Kniker
Crane's Mill—Mission—G. Mornhinweg
 † Cypress—Christ—E. H. Schwengel
 † Cypress—*St. Lucas—J. Ziegler
Dallas—St. Paul—A. Romanowski
Dime Box—St. John—Carl A. Stadler
 † Electra—Zion—
Ft. Worth—St. John—C. Wolff
Gay Hill—Friedens—A. Walton
Gerald—St. Paul—Alex. Greeb
On the Geronimo—*Friedens—
 A. Saeuberlich
Houston:
 —Bethel—Theo. Wobus
 —Christ—H. G. Borne
 —First Evangelical—D. Baltzer
 † Karnes City—First Evangelical—
 A. Artus
Kurten—Zion—
Near Kyle—St. John—H. Barnofske

Lewisville—Friedens—
Lockhart—Ev. Luth. Christ—Jul. Reichert
Lyons—Immanuel—Alvin A. Blome
†Marion—Luther-Melanchthon—
Joseph H. Mann
Marlin—St. Paul—J. Meiller
Mooreville—*Zion—J. Strauss
†Mt. Prairie—St. Stephen—Alvin A. Blome
Needville—Immanuel—*J. Vilt
†New Baden—Ebenezer—
†New Berlin—Ev. Luth. Trinity—
P. Piepenbrok
New Braunfels:
—*First Protestant—G. Mornhinweg
Orange Grove—Ev. Luth.—
†Ottos—St. John—Carl Mueller
Riesel—Friedens—D. Jud
Richland, near Manor—*St. John—
J. J. Kasiske
Robinson—Ev. St. John's—J. Strauss
Rowena—Zoar—R. Uhlhorn
San Angelo—Immanuel—O. A. Meyer
San Antonio—Friedens—J. O. Polster
San Antonio—Evangelical Community—
Herbert H. Schow
†Sattler—Mission—
Seguin—*Cross—Joseph H. Mann
†Schulenberg—Evang.—P. Piepenbrok
Spring—Immanuel—E. H. Schwengel
†Spring Branch—St. Peter—J. Ziegler
†Three Oaks—Friedens—A. Artus
†Tynan—Friedens—
Waco—Zion—Robert Mohr
Washington—Friedens—Alvin A. Blome
Weimar—Ev. Luth.—
West—St. Peter—Alex. Grieb
†White Oak—St. John—J. Ziegler
Womack—Zion—Geo. Dierh
Woodsboro—Christ—C. Kurz
†Zuehl—Redeemer—C. Kniker

Institutions

San Antonio—Home for the Aged
F. W. Braun
Number of churches 64

19. WEST MISSOURI DISTRICT

Arrow Rock—Zion—C. H. Schmidt
Billingsville—St. John—G. Kreuzenstein
Blackburn—St. Paul—Ed. Beissenherz
Boonville—Evangelical—Fred Stoerker
†Brazito—Friedens—E. W. Berlekamp
California—Evangelical—J. C. Bierbaum
Concordia—Bethel—G. Nussmann
Emma—St. John—C. Eller
Florence—St. John—*F. W. Imel
Grand Pass—Evangelical—H. Krull
Hartsburg—Friedens—E. Eigenrauch
Higginsville—Salem—Theo. Hauck
Independence—St. Lucas—Clyde Koehler
Jamestown—St. Paul—John L. Schmidt
Jefferson City—Central—E. W. Berlekamp
Kansas City—St. Peter—S. P. Bittner
Kansas City—St. Paul Evang. Mission—
†Lamb—Immanuel—*F. W. Imel
Levavy—Ebenezer—Paul Niedermeyer
Lexington—Trinity—D. C. Jensen
†Little Rock—Salem—C. H. Schmidt
Mayview—Zion—Theo. Pfundt
†McGirk—Salem—J. C. Bierbaum
†Moniteau—Advent—
Napoleon—St. Paul—J. Hauck
New Franklin—Immanuel—N. Schultz
Parkville—St. Matthew—G. E. Seybold

Pilot Grove—St. Paul—H. E. Mueller
†Pleasant Grove—St. Peter—
John L. Schmidt
St. Joseph—Zion—F. C. Klick
St. Joseph—Ev. Luth. Zion—
Sedalia—Immanuel—E. F. Abele
Wellington—St. Luke—W. Bechtold
West Boonville—Zion—G. Kreuzenstein

Institutions

Blue Springs—Pastors' Home—J. Abele
Columbia—Student Chapel—
O. C. Nussmann
Kansas City—Evangelical Hospital—
Wm. Rest
Number of churches 36

20. WISCONSIN DISTRICT

a) Wisconsin

†Ackerville—St. Paul—G. Viehe
†Near Ackerville—St. John—G. Viehe
Antigo—Unity—C. Hammel
Appleton—St. John—W. R. Wetzeler
†Arpin—St. John—S. E. Birkner
Athens—Christ—*Egon E. Schieler
†Beechwood—*St. John—K. Kuenne
Berlin—Salem—*F. A. Ludwig
Black Creek—*St. John—W. Jos. Schmidt
†Black Wolf—New Bethel—P. Stange
†Boltonville—*St. John—K. Kuenne
Brillion—Friedens—Paul W. Kasper
Brookfield—Trinity—*Albert G. Gonser
Brownstown—Friedens—J. Foesch
†Butler—Friedens—Theo. P. Frohne
†Byron Tp.—Bethel—R. Bareis
†Cadott—*Zion—
†Calumet Harbor—St. Paul—F. W. Malin
Cecil—St. John—G. Recht
†Cicero—*St. John—Wm. J. Schmidt
Colby—St. John—G. F. Hahn
†Collins—St. Paul—Paul W. Kasper
†Corning—St. Paul—M. Schmidt
†Cudahy—Christ—S. Gonser
†Darlington—*Immanuel—P. A. Schuh
†Dorchester—Ev. Ch. of Peace—
J. R. Kalwitz
†Durham—*Bethlehem—
†Edgar—St. Paul—*Egon E. Schieler
Elkhart Lake—St. John—C. Nagel
†Erin—St. Paul—E. R. Wulschleger
Fall Creek—Ev. Luth. Friedens—
†Fillmore—St. Martin—A. Guenther
Fond du Lac—Friedens—Reuben Bareis
Fort Atkinson—Friedens—R. Buelow
Germantown—*St. John—W. Mangelsdorf
Hales Corners—*Immanuel—
C. W. Hornburg
Hartford—St. John—R. E. Schwarze
Jackson—St. Peter—E. Bergstraesser
Jackson—Friedens—E. Bergstraesser
†Jordan—Ebenezer—F. Foesch
Kewaskum—*Friedens—J. Frohne
†Kohlsville—*St. John—
Lancaster—Bethlehem—J. L. Haack
†Libertyridge—St. Paul—P. J. Kaiser
Manitowac—St. John—Paul H. Blaufuss
Marinette—Friedens—J. J. Hofmann
†Marion, Grant Co.—Immanuel—J. Bizer
Marshfield—St. Paul—G. F. Hahn
Medford—Evang. Community—
J. R. Kalwitz
†Meeme—*St. James—W. Leonhardt
Menomonee Falls—*St. Paul—
H. A. Crusius

Merrill—St. Stephen—M. M. Schmidt
Merton—St. John—E. R. Wulschleger
†Milan—*St. John—*Egon E. Schieler
Milwaukee:
—Bethany—Karl H. Meyer
—Bethel—E. Gehle
—Christ—H. Niefer
—Friedens—W. Schlinkmann
—Glaubens—G. Kuecherer
—Grace—Adolf Friz
—Immanuel—P. Bratzel
—St. Paul—W. G. Rath, Jr.
—Salem—A. H. Franke
—Tabor—E. J. Fleer
—Trinity—F. G. Ludwig
*—Zion—G. Fischer
Monroe—St. John—P. A. Schuh
†Mosel—*St. Mark—W. Leonhardt
Neenah—Emanuels—E. Kollath
Oconto—St. Paul—J. H. Hofmann
Oshkosh—Immanuel—P. Stange
Oshkosh—St. Paul—Th. Irion
Portage—Trinity—M. Hoepner
Port Washington—Friedens—S. Lefkovics
Random Lake—St. John—K. Kuenne
†Reedsville—Friedens—Paul W. Kasper
†Rhine—St. Peter—P. Thomas
Ripon—*First Evang. Luth.—P. C. Kehle
Rockfield—*Christ—Paul J. Kaiser
Rockfield—Zoar—C. Hartwig
†Russell—St. Paul—R. Zielinski
Saukville—St. Peter—G. A. Hensel
†Schofield—Friedens—E. C. Grauer
†Scott—St. Paul—M. Hoepner
Shawano—Ch. of Peace—A. H. Grauer
Sheboygan—St. John—E. Krueger
†Silvercreek—*St. Paul—K. Kuenne
Slinger—St. John—E. Roth
South Milwaukee—St. Lucas—S. Gonser
Stevens Point—Peace—
Wm. G. Schwemmer
Sussex—Zion—F. E. Winger, Sr.
†Town Hermann—St. John—F. Mohme
†Waubeka—*St. Paul—A. Guenther
Wausau—St. Paul—E. C. Grauer
Wauwatosa—St. Paul—Theo. P. Frohne
†Wayne—St. Paul—F. Foesch
Wisconsin Rapids—St. John—

b) Michigan

†Menominee—Trinity—J. P. Hofmann

c) Institutions

Milwaukee—Deaconess Hospital—
Paul Wendt
Milwaukee—Girls' Boarding Home—
Number of churches 100

CANADA MISSION TERRITORY

Brown P. O., Man.—Immanuel—
*J. Fr. Schultheiss
Morden, Man.—Zion—*J. Fr. Schultheiss
Number of churches 2

MONTANA MISSION TERRITORY

Hardin—Christ—
Laurel—Ev. Immanuel—Geo. Rath
†Near Shepherd (Ev. Colony)—Immanuel
Geo. Rath
†Sugar City, Idaho—St. Paul—
†Worden—Ev. Luth. St. Paul—
Worland, Wyo.—Zion—Ad. Woth
Number of churches 6

INDIA MISSION DISTRICT

Bisrampur, C. P., India:
—Immanuel—Pastor J. Purti
—Outstation—Pastor P. H. Konrad
Raipur, C. P. India:
—St. Paul—Pastor N. N. Shah
—Outstation—Pastor J. Gass, D.D.
Baitalpur, via Bhatapara, Pastor M. P. Albrecht, C. P., India
Chandkuri Leper Asylum, Baitalpur, via Bhatapara, C. P., India
Pastor J. H. Schultz
Parsabhadra, Baloda Bazar, Raipur Dist., C. P., India, Pastor Martin P. Davis
Mahasamudra, Raipur Dist., C. P., India, Pastor Wm. Baur, Jr.
Sakti, Bengal Nagpur R. W., C. P., India, Pastor Emil W. Menzel
Kharilar, C. P., India, Pastor A. F. Meyer
Number of churches 9

HONDURAS MISSION DISTRICT

First Evangelical Church, San Pedro Sula
H. N. Auler
Evangelical Church, Chamelecon,
H. N. Auler
Number of churches 2

LOCATION OF CHURCHES IN CITIES AND TOWNS

(Churches not named in this list were not reported to the editor.)

The name of the city is given first, then name of church and address, and finally the name of the pastor.

Alabama

Birmingham—St. Johns—2702 Clairmont Ave.—Edw. C. Sinning.

Arkansas

Little Rock—Luther Memorial—1020 Ringo St.—

California

Long Beach—Zion—Pacific Ave. and 14th St.—Geo. P. Ellerbrake.

Los Angeles:

—Immanuel—337 E. Jefferson St.—O. Satzinger.

—St. John's—1500 W. 51st Place—H. Gebhardt.

—St. Paul's—529 E. Washington—J. Nuesch.
—Zion—Hazard and Ramboz Aves—(City Terrace)—E. H. Stommel.
Oakland—St. Mark's—58th St. and Telegraph Ave.—Benj. J. Koehler.
Pasadena—St. John's—23 East Orange Ave.—E. G. Albert.
Petaluma—Grace—17 Keller St.—Geo. Gekkeler.
Pomona—St. John's—Cor. White and Alvarado Sts.—
San Francisco:
—St. John—2041 Larkin St., betw. Broadway & Vallejo—B. E. Schalow.
—Bethel—15th near Church St.—K. C. Struckmeier.
San Rafael—St. Matthew—641 5th St.—G. Tillmanns.

Colorado

Denver:
—Friedens—4501-05 Lincoln St.—L. C. Boeker.
—St. Paul's—W. 28th Ave. and Zuni St.—W. J. Cramm.
—Salem—E. 9th Ave. and Sherman St.—G. A. Schmidt.
Fort Collins—Immanuel—Remington and Olive Sts.—
Grand Junction—St. John's—8th and Rood Ave.—Alfred Yungschlager.
Greeley—St. John's—4th Ave. and 11th St.—M. Schoenhaar.

District of Columbia

Washington—Concordia—20th and G. Sts., N. W.—Chas. Enders.

Florida

Jacksonville—First Evangelical—9th and Market St.—*Roland Mernitz.
Miami—Robertson Memorial Evangelical—259 N. E. 23rd St.—E. L. Wiedemann.

Georgia

Atlanta—St. John's—Euclid Ave. and Druid Circle N. E.—H. A. Dewald.

Illinois

Alton—Evangelical—8th and Henry Sts.—O. W. Heggemeier.
Aurora—St. John's—5th St. and North Ave.—C. F. Baumann.
Belleville:
—Christ—14th and A. Sts.—C. R. Hempel and Thos. Clare.
—St. Paul's—119 W. B. St.—O. F. Pessel—Ludwig C. Kutz, Asst.
Belvidere—St. John's—Cor. Main and E. Madison—K. E. Gaertner.
Bloomington—Friedens—Front and Lee Sts.—E. F. Rathmann.
Blue Island:
—St. Paul's—Gregory and New—B. Freese.
—Community Church—2300 W. 120th St.—E. Helm.
Centralia—St. Peter's—W. 3rd and S. Cherry—Ph. Bassler.
Champaign—St. Peter's—405 E. University Ave.—H. F. Mueller.
Chicago:
—Bethany—Cullom Ave. and N. Paulina St.—H. W. Dinkmeyer.
—Bethel—114th and State Sts.—J. Goebel.
—Bethlehem—Magnolia Ave. and Diversey Parkway—A. W. Fruechte.
—Eden—Gunnison St. and LeClaire Ave.—K. Dexheimer.
—Edison Park—Oketo and North Shore Ave.—Glenn G. Gumm.
—Epiphany—Bradley Place at Damen Ave.—H. W. Brueckner.
—First English Evangelical—3062 Palmer Square—L. Goebel.
—Gethsemane—Cor. Monticello and Belleplaine Aves.—W. Kochheim.
—Grace—S. Albany and W. 60th Sts.—C. C. Bizer.
—Immanuel—70th and Michigan Ave.—H. J. Schick, S.T.D.
—Gloegner Memorial—Central Ave. and Rice St.—R. B. Fiedler.
—Nazareth—2500 N. Talman Ave.—F. P. Umbeck.
—Nicolai—3054 N. Albany Ave.—G. Pahl.
—Our Redeemer—Grace and Neva Aves.—R. C. Lucke.
—Peace—1460 West 78th St.—H. J. Brodt.
—Ravenswood—Pilgrim—Pensacola and Hoyne Ave.—Alfred E. Meyer.
—St. Andrew—2801 S. Karlov Ave.—H. H. Moeller.
—St. James—Rockwell St. and Albion Ave.—L. P. Landgrebe.
—St. John's—Moffat St. and Campbell Ave.—B. H. Leesmann.
—St. Luke's—W. 62nd and Green Sts.—Armin N. Mayer.
—St. Matthew's—Washtenaw Ave. and Iowa St.—Emil Kroenke.
—St. Paul's—Orchard, Kemper and Fullerton Parkway—J. Pister—
Geo. L. Scherger, Asst.
—St. Paul's (Rose Hill)—Edgewater Ave., near Clark St.—
—St. Peter's—Cortez and Oakley Aves.—H. E. Lambrecht.
—St. Peter's Chapel—George St. and La Vergne Ave.—H. E. Lambrecht.
—St. Peter's (South Chicago)—Ave. L. and E. 103 St.—H. Jacoby.
—St. Philip—W. 36th St. and S. Seeley Ave.—A. Fleer.
—St. Stephen's—Karlov and Wabansia Aves.—B. C. Ott.

—Salem—6818-22 Emerald Ave.—Jos. A. George.
—Tabor—LeClaire and Belle Plaine—F. W. Schroeder.
—Trinity—W. 22nd Pl. and So. Robey St.—Julius Kircher.
—Zion—Lotus Ave. and W. Van Buren St.—A. J. Koch.
—Zion (Auburn Park)—8326 S. Green St.—Alf. Menzel.
—Zion (Washington Heights)—Troop and 100th Sts.—M. Lienk.
Chicago Heights—St. John's—S. W. Cor. 16th and Vincennes Ave.—E. Busekros.
Collinsville—St. John's—Cor. Clay and Seminary Sts.—C. Kuhlmann.
Danville—St. John's—E. Main and Buchanan Sts.—
Desplaines—Christ—Cora and Henry Sts.—Geo. W. Goebel.
Downer's Grove—St. Paul—Grove St. near Main—G. A. Neumann.
Du Quoin—St. John's—20 S. Hickory—W. B. Weltge.
East St. Louis—Immanuel—14th St. betw. State and Illinois Blvd.—E. R. Jaeger.
Edwardsville—Eden—Cor. 2nd and Fourth—H. J. Bredehoef.
Elgin—St. Paul's—Center and Division Sts.—Th. F. Bierbaum.
Elmhurst—St. Peter's—Church St. betw. York and Cottage Hill—K. M. Chworowsky.
Evanston—St. John's—Wesley and Crain—A. J. Munstermann.
Freeport—St. John's—104 Union St.—Ed. Arends.
Granite City:
—St. Peter—21st and Cleveland Blvd.—Robt. Kofer.
—St. John's—2900 Nameoki Road—P. Schoppe.
Harvey—Peace—152nd and Lexington—Armin F. Dexheimer.
Highland Park—St. John's—Greenbay Rd. and Homewood Ave.—F. W. Fischer.
Kankakee—St. John's—Entrance Ave. and Oak St.—H. Meier.
Kewanee—St. Peter's—W. Central Blvd. and Grove St.—G. D. Fleer.
La Salle—Evang. Protestant—841 Fourth St.—Emanuel Crusius.
Lincoln—St. John's—7th and Maple—J. A. Hoefer.
Marion—Zion—926 W. Cherry St.—H. Warskow.
Mattoon—Zion—216 N. 21st St.—
Melrose Park—St. John—Cor. Rice and 18th Sts.—W. J. Cramer.
Moline—St. Paul—16th St. and 16th Ave.—
Murphysboro—St. Peter's—15th and Spruce—F. W. Esser.
Oak Park—Evangelical-Lutheran—Wesley Ave. and Jackson Blvd.—H. H. Senne.
O'Fallon—Evangelical—Cherry and W. Adams Sts.—A. E. Klemme.
Pekin—St. Paul's—Seventh and Ann Eliza Sts.—A. Zimmermann.
Quincy:
—St. Paul's—927 Monroe St.—G. A. Friz.
—St. Peter's—13th and Payson Sts.—P. Saffran.
—Ev. Salem's—9th and State—R. A. Mensendiek.
River Grove—Grace Ev.—Budd and Wrightwood St.—Theo. F. Gabler.
Rockford—Bethel—Auburn St. and Bruner Ave.—M. P. Schroedel.
Rock Island—Church of Peace—12th St. and 12th Ave.—F. J. Rolf.
Staunton—St. Paul's—Union and E. Mill Sts.—A. H. Wegener.
Waterloo—St. Paul's—E. First St.—

Indiana

Elkhart—St. John's—Harrison and 3rd—Paul Reichert.
Evansville:
—Bethel—Cor. Jefferson Ave. and Garvin St.—J. Otto Reller.
—St. John's—3rd, Ingle and Market Sts.—Wm. N. Dresel—Gilbert Schrodt, Asst.
—St. Lucas—W. Virginia St. and Baker Ave.—P. M. Schroeder.
—St. Matthew's—Outer First Ave. (R. R. 5)—F. Fahrenkamp.
—St. Paul's—Cor. W. Michigan St. and 12th Ave.—Th. L. Haas.
—Zion—415 N. W. Fifth St.—A. A. Susott.
Gary—First Evang.—464 Roosevelt—O. W. Wagner.
Hammond—Immanuel—348 Sibley—C. Schaeffer.
Indianapolis:
—Friedens—Parkway Ave. and Alabama St.—Robt. C. Kuebler.
—*Garfield Park Evangelical—
—St. John's—853 Sanders St.—E. A. Piepenbrok.
—St. Paul's—Ashland Ave. and 13th Sts.—Titus Lehmann.
—Zion—North and New Jersey Sts.—F. R. Daries—R. Krause, Asst.
Jasper—Trinity—W. 8th St.—Walter C. Rasche.
Lafayette—St. John's—Elizabeth and Eleventh Sts.—C. F. Howe.
La Porte—St. Paul's—Cor. Lincoln Way and Perry St.—Victor Frohne.
Michigan City—St. John's—S. W. Cor. 9th and Franklin Sts.—P. Irion.
Mishawaka—St. Andrew's—112 W. Third St.—Albert Beutenmueller.
New Albany—St. Mark's Evang.—Spring St. betw. Bank and E. 3rd St.—F. A. Meusch.
Shelbyville—First Evang.—Cor. Franklin and Pike St.—
South Bend:
—St. Peter's—W. La Salle Ave. and N. William St.—M. C. Hoefer.
—*Zion—S. St. Peter and E. Wayne Sts.—W. Goffeney.
Terre Haute—St. Paul—Cor. 12th and Eagle—Carl A. Hofmann.
Vincennes—St. John's—5th and Shelby Sts.—Paul H. Maurer.

Iowa

Atlantic—Peace—301 Walnut St.—*H. J. Zuern.
Burlington:
—First Evangelical—Cor. 6th and Columbia Sts.—J. H. Buescher.
—St. Luke's—Cor. 14th and South Sts.—A. T. Gerhold.
—Zion—5th St., between Columbia and Washington Sts.—A. F. Koelling.
Council Bluffs—St. John's—332 E. Pierce St.—E. H. Berger.
Creston—St. John's—Fremont and S. Maple Sts.—J. E. Birkner.
Ft. Madison—St. John's—10th St. and Ave. E.—Theo. Berlekamp.
Keokuk—St. Paul's—11th and Exchange Sts.—A. H. Bisping.
Marshalltown—Peace—S. 4th Ave. and E. Linn—Edwin J. Koch.
Muscatine—Evangelical Prot.—Sycamore between 3rd and 4th—K. M. Jeschke.
Sigourney—St. Paul—Elm St.—

Kansas

Kansas City—Zion—716 Nebraska Ave.—H. Becker.
Lawrence—St. Paul's—831 Illinois St.—Charles H. Decker.
Leavenworth—Salem Evangelical—Arch and Fifth St.—A. Schroeder.
Newton—Immanuel—Cor 7th and Plum—Fred J. Nisi.
Wichita—Salem—Corner First and Madison—H. A. Fenske.

Kentucky

Bellevue—St. John—220 Foote Ave.—A. H. Knipping.
Covington:
—St. Mark's—38th and Park—Frank C. Scholl.
—St. Paul's—11th and Banklick—Phil. Wiggemann.
Dayton—St. Paul—524 Fourth Ave.—Fr. C. Kuether.
Ft. Thomas—Christ—S. Ft. Thomas Ave. and Audobon Place—Alfred G. Schnake.
Henderson—Zion—First and Ingram—*Wm. J. Hillman.
Louisville:
—Bethel—(St. Matthews)—Walter A. Scheer.
—Bethlehem—6th and Hill St.—H. Limper.
—Christ—Barrett and Breckenridge Sts.—W. Krueger.
—Grace Immanuel Ev.—Frankfort and Mellwood Aves.—H. W. Hanshue.
—Immanuel—Taylorsville Rd. and Doup Ave.—F. D. Schueler.
—St. James—Taylor and Berry Blvds.—M. Baas.
—St. John's—Clay and Market Sts.—A. E. Klick.
—St. Luke's—1920 W. Jefferson St.—Henry C. Koch.
—St. Matthew's—609 E. St. Catherine—L. Hohmann.
—St. Paul's—217 E. Broadway, opposite Shrine Temple—W. F. Mehl.
—St. Peter's—1231 W. Jefferson St.—P. F. Hausmann.
—Parkland—26th St. and Grand Ave.—V. Kissel.
—West Louisville—41st and Hermann Sts.—W. J. Bartels.
*Newport—St. Paul's—24 East 8th St.—A. J. Hotz.
Owensboro—Zion—7th and Allen Sts.—C. T. Rasche.
Paducah—Unity—423 S. 5th St.—W. H. Zinke.

Louisiana

New Orleans:
—Bethany—3712 S. Broad St.—Fred J. Mehrtens.
—Bethel—Franklin Ave. and N. Miro St.—Paul R. Stock.
—First Evang.—Carondelet and St. Mary Sts.—N. Maunz.
—Evangelical—Jackson Ave. and Chippewa St.—J. P. Quinluis.
—Metaire Evang.—J. C. Rieger.
—St. John's—Belfast and Joliet Sts.—John S. Gohde.
—St. Matthew's—S. Carrollton Ave. and Willow St.—L. Schweickhardt.
—St. Paul's—Eleonore and Patton Sts.—Raymond F. Buck.
—Salem—Camp and Milan Sts.—E. G. Kuenzler.
—Trinity—Canal and N. Murat Sts.—A. J. Scherer.

Maryland

Annapolis—St. Martin's—Francis St., near State Circle—W. W. Vogelmann.
Baltimore:
—Christ—Beacon and Decatur Sts.—F. A. Giese.
—First United—Eastern Ave. near Broadway—
—Friedens—Chester St., near Orleans St.—R. C. Ditter.
—Huber Memorial—Alameda Blvd. and 29th St.—P. L. Schmidt.
—Messiah—Englewood and Maple Aves. (Woodlawn)—
—Morrell Park—10th and James Sts.—J. Kehoe.
—St. John's Concordia—Reisterstown Rd. and Elgin Ave.—E. J. F. Dettbarn.
—St. John's—W. Lombard and Catherine Sts.—F. C. Rueggeberg.
—St. Luke's—Fayette and Carey Sts.—Paul G. Gabler.
—St. Matthew's—Mayfield, Norman and Lake Aves.—D. Bruning, D.D.
—United Evangelical—East Ave. and Dillon St.—F. W. Schaefer.
Frostburg—Zion—160 E. Union St.—Harry G. Yaggi.

Michigan

Adrian—Immanuel—McVicar and E. Church—Wm. Howe.
Ann Arbor—Bethlehem—425 So. 4th Ave.—Theo. R. Schmale.
Detroit:
—Bethany—Seminole and Vernon Highway E.—Edwin F. Mayer.
—Bethel—2270 West Grand Blvd., near Linwood—C. J. Keppel.
—Christ—Roosevelt and Myrtle Sts.—E. Spatelf.
—Emanuel (Royal Oak)—Cor. 6th and Lafayette—W. F. Hetzel.
—Grace (Grosse Pointe Park)—Cor. Lakewood & Kercheval Ave.—A. Haeussler.
—Immanuel—Livernois Ave. at Morse St.—W. J. Witt.
—Messiah—Cor. Dickerson and August Aves.—J. Bollens.
—St. John's—Russell and Chestnut Sts.—H. Horny.
—St. Luke's—Rohns and Warren Aves.—Armin G. Frohne.
—St. Mark's—Military near West Vernon Highway—Adolf Mallick.
—St. Matthew's—Concord and Stuart—J. L. Ernst.
—St. Paul's—17th and Rose Sts.—W. Howe.
—St. Peter's (Lawndale Ave.)—Tecumseh and Michigan Aves.—F. H. Eglinsdorfer.
—St. Peter's—15325 Gratiot Ave.—O. C. Laubengayer.
—Trinity—W. Fort St., near Woodmere Ave.—E. F. Lawrenz.
—Zion—Lawndale and Senator Aves.—Andrew Mast.
Grand Rapids—St. John's—348 Mt. Vernon Ave., N. W.—F. R. Schreiber.
Jackson—St. John's—Cor. S. Mechanic and Biddle Sts.—W. H. Alber.
Lansing—St. Paul's—Cor. Walnut and Genesee Sts.—A. P. Hardt.
Marine City—St. John's—183 W. Boulevard—H. E. Totzke.
Mt. Clemens—Zion—New and Pine—J. Wulfmann.
Muskegon—1109 Pine St.—Geo. Bohn.
Niles—St. John's—6th and Sycamore—G. W. Webbink.
Owosso—St. John's—Washington and Oliver—H. Niedernhoefer.
Pontiac—Bethel—109 Mariva at Auburn—
Port Huron—St. John's—7th and Pine Sts.—E. J. Soell.
Richmond—First Evang.—Main at Maple—J. Doellefeld.
Saginaw:
—St. Mark's—Lapeer and 3rd Ave.—D. J. Helmkamp.
—Immanuel (W. S.)—Maine and Elm St.—J. Eichhorn.
Saline—St. Paul's—Michigan Ave. and Lewis St.—C. H. Wittbracht.
St. Joseph:
—St. Peter's—Pearl and Church Sts.—E. A. Kuhn.
—*Zion—Niles and Harrison Aves.—F. C. Schmidt.
Wyandotte—St. John's—4th and Chestnut—W. F. A. Simon.

Minnesota

Duluth—St. Paul's—10th Ave. E. and 3rd St.—G. W. Low.
Faribault—St. Luke's—5th Ave. and 8th St.—G. G. Bratzel.
Fergus Falls—Evang.—1222 Baird Ave.—B. R. Bauman.
Le Sueur—Zion—Reisdorph and 3rd St.—Otto A. Muecke.
Little Falls—St. John's—3rd and 4th Ave., Northeast—L. Salzgeber.
Minneapolis:
—Faith—4301 First Ave., S.—Erwin Bode.
—Peace—2307 24th Ave. N.—Wm. J. Riemann.
—St. John's—16th Ave. and 3rd St., North—Carl F. Sturm, Jr.
Rochester—Church of Peace—Broadway and 7th St. N. W.—O. G. A. Eyrich.
St. Cloud—Friedens—8th Ave. and 4th St. S.—Martin Holz.
St. Paul:
—St. Paul's—St. Peter and Tilton Sts.—K. Koch and Erwin Koch.
—St. John's—King and Orleans—R. Kienle.
Stillwater—St. Peter's—S. Broadway—R. Kienle.

Mississippi

Biloxi—First Evang. Luth.—Jackson and Thomas Sts.—O. Nussmann.

Missouri

Boonville—Evangelical—704 Spring St.—Fred Stoerker.
Cape Girardeau—Christ—33 S. Ellis St.—R. Lehmann.
Ferguson—Immanuel—126 Church St.—O. A. Egger.
Fulton—Evangelical—5th and Jefferson—O. F. Hafner.
Independence—St. Luke's—N. Main and W. Farmer Sts.—Clyde Koehler.
Jefferson City—Central—721 Washington St.—E. W. Berlekamp.
Kansas City:
—St. Peter's—3115 Linwood Blvd.—Silas P. Bittner.
—St. Paul's Evang. Mission—Topping Ave. and 14th St.—
Lexington—Trinity—14th and Franklin Sts.—D. C. Jensen.

Owensville—St. Peter's—Peters Ave. and 2nd St.—C. Bohnenkamper.
Sedalia—Evangelical Immanuel—Vermont and 4th St.—E. F. Abele.
Springfield—St. John's—Scott and N. Main Sts.—Geo. H. Schultz.
St. Charles—St. John's—5th and Jackson—H. Thomas.

St. Joseph:
—Zion Evangelical—9th and Faraon Sts.—F. C. Klick.
—Zion Evangelical Lutheran—15th and Lafayette Sts.—

St. Louis:
—Bethany—Rosalie and Red Bud Ave.—Fred H. Krafft.
—Bethel—Garrison and Greer Aves.—J. P. Meyer.
—Bethesda—Hoffmeister and Dammett Aves.—E. Beier.
—Caroline Mission—1821 Hickory St.—Henry J. Damm.
—Christ—Bellvue and Bruno Aves.—C. Fritsch.
—Ebenezer—2921 McNair—H. F. C. Haas.
—Eden-Immanuel—Temple Pl. and Page Blvd.—K. Schneider.
—Emmaus—Chouteau and Tower Grove Aves.—K. Pleger.
—Evangelical (Carondelet)—Michigan and Koein Aves.—Edw. L. Bleibtreu.
—Friedens—19th and Newhouse Ave.—Paul Press.
—Grace—Dover Pl. at Leona St.—Erw. Bueno.
—Holy Ghost—4916 Mardel Ave.—Ralph Abele.
—Jesus—12th and Victor Sts.—W. F. Simon, Ph.D.
—Mt. Tabor—6520-24 Arsenal St.—H. Kochheim.
—Nazareth—3550 Morganford Rd.—Geo. M. Poth.
—Redeemer—6450 S. Kingshighway—H. Friz.
—St. Andrew's—California Ave. and Juniatia St.—Jno. E. Schneider.
—St. James—College and Blair Aves.—Th. Braun.
—St. John's—N. Grand Blvd. and Lee Ave.—T. Haefele.
—St. Luke's—2336 Tennessee Ave.—J. N. Schuch.
—St. Marcus—Russell and McNair Aves.—E. E. Leibner.
—St. Matthew's—Jefferson Ave. and Potomac St.—A. Alberswerth.
—St. Paul's—Giles Ave. and Potomac St.—T. J. Herrmann.
—St. Peter's—St. Louis and Warne Aves.—A. C. Rasche.
—St. Peter (Wellston)—St. Louis County—Otto C. Doenges.
—St. Stephen's—Gimblin and Halls Ferry Rd.—O. Kienker.
—Salem—Shreve and Margaretta Aves.—J. H. Overbeck.
—Salvator—Plover and Thekla Aves., Walnut Park—Paul Prell.
—Trinity—Neosho St. and Michigan Ave.—H. T. Bahnsen.
—Zion—25th and Benton Sts.—H. C. Toelle.

Union—Zion—Washington St. and Springfield Ave.—F. E. J. Schenk.
Washington—St. Peter's—102 E. 5th St.—A. O. Mann.
Webster Groves—Evangelical—204 E. Lockwood—H. H. Lohans.

Nebraska

Lincoln:
—St. John's—138 New Hampshire—D. F. Maul.
—St. Paul's—13th and F Sts.—F. L. Rodenbeck.
Nebraska City—Bethel—Cor. 1st Corso and 12th St.—George Duensing.
Omaha—St. John's—24th and Vinton Sts.—H. Reifschneider.
Scott's Bluff—Zion—E. 15th St. and 9th Ave.—Wm. Werner.

New Jersey

Bayonne:
—Evangelical—Cor. Lord Ave. and 4th St.—C. Schauer.
—St. Paul's—31st and Boulevard—Richard Stave.
Irvington—Emanuel—Lincoln Pl. and Nye Ave.—E. J. Paetzold.
Newark:
—Bethlehem—Bragow Ave., Clinton Township Section—*A. H. Sinnenberg.
—St. Stephen's—Cor. Wilson Ave. and Ferry St.—E. Fuhrmann.
—Zion—Alexander St.—H. Manrodt.
Trenton—St. Paul's—Greenwood Ave. and Mercer St.—Wm. Anderson.

New York

Albany—Evangelical Prot.—Alexander and Clinton Sts.—E. T. Henzel.
Amsterdam—Zion—Grove and Liberty Sts.—E. Lautenschlager.
Auburn—St. Luke's—Seminary Ave., betw. Seminary and Franklin Sts.—R. A. Philbrook.
Brooklyn—Bethlehem—Cortelyou Rd. and E. 7th St.—W. E. Bourquin.
Buffalo:
—Bethany—Eaton, near Jefferson—Herbert A. Brethauer.
—Bethlehem—Genesee and E. Parade Circle—P. Langhorst.
—Calvary—Fillmore, near Dewey Ave.—J. Kubartz.
—Christ—Clinton and Baitz—C. G. Vogelmann.

—Friedens—Eagle and Monroe—E. P. Stauch.
—Grace Evang.—Parkridge and Hewitt Sts.—P. Frohne.
—Immanuel—Military Rd. and Glor—P. Frankenfeld.
—Kenilworth Evang. Community—Lyndale Ave., near Chalmers—O. J. Dietsche.
—Kenmore Evang.—Delaware Rd. and Courier Blvd.—Theo. T. Lehmann.
—Pilgrim—Best and Herman Sts., opposite Humboldt Park—A. J. Nies.
—St. Andrew's—Genesee and Domedion—F. W. Pfitzer.
—St. James—526-528 High St., near Johnson—L. Suedmeyer.
—St. John's—Amherst, near East—J. S. Huebschmann.
—St. Luke's—Richmond Ave. and West Utica—W. M. Jeschke.
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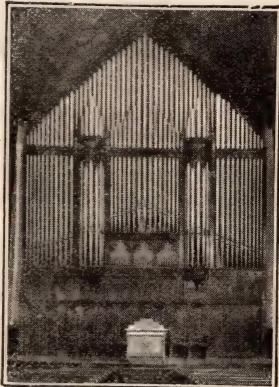
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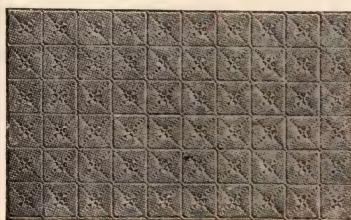
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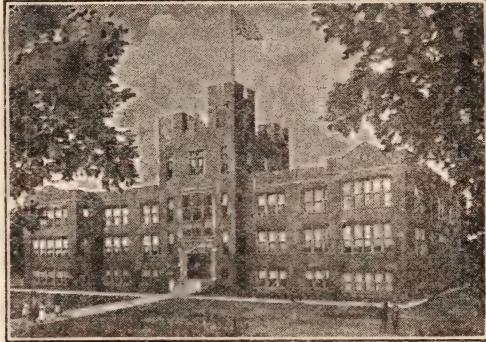
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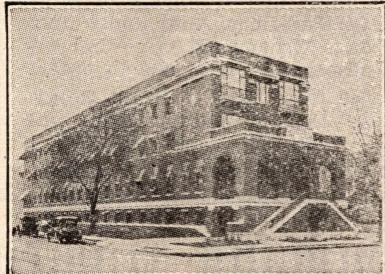
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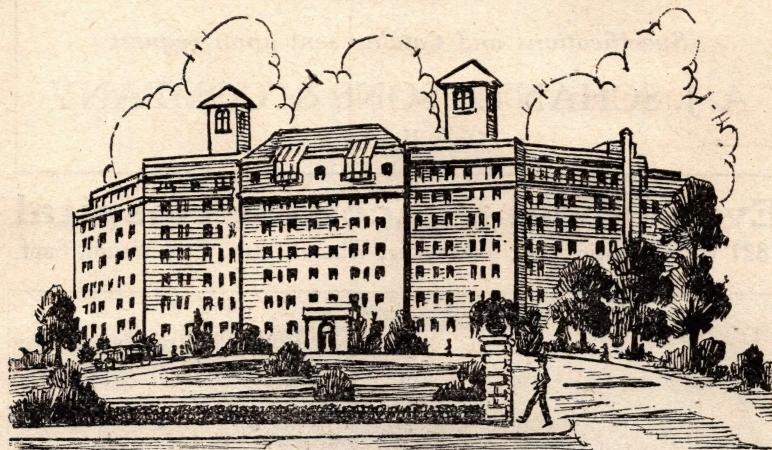
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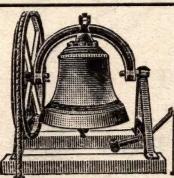
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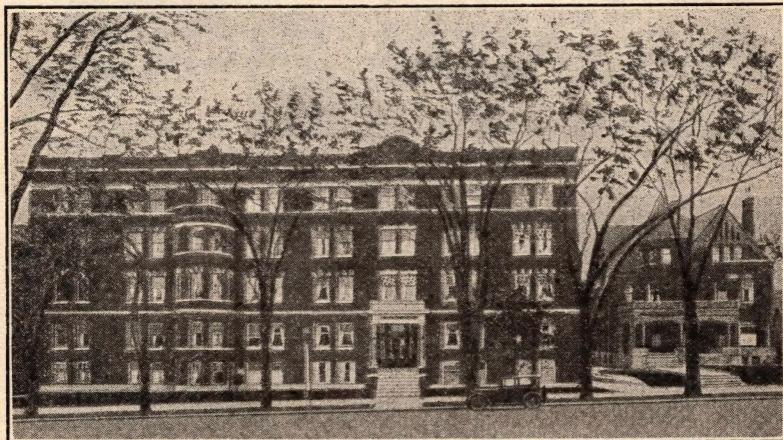
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